



FRENCHMAN'S CREEK CHARITIES FOUNDATION, INC.

To Whom it May Concern:

On behalf of the Board of Directors of the Frenchman's Creek Charities Foundation, Inc., we are pleased to enclose a grant check in the amount of \$27,000 for support of the Town of Juno Beach's purchase of a new vehicle for use by community volunteers assisting the Town Police Department, as recommended by the Frenchman's Creek Charities Foundation, Inc. Allocations Committee.

In all public acknowledgements and publicity related to this grant, we kindly request that you indicate the gift was received from the Frenchman's Creek Charities Foundation.

To acknowledge receipt of this grant and the accompanying payment—and to confirm that no goods or services were provided to the Foundation in exchange for this grant—we ask that you sign a copy of this letter and return it to Nicole St. Angelo, either in the enclosed envelope or via email at nstangelo@frenchmancreek.com.

We look forward to receiving a brief final report, including a financial summary detailing the use of these funds, by October 31, 2025. Please send or email your report to Nicole St. Angelo, nstangelo@frenchmancreek.com.

We are pleased to support the Town of Juno Beach and the valuable work you do.

Please do not hesitate to contact us if you have any questions.

Sincerely,

A handwritten signature in dark ink, appearing to read "Niles L. Citrin".

Niles Citrin
Chairperson, Allocations Committee

Enclosure

Accepted and agreed to on this _____ day of _____, 2025.

By: _____

Title: _____

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE. Florida State Registration Number (CH78410).