| 1        | TOWN OF JUNO BEACH  |  |  |
|----------|---|--|--|
| 2<br>3   | RESOLUTION 2023-16  |  |  |
| 4        |   |  |  |
| 5        | A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF JUNO  |  |  |
| 6<br>7   | BEACH, FLORIDA, ADOPTING A BUDGET FOR THE TOWN OF JUNO<br>BEACH FOR THE FISCAL YEAR COMMENCING OCTOBER 1, 2023  |  |  |
| 8        | AND ENDING SEPTEMBER 30, 2024; AUTHORIZING THE TOWN   |  |  |
| 9        | MANAGER TO TRANSFER MONIES AMONG LINE ITEMS IN THE  |  |  |
| 10       | GENERAL FUND FOR AUTHORIZED EXPENDITURES; PROVIDING   |  |  |
| 11<br>12 | FOR SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE.  |  |  |
| 13       | WHEREAS, the Town Council of the Town of Juno Beach, Florida has held a   |  |  |
| 14       |   |  |  |
| 15       | commencing October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023-2034");   |  |  |
| 16<br>17 | and   |  |  |
| 18       | WHEREAS, at a duly advertised public hearing held on September 13, 2023, the  |  |  |
| 19       | Town Council adopted a tentative budget for Fiscal Year 2023-2024 in the amount of  |  |  |
| 20       | \$11,514,900; and   |  |  |
| 21<br>22 | WHEREAS, at a duly advertised public hearing held on September 27, 2023, the  |  |  |
| 22       | Town Council reviewed the tentative budget and determined that it will meet the needs   |  |  |
| 24       | and requirements of the Town and its residents for Fiscal Year 2023-2024.   |  |  |
| 25       |   |  |  |
| 26<br>27 | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF JUNO BEACH, FLORIDA, as follows:  |  |  |
| 28       | Town of bond blach, i Londa, as follows.  |  |  |
| 29       | Section 1. The foregoing recitals are ratified as true and incorporated herein.   |  |  |
| 30       |   |  |  |
| 31<br>32 | <b>Section 2.</b> The budget for Fiscal Year 2023-2024, a copy of which is attached hereto as Exhibit "A" and incorporated herein, is hereby adopted as the annual budget for |  |  |
| 33       | the Town of Juno Beach, providing the revenue and expense for the items set forth in the  |  |  |
| 34       | budget. The Town Council authorizes the Town Manager to amend the budget to transfer  |  |  |
| 35       | monies among line items in the general fund for expenditures authorized by the Town   |  |  |
| 36<br>37 | Council, provided, however, that any increase to the total amount of the budget may only be authorized by resolution of the Town Council as required by law.                  |  |  |
| 38       | be authorized by resolution of the rown council as required by law.   |  |  |
| 39       | Section 3. If any section, paragraph, sentence, clause, phrase, or word of this   |  |  |
| 40       | Resolution is for any reason held by a court of competent jurisdiction to be  |  |  |
| 41       | unconstitutional, inoperative, or void, such holding shall not affect the remainder of the  |  |  |
| 42<br>43 | Resolution.   |  |  |
| 44       | Section 4. All resolutions or parts of resolutions of the Town of Juno Beach in   |  |  |
| 45       | conflict with this Resolution are hereby repealed to the extent of such conflict.   |  |  |
| 46       |   |  |  |

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| 1        | Section 5. This Resolution shall be effective immediately upon adoption and      |                        |  |
|----------|--|------------------------|--|
| 2        | shall be implemented as of October 1, 2023.                                      |                        |  |
| 3        |  |                        |  |
| 4        | RESOLVED AND ADOPTED this <u>27<sup>th</sup></u> day of <u>September</u> , 2023. |                        |  |
| 5        |  |                        |  |
| 6        |  |                        |  |
| 7        |  |                        |  |
| 8        |  | Alexander Cooke, Mayor |  |
| 9        | ATTEST:  |                        |  |
| 10       |  |                        |  |
| 11<br>12 | Caitlin E. Copeland-Rodriguez, MMC   |                        |  |
| 12       | Town Clerk   |                        |  |
| 13       | Town Clerk   |                        |  |
| 15       | APPROVED AS TO FORM AND  |                        |  |
| 16       | LEGAL SUFFICIENCY:   |                        |  |
| 17       |  |                        |  |
| 18       |  |                        |  |
| 19       | Leonard G. Rubin, Town Attorney  |                        |  |
| 20       |  |                        |  |
| 21       |  |                        |  |
| 22       |  |                        |  |
|          |  |                        |  |