



**TOWN OF JUNO BEACH**

340 OCEAN DRIVE

JUNO BEACH, FL 33408

PHONE: 561.626.1122 • FAX: 561.775.0812

WEBSITE: [www.juno-beach.fl.us](http://www.juno-beach.fl.us)

E-MAIL: [junobeach@juno-beach.fl.us](mailto:junobeach@juno-beach.fl.us)

Alexander Cooke, Mayor  
Peggy Wheeler, Vice Mayor  
Marianne Hosta, Vice Mayor Pro Tem  
Elaine K. Cotronakis, Councilmember  
DD Halpern, Councilmember

David Dyess, Town Manager

**APPLICATION FOR APPOINTMENT TO TOWN BOARD OR COMMITTEE**

NAME Anthony Pace HOME PHONE \_\_\_\_\_

ADDRESS 1607 E Hemingway Dr, Juno Beach, FL 33408

OCCUPATION (current or most recent) \_\_\_\_\_ BUSINESS PHONE 561-323-2260

BUSINESS ADDRESS 3825 PGA Blvd, Plam Beach Gardens, FL 33410

E-MAIL ADDRESS atpace@gmail.com

Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other than minor traffic infraction?  
 YES  NO If so, explain \_\_\_\_\_

Have you ever been found to have violated a code of ethics for public officers and employees?  
 YES  NO If "Yes", please provide the following information: Date: \_\_\_\_\_ Nature of Violation: \_\_\_\_\_  
Disposition: \_\_\_\_\_

Resume attached? (optional) Yes  No  Brief Description of Education/Experience \_\_\_\_\_

BS in Engineering, Vanderbilt University, MS Tax, Northeastern University

35 years in financial services industry, Managing Principal - Lindberg & Ripplle

Are you a registered voter? Yes  No  Do you live in the Town year-round?  or seasonally? \_\_\_\_\_

How long have you lived in Juno Beach? 7+ years

Please list any current or prior experience as a volunteer on a board, committee, association, etc.

Past President Hartford Financial Professionals, Past President CT FPA, Incoming President Palm

Beach Estate Planning Council, Past Board member Entrepreneurs

Do you currently serve on a Town Board? Yes  No  If yes, which one? \_\_\_\_\_

*organization of South Florida*

Please indicate the board or committee on which you wish to serve. If more than one, number for preference, with first choice being #1.

Planning & Zoning Board  Audit/Finance Committee  Charter Review Committee

Why are you interested in serving on this board/committee? I am interested in the long term financial soundness of the town

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL MEMBERS OF TOWN ADVISORY BOARDS ARE REQUIRED TO COMPLETE TRAINING BY READING THE PALM BEACH CODE OF ETHICS, VIEWING THE ETHICS VIDEO AND THE SUNSHINE LAW PRESENTATION.**

**Please Note:** Under Florida law, this document is a public record. If you do not want your email address released in response to a public-records request, do not include your email address. If your home address and phone number are exempt under Florida Statutes, please advise the Clerk's office when submitting this form.  
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