RESOLUTION 2025-11

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2 3 4 5 6 7 8 9	A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF JUNO BEACH, FLORIDA, APPROVING A FOURTH AMENDMENT TO THE INTERLOCAL AGREEMENT TO ESTABLISH THE MUNICIPAL PUBLIC SAFETY COMMUNICATIONS CONSORTIUM OF PALM BEACH COUNTY AND AUTHORIZING THE MAYOR AND TOWN CLERK TO EXECUTE SAME; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE.
10 11 12 13 14 15	WHEREAS, in November 1999, the Town Council approved an Interlocal Agreement, a copy of which is recorded in the Official Records Book 11528, Page 1283, with Palm Beach County that was subsequently amended on a few occasions since its original execution, as a cooperative arrangement to improve radio communications in Palm Beach County for its initial members and county, state and federal agencies (the "Interlocal Agreement"); and
19 16 17 18 19	WHEREAS, the MPSCC Governing Agreement (i.e., the Interlocal Agreement as previously amended) will expire on September 30, 2025, and the parties wish to extend such Agreement through September 30, 2026; and
20 21	WHEREAS , the Town Council determines that the execution of the Fourth Amendment to the Interlocal Agreement is in the best interests of the Town and its residents.
22 23 24 25	NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF JUNO BEACH, FLORIDA as follows:
23 26 27	Section 1. The foregoing recitals are hereby ratified and incorporated herein.
28 29 30 31	Section 2. The Town Council hereby approves the Fourth Amendment to the Interlocal Agreement to Establish the Municipal Public Safety Communications Consortium of Palm Beach County, a copy of which is attached hereto and incorporated herein, and authorizes the Mayor and Town Clerk to execute the Agreement on behalf of the Town.
32 33 34	Section 3. All resolutions or parts of resolution in conflict with this Resolution are hereby repealed to the extent of such conflict.
35 36	Section 4. This Resolution shall become effective immediately upon adoption.
37 38 39 40	RESOLVED AND ADOPTED this <u>23rd</u> day of <u>July</u> , 2025.
41 42 43 44	ATTEST:
45 46	Caitlin E. Copeland-Rodriguez, MMC, Town Clerk
47 48 49 50	APPROVED AS TO FORM AND LEGAL SUFFICIENCY:
51 52	Leonard G. Rubin, Town Attorney