



## FY 2025-2026 BUDGET DISCUSSION

# GOALS FOR TONIGHT'S MEETING

Review the 2025-2026 Proposed Annual Budget in its entirety. The discussion is intended to provide an open dialogue to discuss and approve any changes to the proposed budget. This will include a discussion on Town Communications at Vice Mayor John Callaghan's request.

Request a Motion to approve the fiscal year 2025-2026 contribution list.

Request a Motion to approve the fiscal year 2025-2026 salary ranges.

# FORMAT OF THE BUDGET PRESENTATION



We will be going over the budget in sections. We will discuss each topic before moving to the next one.



In this presentation we will be focusing on changes that have been made since the last presentation in July.

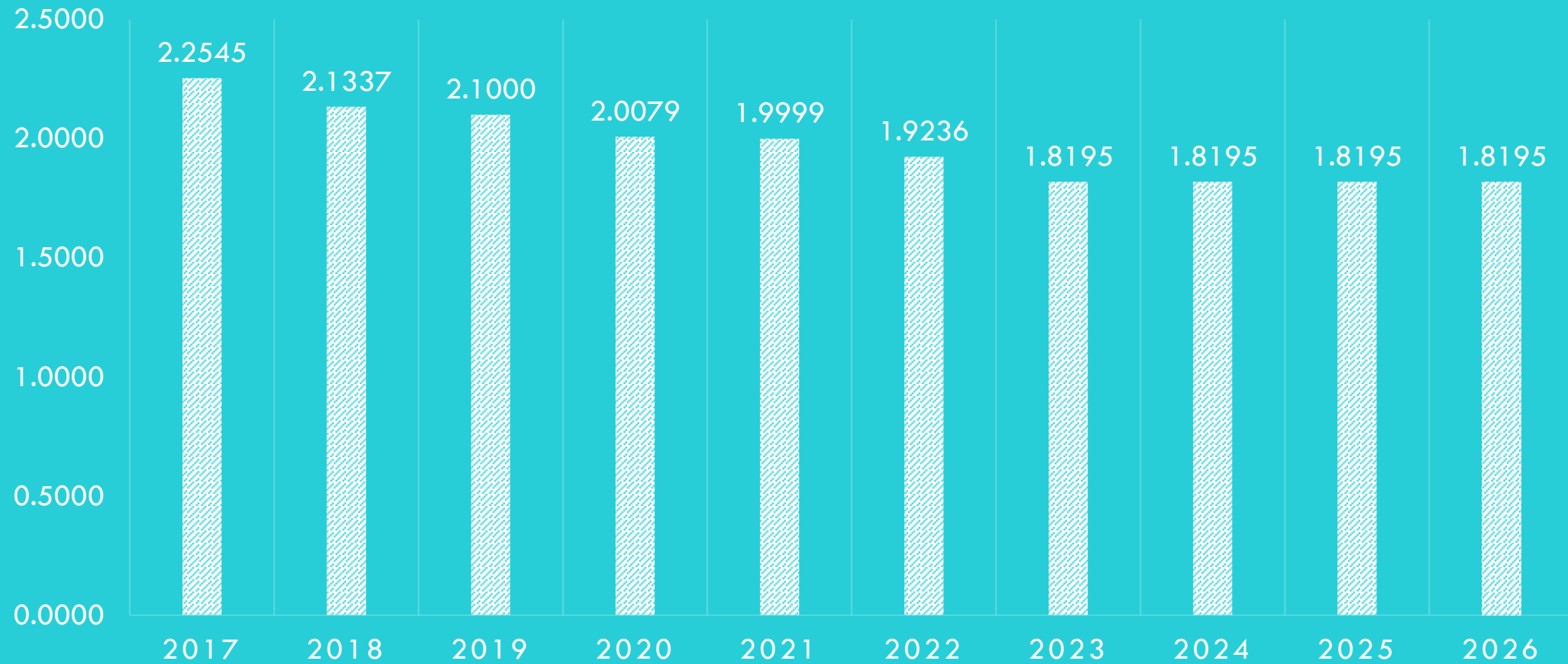


Department Directors are available to answer questions.

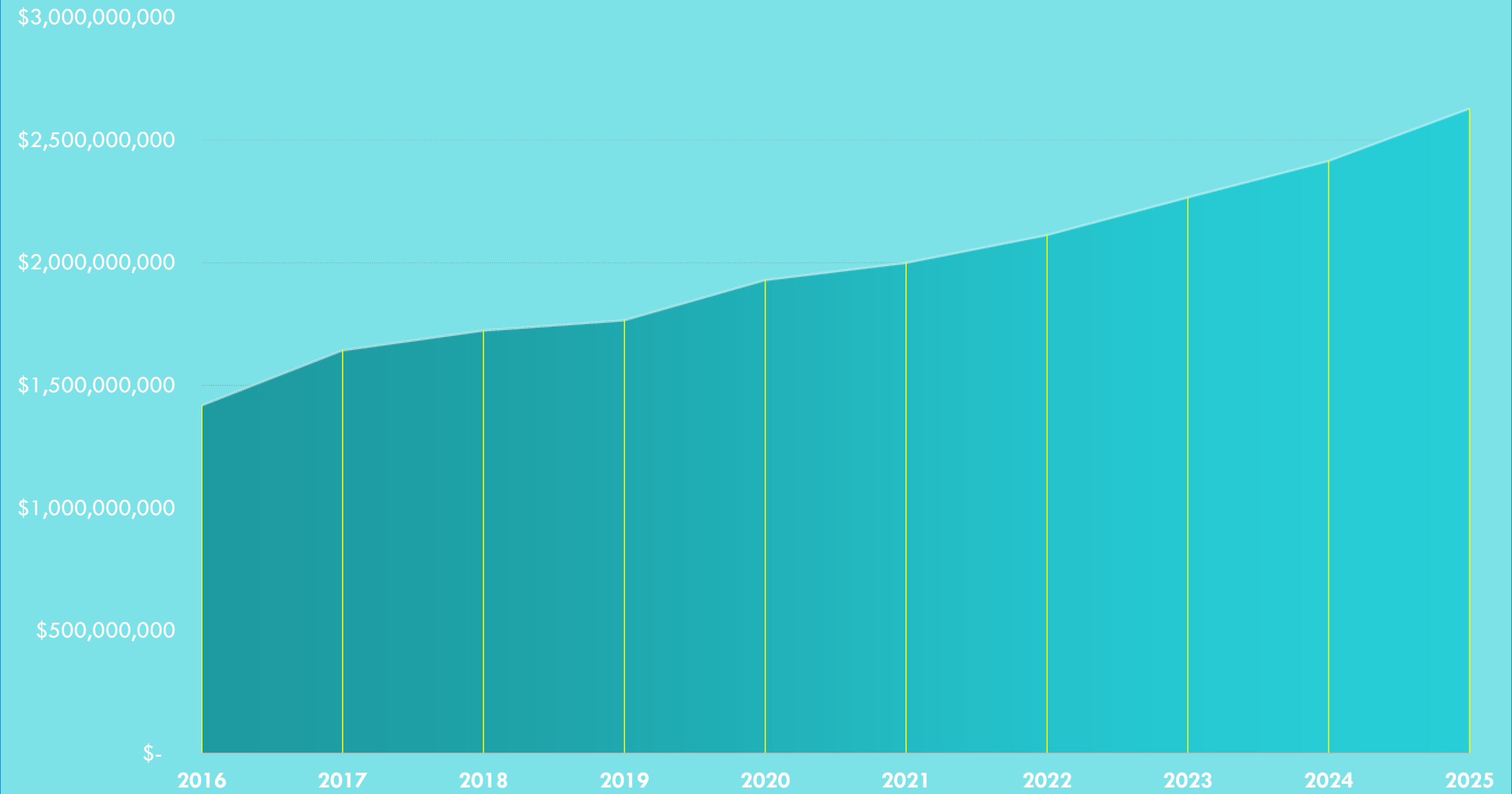


We will start by discussing the overall budget, Strategic Plan Goals, Capital Projects, and Town Positions (including a discussion on Town Communications). We will then go over the Revenue Budget and each Department Budget.

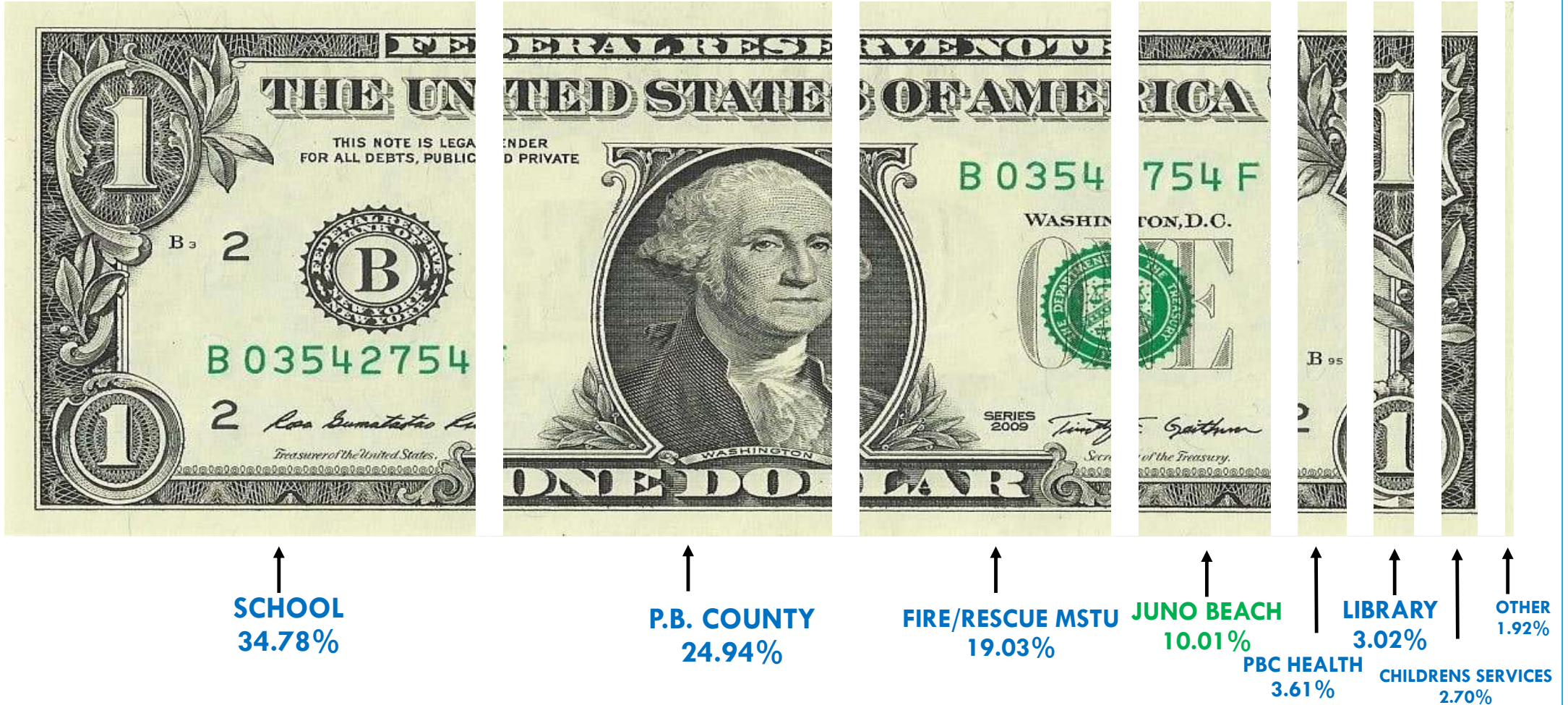
### 10 YEAR MILLAGE RATE HISTORY



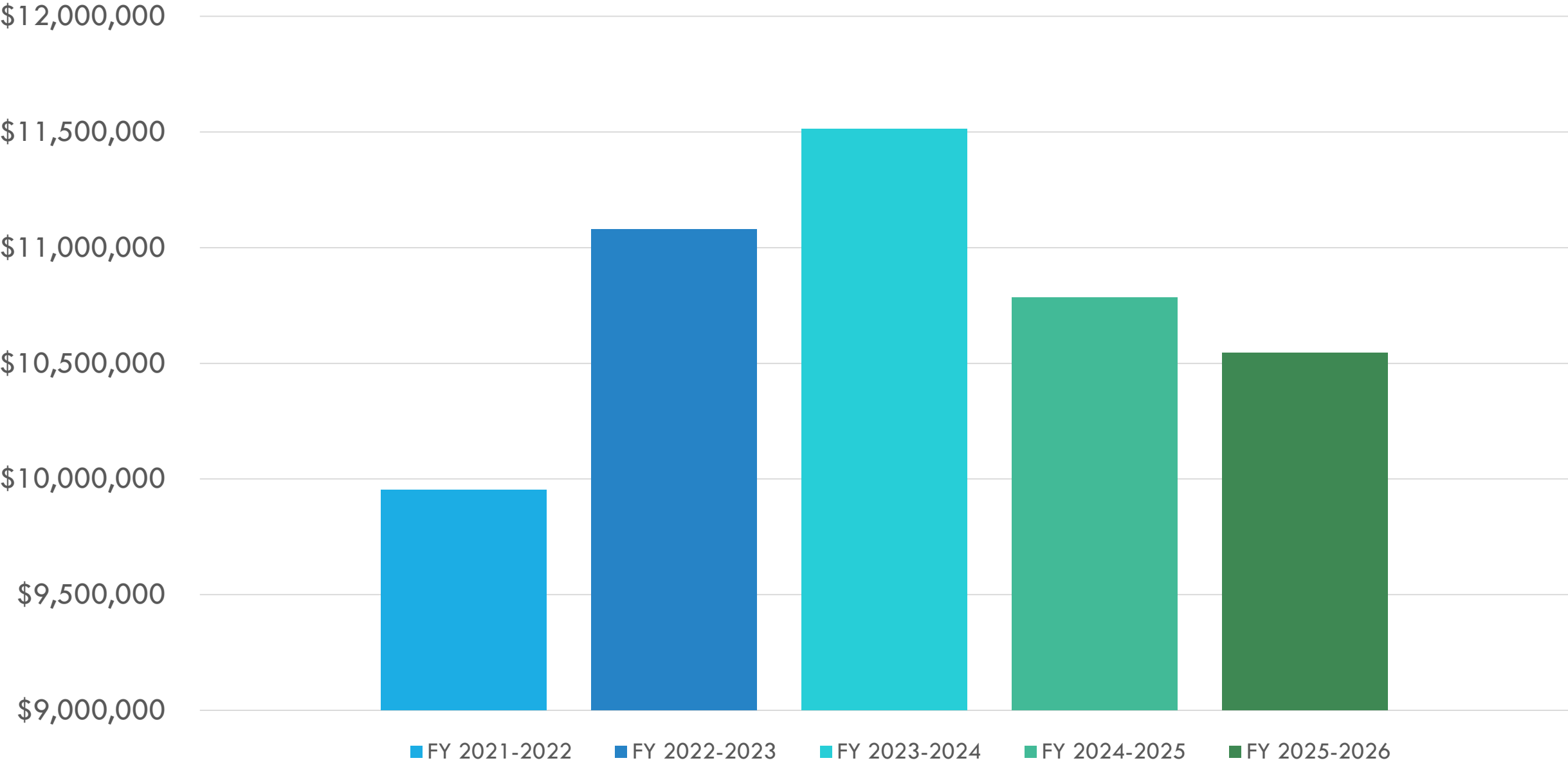
**Juno Beach Assessed Value History**



## Allocation by Percent of Where Your Tax Dollar Goes



# Budget History - Last Five Fiscal Years



| Strategic Plan Priority Examples |             |              |                              |                                                                                                                                                            |          |
|----------------------------------|-------------|--------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Goals                            | Sub Goals   | Dept         | Sub Goal Title               | Description                                                                                                                                                | Cost     |
| Administrative Excellence        | AE1         | FIN/HR       | Rally the Troops I           | Doing Quarterly Staff Lunches instead of annual Holiday Party which was not well attended. Budget is the same as the estimated cost of the holiday party.  | \$5,000  |
| Administrative Excellence        | AE1         | MULTI        | Rally the Troops I           | Initiate Fun Committee to identify staff-supported low to no cost opportunities for team building.                                                         | \$0      |
| Administrative Excellence        | AE2         | PROJ         | Improve Town Center Internet | Analysis was completed by IT consultant; determined that no additional bandwidth was needed.                                                               | \$0      |
| Administrative Excellence        | AE4 and AE5 | FIN/HR       | Hire Assistant Finance Staff | The Finance/HR Director has requested an additional Accounting Specialist. Projected salary \$62,400, loaded cost includes estimate of 40% benefits.       | \$87,360 |
| Administrative Excellence        | AE5         | FIN/HR       | Rally the Toops II           | \$5,000 for Baldrige-oriented Organizational Excellence training for leadership staff.                                                                     | \$5,000  |
| Administrative Excellence        | AE6         | FIN/HR; PROJ | Modernize Software           | Implementation of Purchasing and Grants/Projects modules are in process already and go live is scheduled for year end. Annual cost of modules is budgeted. | \$6,019  |



| Goals                 | Sub Goals | Dept | Sub Goal Title                              | Description                                                                                                         | Cost      |
|-----------------------|-----------|------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|
| Manage Growth         | MG3       | PW   | Prioritize Mobility                         | Universe Blvd project in FY 2026-2027 for multimodal consideration. Reaching out to TPA for planning/grant support. | \$0       |
| Manage Growth         | MG3       | PW   | Prioritize Mobility                         | Bring sidewalks to state of good repair.                                                                            | \$75,000  |
| Manage Growth         | MG5       | PW   | US1 Median Redesign                         | Quote from Terracon to restore US1 Median to 2005 plans using native vegetation.                                    | \$21,594  |
| Manage Growth         | MG6       | PROJ | Safe Streets for All                        | \$100,000 is budgeted for the Safe Streets Plan. Grant agreement delayed.                                           | \$100,000 |
| Manage Growth         | MG11      | PZ   | Implement Master Plan                       | There is \$115,000 budgeted towards "implementing the master plan."                                                 | \$115,000 |
| Council Effectiveness | CE4       | TC   | Accommodate more public/resident engagement | New Town Website refresh.                                                                                           | \$10,000  |
| Healthier Environment | HE7       | PD   | Know Your Neighbor                          | The Police department will be expanding their Pizza with the Police events. No exact cost since food is donated.    |           |

**CAPITAL IMPROVEMENT PLAN**

Fiscal Year 2025-2026 - Fiscal Year 2029-2030

Updated: 8/15/2025

(Categorized by Funding Source)

|                                                                                          | Projected<br>FY 2025-2026 | Projected<br>FY 2026-2027 | Projected<br>FY 2027- 2028 | Projected<br>FY 2028-2029 | Projected<br>FY 2029-2030 | 5-YEAR<br>TOTAL  |
|------------------------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|---------------------------|---------------------------|------------------|
| <b>FUNDED BY: ONE-CENT SURTAX REVENUE</b>                                                |                           |                           |                            |                           |                           |                  |
| FY25 Project - Kagan Park Playground Renovation (also restricted funds)                  | 125,000                   |                           |                            |                           |                           | 125,000          |
| FY25 Project - Dune Walkover JB0 Renovation - drainage (grant)                           | 137,500                   |                           |                            |                           |                           | 137,500          |
| FY25 Project - South Littoral Shelf Construction (PBC)                                   | 50,000                    |                           |                            |                           |                           | 50,000           |
| Police - Hybrid Vehicle Marked (2) - w/ Equipment                                        | 160,634                   |                           |                            |                           |                           | 160,634          |
| Public Works - Road Repaving - Universe Blvd.                                            |                           | 683,700                   |                            |                           |                           | 683,700          |
| Public Works - Vehicle                                                                   | 50,000                    |                           |                            |                           |                           | 50,000           |
| Public Works - Sidewalk Sweeper                                                          | 6,000                     |                           |                            |                           |                           | 6,000            |
| Re-Thatch Chickee Huts                                                                   | 15,000                    |                           |                            |                           |                           | 15,000           |
| Town Center - Silent Alarm System Replacement                                            | 25,000                    |                           |                            |                           |                           | 25,000           |
| <b>ONE-CENT SURTAX PROJECTS &amp; EQUIPMENT TOTAL</b>                                    | <b>569,134</b>            | <b>683,700</b>            | <b>0</b>                   | <b>0</b>                  | <b>0</b>                  | <b>1,252,834</b> |
| <b>FUNDED BY: RESTRICTED RESERVES</b>                                                    |                           |                           |                            |                           |                           |                  |
| Town Center - EOC Architectural Work (from Building Reserve \$84k, Police Reserve \$16k) | 100,000                   |                           |                            |                           |                           | 100,000          |
| Town Center - EOC (from Building Reserve, Police Reserve)                                |                           | 1,758,500                 | 646,500                    |                           |                           | 2,405,000        |
| Town Center - Charging Station (from Building Reserve)                                   | 7,000                     |                           |                            |                           |                           | 7,000            |
| Kagan Park - Playground Renovation (From Restricted Funds)                               | 100,000                   |                           |                            |                           |                           | 100,000          |
| <b>RESTRICTED RESERVES TOTAL</b>                                                         | <b>207,000</b>            | <b>1,758,500</b>          | <b>646,500</b>             | <b>0</b>                  | <b>0</b>                  | <b>2,612,000</b> |
| <b>FUNDED BY: GENERAL FUND, IMPACT FEES, GRANTS AND OTHER SOURCES</b>                    |                           |                           |                            |                           |                           |                  |
| <b>Buildings and Improvements</b>                                                        |                           |                           |                            |                           |                           |                  |
| Town Center - Restoration & Maintenance                                                  |                           | 30,000                    | 10,000                     | 10,000                    |                           | 50,000           |
| Town Center - Outside Light Replacements                                                 | 20,000                    |                           |                            |                           |                           | 20,000           |
| Town Center - Building Department Remodel                                                |                           | 30,000                    | 10,000                     | 10,000                    |                           | 50,000           |
| Town Center - AC Replacement                                                             | 60,000                    |                           |                            |                           |                           | 60,000           |
| Town Center - Painting                                                                   | 30,000                    |                           |                            |                           |                           | 30,000           |
| Town Center - Fire Alarm Refurbished Panel                                               | 5,000                     |                           |                            |                           |                           | 5,000            |
| Town Center - Police Dept Locker Room Renovation                                         |                           |                           |                            |                           | 150,000                   | 150,000          |
| Town Center - Renovating Break Room/Kitchen                                              |                           |                           |                            |                           | 75,000                    | 75,000           |
| Town Center - Roof Replacement                                                           |                           |                           |                            |                           | 280,000                   | 280,000          |
| Town Center - Generator Replacement                                                      |                           | 250,000                   |                            |                           |                           | 250,000          |
| Pelican Lake - Lighting Replacements                                                     | 5,000                     |                           |                            |                           |                           | 5,000            |
| FY25 Project - Pelican Lake - Rennovate Gazebo                                           | 80,000                    |                           |                            |                           |                           | 80,000           |
| Public Works Complex - Air Louver Replacement                                            | 25,000                    |                           |                            |                           |                           | 25,000           |
| Public Works Complex - Fuel Tank Awning                                                  | 8,220                     |                           |                            |                           |                           | 8,220            |
| Public Works Complex - Renovate Building                                                 |                           |                           |                            |                           | 432,000                   | 432,000          |
| <b>Total Buildings and Improvements</b>                                                  | <b>233,220</b>            | <b>310,000</b>            | <b>20,000</b>              | <b>20,000</b>             | <b>937,000</b>            | <b>1,520,220</b> |

|                                             | Projected<br>FY 2025-2026 | Projected<br>FY 2026-2027 | Projected<br>FY 2027- 2028 | Projected<br>FY 2028-2029 | Projected<br>FY 2029-2030 | 5-YEAR<br>TOTAL |
|---------------------------------------------|---------------------------|---------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>Streets and Lighting</b>                 |                           |                           |                            |                           |                           |                 |
| Road Improvement - Floral Avenue            |                           | 81,400                    |                            |                           |                           | 81,400          |
| Road Improvement - Coconut Avenue           |                           | 100,100                   |                            |                           |                           | 100,100         |
| Road Improvement - Park Street              |                           |                           | 69,825                     |                           |                           | 69,825          |
| Road Improvement - Oleander                 |                           |                           | 92,400                     |                           |                           | 92,400          |
| Road Improvement - Lyra Circle              |                           |                           |                            | 168,580                   |                           | 168,580         |
| Road Improvement - Sidewalk & Paver Repairs | 75,000                    | 75,000                    | 75,000                     | 75,000                    | 75,000                    | 375,000         |
| <b>Total Streets and Lighting</b>           | <b>75,000</b>             | <b>256,500</b>            | <b>237,225</b>             | <b>243,580</b>            | <b>75,000</b>             | <b>887,305</b>  |
|                                             |                           |                           |                            |                           |                           |                 |
| <b>Stormwater System</b>                    |                           |                           |                            |                           |                           |                 |
|                                             |                           |                           |                            |                           |                           | 0               |
| <b>Total Stormwater System</b>              | <b>0</b>                  | <b>0</b>                  | <b>0</b>                   | <b>0</b>                  | <b>0</b>                  | <b>0</b>        |

|                                                                        | Projected<br>FY 2025-2026 | Projected<br>FY 2026-2027 | Projected<br>FY 2027- 2028 | Projected<br>FY 2028-2029 | Projected<br>FY 2029-2030 | 5-YEAR<br>TOTAL  |
|------------------------------------------------------------------------|---------------------------|---------------------------|----------------------------|---------------------------|---------------------------|------------------|
| <b>Parks &amp; Amenities</b>                                           |                           |                           |                            |                           |                           |                  |
| FY25 Project - JB0 (see rest of project above in Surtax section)       | 72,500                    |                           |                            |                           |                           | 72,500           |
| Dune Walkover Repairs/Improvements and Shelter Maint.                  |                           | 5,000                     | 5,000                      | 5,000                     |                           | 15,000           |
| Hardscape, Landscape, Sidewalks, Lights, Etc.                          |                           | 60,000                    | 60,000                     | 60,000                    |                           | 180,000          |
| Return of US 1 median to 2005 plans                                    | 21,594                    |                           |                            |                           |                           | 21,594           |
| Pelican Lake Landscape Plan                                            |                           | 39,360                    |                            |                           |                           | 39,360           |
| <b>Total Parks &amp; Landscaping</b>                                   | <b>94,094</b>             | <b>104,360</b>            | <b>65,000</b>              | <b>65,000</b>             | <b>0</b>                  | <b>328,454</b>   |
| <b>Vehicles, Heavy Equipment, Off-Road</b>                             |                           |                           |                            |                           |                           |                  |
| P&Z - Vehicles                                                         |                           |                           |                            | 37,000                    |                           | 37,000           |
| Police - Vehicles, including emergency light setup (if marked vehicle) |                           | 130,039                   | 217,729                    |                           |                           | 347,768          |
| Public Works - Vehicles                                                |                           |                           | 40,000                     |                           |                           | 40,000           |
| Public Works - Dump Truck Replacement                                  |                           |                           |                            |                           | 200,000                   | 200,000          |
| <b>Total Vehicles, Heavy Equipment, Off-Road</b>                       | <b>0</b>                  | <b>130,039</b>            | <b>257,729</b>             | <b>37,000</b>             | <b>200,000</b>            | <b>624,768</b>   |
| <b>Computers, Electronics and Misc. Equipment</b>                      |                           |                           |                            |                           |                           |                  |
| Admin - Desktops, Laptops, Printers, Audio, Video, etc.                | 5,000                     | 5,000                     | 5,000                      | 5,000                     | 5,000                     | 25,000           |
| Admin - Dais replacement                                               |                           |                           |                            | 30,000                    |                           | 30,000           |
| Admin - Timekeeping Software                                           |                           | 20,000                    |                            |                           |                           | 20,000           |
| Admin - Network-Servers, Storage, Switches, etc.                       |                           | 10,000                    | 10,000                     | 50,000                    |                           | 70,000           |
| Admin - Copier (upstairs)                                              |                           | 13,000                    |                            |                           |                           |                  |
| P&Z - Desktops, Laptops, Printers, Audio, Video, etc.                  | 7,500                     | 7,500                     | 7,500                      | 7,500                     | 7,500                     | 37,500           |
| P&Z - Copier                                                           |                           |                           | 13,000                     |                           |                           |                  |
| Police - Replacement department computers as needed                    | 6,000                     | 6,000                     | 6,000                      | 6,000                     | 6,000                     | 30,000           |
| Police - Scheduling software                                           | 4,000                     |                           |                            |                           |                           | 4,000            |
| Police - Fleet Maintenance Software                                    | 10,000                    |                           |                            |                           |                           | 10,000           |
| Police - Tasers                                                        |                           |                           |                            | 50,000                    | 50,000                    | 100,000          |
| Police - Radio Infrastructure                                          |                           | 200,000                   | 200,000                    |                           |                           | 400,000          |
| Police - Radios                                                        |                           | 154,000                   | 154,000                    |                           |                           | 308,000          |
| <b>Total Equipment</b>                                                 | <b>32,500</b>             | <b>415,500</b>            | <b>395,500</b>             | <b>148,500</b>            | <b>68,500</b>             | <b>1,034,500</b> |
| <b>GENERAL FUND, IMPACT FEES, GRANTS, OTHER SOURCES</b>                |                           |                           |                            |                           |                           |                  |
| <b>Total Proposed/Projected Annual Expenditures</b>                    | <b>1,210,948</b>          | <b>3,658,599</b>          | <b>1,621,954</b>           | <b>514,080</b>            | <b>1,280,500</b>          | <b>8,260,081</b> |

# CAPITAL PROJECT CHANGES

Moved Police Radio project up to FY 2026-2027 and 2027-2028 based on updated timeline.

Added the Gazebo Repair project, as the project will not be completed in the current fiscal year.

Moved the Universe Blvd. repaving project to FY 2026-2027 so the project can be reviewed for incorporation of Complete Streets strategies.

Moved the Dais replacement to FY 2029-2030.

Removed the Christmas Tree item, a smaller tree will be purchased using operating funds.

# CAPITAL PROJECT CHANGES

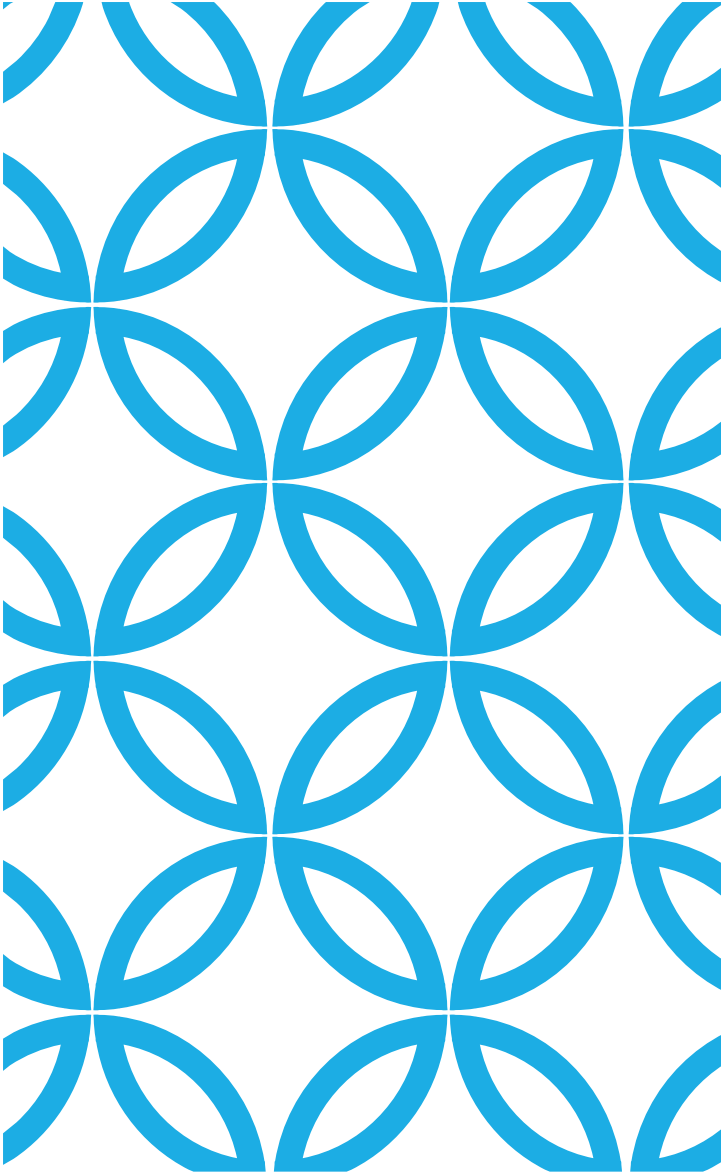
Split the lighting project into two, one for Town Center at \$20,000 and one for Pelican Lake at \$5,000.

Increased the Sidewalk and Pavers project to \$75,000 each year.

Split funding of EOC Architectural Work to \$84k from Building Reserve at \$16k from Police Reserve.

Added Admin/Finance copier replacement to FY 2026-2027.

Added P&Z copier replacement to FY 2027-2028.

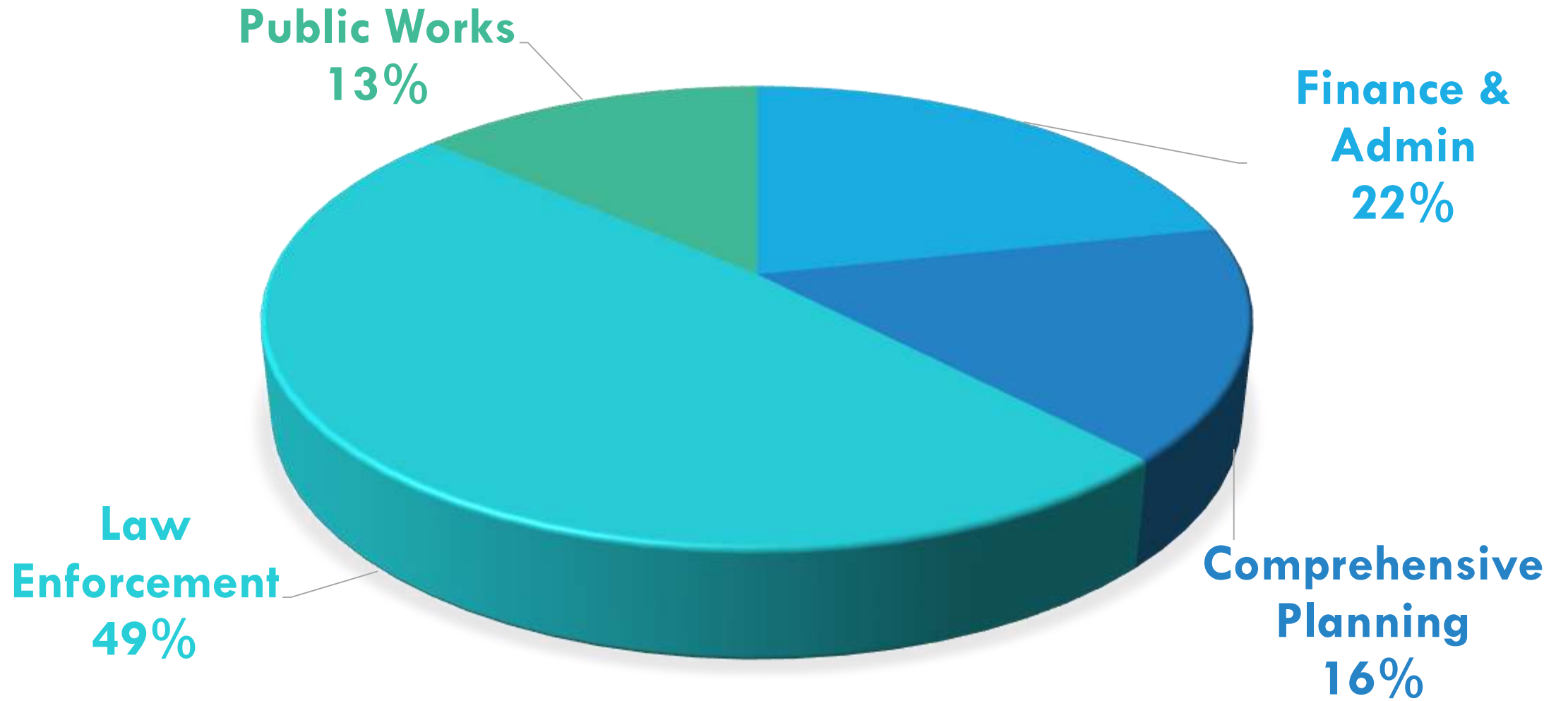


# DISCUSSION ON CAPITAL PROJECTS

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Any questions or suggested changes?

## TOWN STAFFING BY DEPARTMENT





TOWN OF JUNO BEACH  
 PAY RANGE SCHEDULE  
 FOR FISCAL YEAR 2025-2026

|                                        | <u>PAY RANGE -ANNUAL</u> |                | <u>PAY RANGE -HOURLY</u> |                |
|----------------------------------------|--------------------------|----------------|--------------------------|----------------|
| <u>FUNDED POSITIONS - 37</u>           | <u>Minimum</u>           | <u>Maximum</u> | <u>Minimum</u>           | <u>Maximum</u> |
| Front Desk Receptionist                | \$ 34,192                | \$ 51,900      | \$ 16.44                 | \$ 24.95       |
| Maintenance Worker I                   | \$ 42,590                | \$ 66,022      | \$ 20.48                 | \$ 31.74       |
| Permit/License Coordinator (2)         | \$ 47,322                | \$ 69,277      | \$ 22.75                 | \$ 33.31       |
| Administrative Assistant to Town Clerk | \$ 47,323                | \$ 69,277      | \$ 22.75                 | \$ 33.31       |
| Maintenance Worker II                  | \$ 48,007                | \$ 72,011      | \$ 23.08                 | \$ 34.62       |
| Grounds Technician                     | \$ 48,007                | \$ 72,011      | \$ 23.08                 | \$ 34.62       |
| Administrative Coordinator             | \$ 51,289                | \$ 76,924      | \$ 24.66                 | \$ 36.98       |
| Accounting Specialist (2)              | \$ 51,289                | \$ 76,924      | \$ 24.66                 | \$ 36.98       |
| Planning Technician                    | \$ 51,289                | \$ 76,924      | \$ 24.66                 | \$ 36.98       |
| Police Services Coordinator            | \$ 51,289                | \$ 76,924      | \$ 24.66                 | \$ 36.98       |
| Code Compliance Officer                | \$ 54,071                | \$ 79,485      | \$ 26.00                 | \$ 43.46 **    |
| Principal Planner*                     | \$ 65,113                | \$ 100,925     | \$ 31.30                 | \$ 48.52       |
| Police Officer (9)                     | \$ 75,343                | \$ 111,072     | \$ 34.50                 | \$ 50.86       |
| Deputy Public Works Director*          | \$ 76,725                | \$ 107,415     | \$ 36.89                 | \$ 51.64       |
| Project/Risk Manager*                  | \$ 82,546                | \$ 129,194     | \$ 39.69                 | \$ 62.11       |
| Police Sergeant (5)                    | \$ 88,988                | \$ 131,673     | \$ 40.75                 | \$ 60.29       |
| Town Clerk*                            | \$ 91,047                | \$ 132,990     | \$ 43.77                 | \$ 63.94       |
| Public Works Director*                 | \$ 97,185                | \$ 148,335     | \$ 46.72                 | \$ 71.31       |
| Director of Planning & Zoning*         | \$ 102,658               | \$ 145,624     | \$ 49.35                 | \$ 70.01       |
| Assistant Chief of Police*             | \$ 112,530               | \$ 158,565     | \$ 54.10                 | \$ 76.23       |
| Finance/HR Director*                   | \$ 118,668               | \$ 179,025     | \$ 57.05                 | \$ 86.07       |
| Police Chief*                          | \$ 122,760               | \$ 192,789     | \$ 59.02                 | \$ 92.69       |
| Town Manager*                          | \$ 126,683               | \$ 223,436     | \$ 60.91                 | \$ 107.42      |

| <b><u>UN-FUNDED POSITIONS</u></b> | <b><u>PAY RANGE -ANNUAL</u></b> |                       | <b><u>PAY RANGE -HOURLY</u></b> |                       |
|-----------------------------------|---------------------------------|-----------------------|---------------------------------|-----------------------|
|                                   | <b><u>Minimum</u></b>           | <b><u>Maximum</u></b> | <b><u>Minimum</u></b>           | <b><u>Maximum</u></b> |
| Working Foreman                   | \$ 51,289                       | \$ 76,924             | \$ 24.66                        | \$ 36.98              |
| Code Compliance Officer II        | \$ 56,138                       | \$ 84,288             | \$ 26.99                        | \$ 40.52              |
| Senior Planner                    | \$ 58,202                       | \$ 88,925             | \$ 27.98                        | \$ 42.75              |
| Police Lieutenant*                | \$ 102,300                      | \$ 143,220            | \$ 49.18                        | \$ 68.86              |

All wages are based on a 2,080 hour work year.

Exception: Police Officer and Police Sergeant - 2,184 hours per year per contract

Pursuant to the Town's Personnel Manual, Article IV, Section 29, the Town Council shall establish pay ranges for all positions. The Pay Range Schedule will include the position titles and the pay ranges and will take effect every October 1st with the adoption of the annual operating budget.

All pay ranges have been increased by 2.3% based on the June 2025 Consumer Price Index for the South - All Items from the Bureau of Labor Statistics.

[Southeast Information Office CPI Card — June 2025](#)

\* Position is classified as exempt under the FLSA.

\*\* The hourly range maximum has been temporarily increased to accommodate a long-tenured employee who is currently working a reduced-hours schedule.

Updated: 8/15/2025

# TOWN POSITION PROPOSED CHANGES

Budget includes 37 full-time employees, an increase of one position over the prior year.

Comprehensive Planning – Reducing FTE by one by not funding the vacant Senior Planner position.

Updated title for Projects/Risk Manager, no change in role or responsibilities.

Finance & Administrative is requesting two additional FTE's.

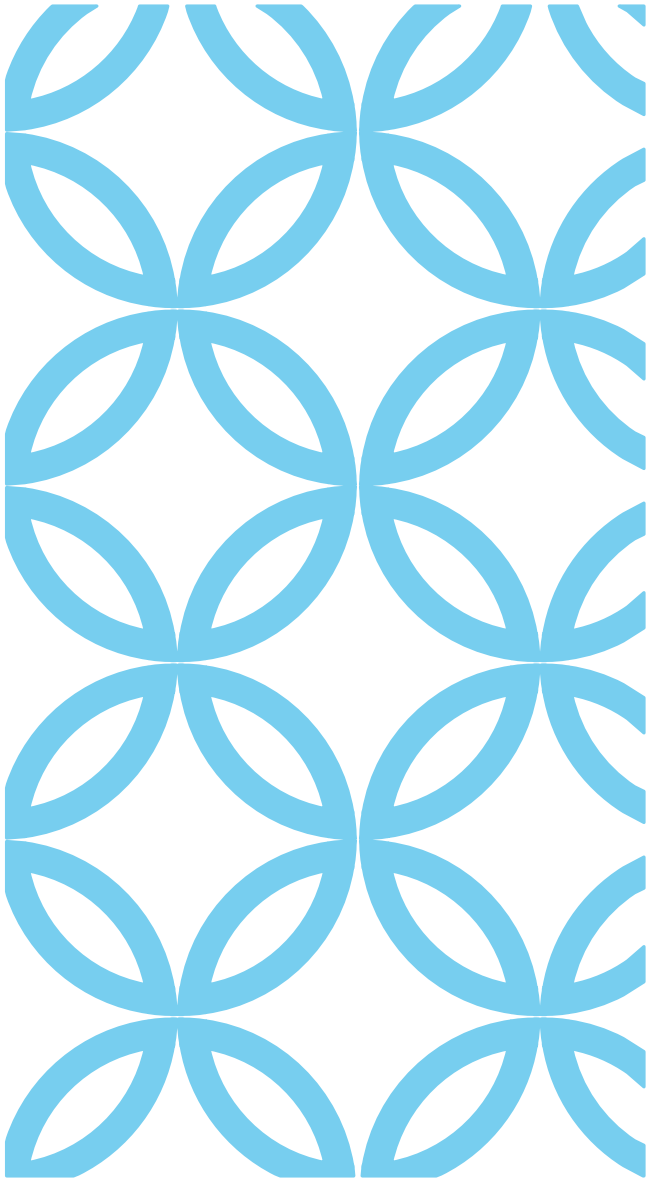
Town Clerk is requesting a Front Desk Associate.

Finance/HR is requesting an Accounting Specialist.

# DISCUSSION ON TOWN COMMUNICATIONS

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Vice Mayor John Callaghan would like to have a discussion on Town Communications (Strategic Plan Goal AE3). Please refer to separate memo in your agenda packet.



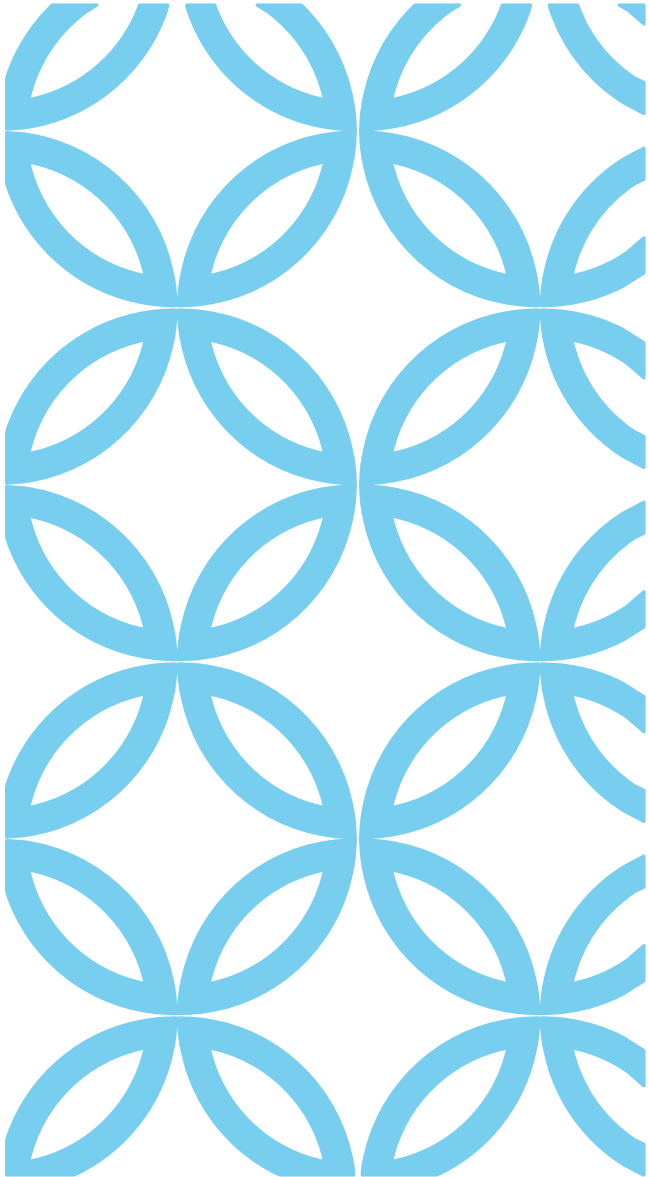
Any questions or suggested changes?

Staff requests a motion to Approve the Salary Ranges for FY 2025-2026.

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**DISCUSSION ON TOWN POSITIONS &  
MOTION**

|                                              |  |  |  |                     |                     |                |                    |
|----------------------------------------------|--|--|--|---------------------|---------------------|----------------|--------------------|
|                                              |  |  |  | FISCAL YEAR         | FISCAL YEAR         | PERCENT        | AMOUNT             |
| <u>REVENUES</u>                              |  |  |  | <u>2024-2025</u>    | <u>2025-2026</u>    | <u>CHANGED</u> | <u>CHANGED</u>     |
| Ad Valorem Taxes                             |  |  |  | \$4,231,420         | \$4,596,375         | 8.62%          | \$364,955          |
| Local Option, Use & Fuel Taxes               |  |  |  | 57,283              | 58,000              | 1.25%          | 717                |
| One-Cent Discretionary Surtax                |  |  |  | 305,851             | 125,000             | -59.13%        | (180,851)          |
| Utility Services Taxes                       |  |  |  | 953,364             | 1,019,000           | 6.88%          | 65,636             |
| Local Business Tax                           |  |  |  | 70,000              | 50,000              | -28.57%        | (20,000)           |
| Building Permits                             |  |  |  | 1,100,000           | 1,000,000           | -9.09%         | (100,000)          |
| Franchise Fees                               |  |  |  | 100,000             | 100,000             | 0.00%          | 0                  |
| Permits, Fees & Special Assessments          |  |  |  | 159,950             | 194,000             | 21.29%         | 34,050             |
| Grants                                       |  |  |  | 577,500             | 337,499             | -41.56%        | (240,001)          |
| Intergovernmental Revenue                    |  |  |  | 536,079             | 491,500             | -8.32%         | (44,579)           |
| Charges for Services                         |  |  |  | 40,000              | 17,500              | -56.25%        | (22,500)           |
| Fines and Forfeitures                        |  |  |  | 25,500              | 16,000              | -37.25%        | (9,500)            |
| Investment Earnings                          |  |  |  | 250,000             | 500,000             | 100.00%        | 250,000            |
| Miscellaneous                                |  |  |  | 86,000              | 120,500             | 40.12%         | 34,500             |
| From Impact Fees-Restricted                  |  |  |  | 38,840              | 0                   | -100.00%       | (38,840)           |
| From Forfeiture Fund-Restricted              |  |  |  | 10,000              | 0                   | -100.00%       | (10,000)           |
| From Contributions-Restricted                |  |  |  | 111,581             | 100,000             | -10.38%        | (11,581)           |
| From One-Cent Surtax-Restricted              |  |  |  | 566,649             | 569,134             | 0.44%          | 2,485              |
| <u>From Assigned/Unassigned Fund Balance</u> |  |  |  | <u>1,565,360</u>    | <u>1,249,761</u>    | <u>-20.16%</u> | <u>(315,599)</u>   |
|                                              |  |  |  |                     |                     |                |                    |
| TOTAL REVENUES                               |  |  |  | <u>\$10,785,377</u> | <u>\$10,544,270</u> | <u>-2.24%</u>  | <u>(\$241,107)</u> |



Any questions or suggested changes?

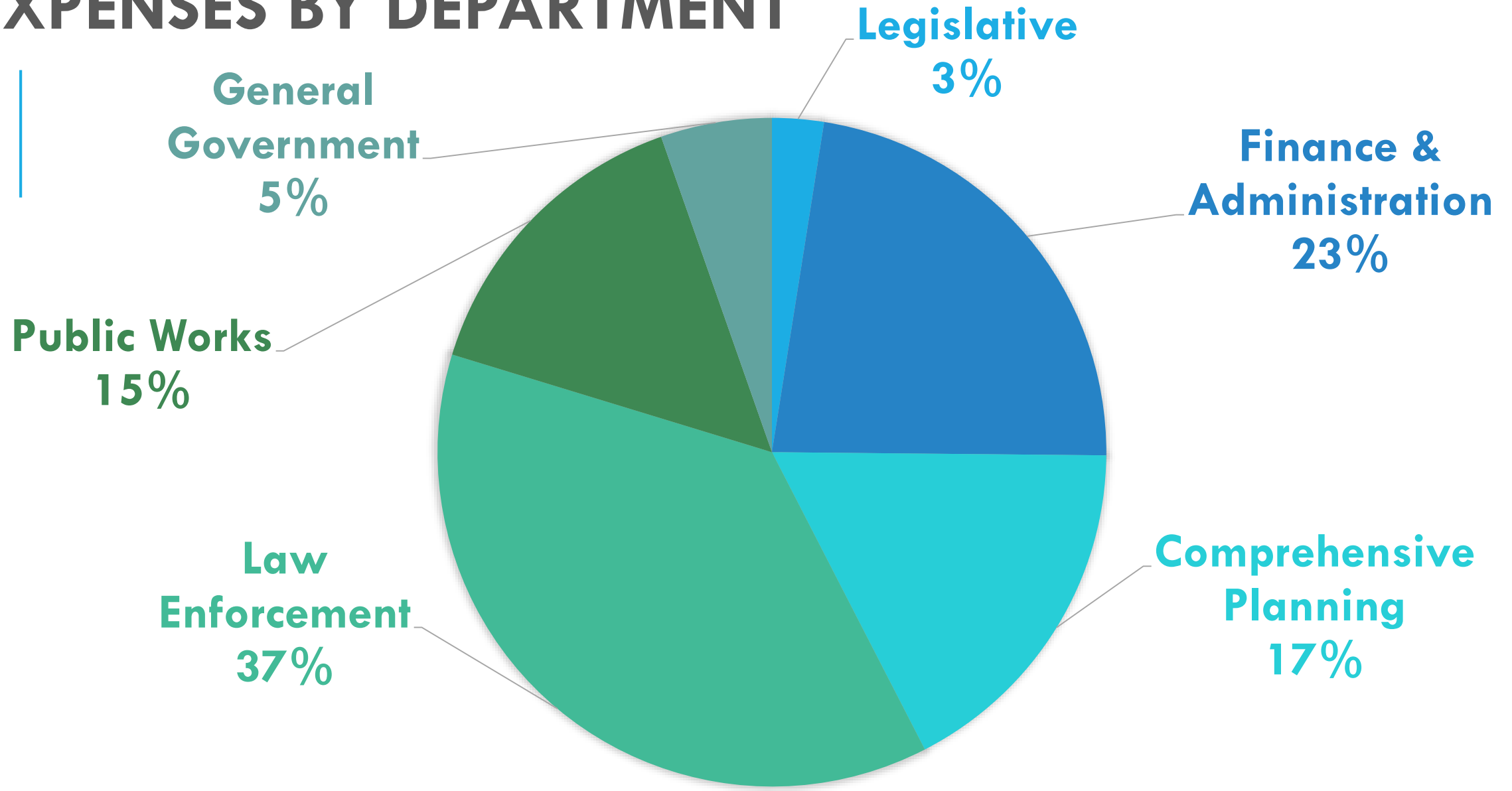
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**DISCUSSION ON REVENUE**

| EXPENDITURES BY DEPARTMENT          |  |  |  |                  |                  |                 |                |
|-------------------------------------|--|--|--|------------------|------------------|-----------------|----------------|
|                                     |  |  |  | FISCAL YEAR      | FISCAL YEAR      | PERCENT         | AMOUNT         |
| <u>LEGISLATIVE</u>                  |  |  |  | <u>2024-2025</u> | <u>2025-2026</u> | <u>CHANGED</u>  | <u>CHANGED</u> |
| Salaries                            |  |  |  | \$42,000         | \$43,269         | 3.02%           | \$1,269        |
| Employee Benefits                   |  |  |  | 3,213            | 3,310            | 3.02%           | 97             |
| Operating Expenses                  |  |  |  | <u>12,500</u>    | <u>216,750</u>   | <u>1634.00%</u> | <u>204,250</u> |
|                                     |  |  |  |                  |                  |                 |                |
| TOTAL LEGISLATIVE                   |  |  |  | 57,713           | 263,329          | 356.27%         | 205,616        |
|                                     |  |  |  |                  |                  |                 |                |
| <u>FINANCE &amp; ADMINISTRATION</u> |  |  |  |                  |                  |                 |                |
| Salaries                            |  |  |  | 727,000          | 874,742          | 20.32%          | 147,742        |
| Employee Benefits                   |  |  |  | 234,753          | 270,770          | 15.34%          | 36,017         |
| Professional Fees                   |  |  |  | 130,000          | 366,750          | 182.12%         | 236,750        |
| Operating Expenses                  |  |  |  | 190,900          | 266,400          | 39.55%          | 75,500         |
| Capital Outlay                      |  |  |  | <u>145,000</u>   | <u>610,000</u>   | <u>320.69%</u>  | <u>465,000</u> |
|                                     |  |  |  |                  |                  |                 |                |
| TOTAL FINANCE & ADMINISTRATION      |  |  |  | 1,427,653        | 2,388,662        | 67.31%          | 961,009        |



# EXPENSES BY DEPARTMENT

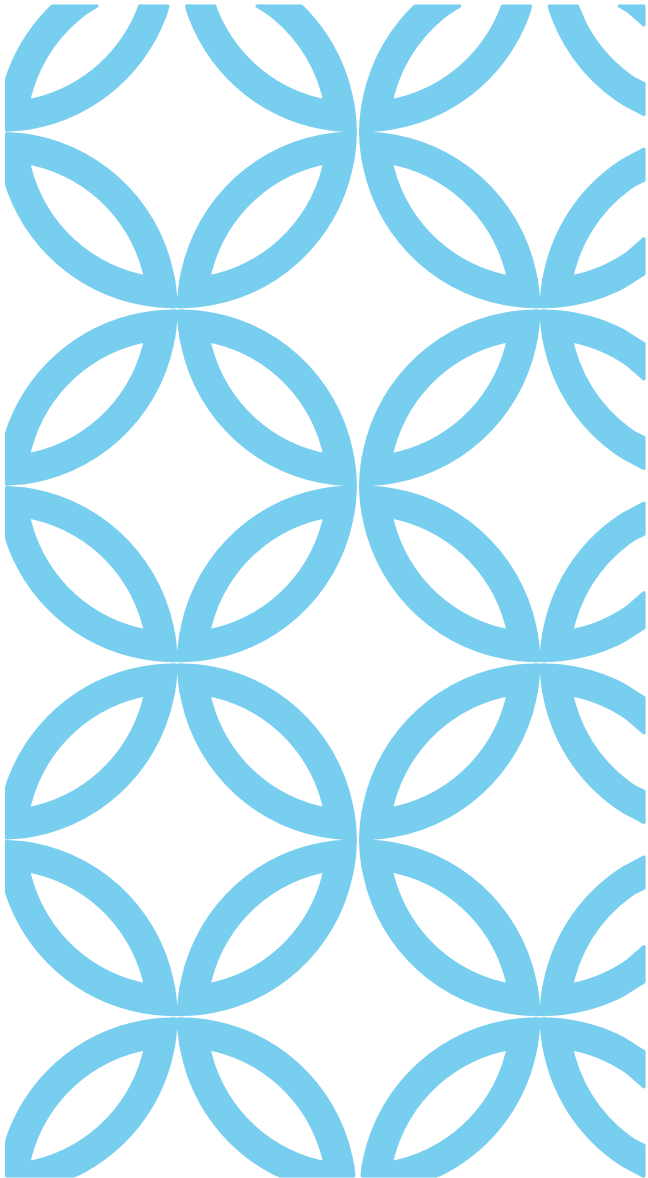


# LEGISLATIVE CHANGES

Increased legal fees to \$190,000, including \$15,000 for Employee Handbook review

## TOWN OF JUNO BEACH CONTRIBUTION BUDGET & HISTORY

|                                           | FY 2026                 | FY 2025                 | FY 2024                 | FY 2023                 | FY 2022                 | FY 2021                | FY 2020                 | FY 2019                 | FY 2018                 | FY 2017                |
|-------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|------------------------|
| TOWN OF JUPITER - 4th OF JULY CELEBRATION | \$1,000                 | \$1,000                 | \$1,000                 | \$1,000                 | \$750                   | \$750                  | \$750                   | \$750                   | \$750                   | \$750                  |
| HOLIDAY BOAT PARADE                       | \$250                   | 250                     | 250                     | 250                     | 250                     | 250                    | 250                     | 250                     | 250                     | 0                      |
| FRIENDS OF THE ARTS                       | \$2,500                 | 2,500                   | 500                     | 500                     | 500                     | 1,000                  | 1,000                   | 1,000                   | 1,000                   | 1,000                  |
| JUNO BEACH HISTORICAL SOCIETY             | \$1,000                 | 1,000                   | 1,000                   | 1,000                   | 1,000                   | 500                    | 500                     | 500                     | 3,000                   | 0                      |
| MARINELIFE CENTER                         | \$5,000                 | 5,000                   | 5,000                   | 5,000                   | 5,000                   | 5,000                  | 10,000                  | 6,000                   | 6,000                   | 5,000                  |
| HISTORICAL SOCIETY OF PALM BEACH COUNTY   | \$500                   | 500                     | 500                     | 500                     | 500                     | 250                    | 0                       | 0                       | 0                       | 0                      |
| LOXAHATCHEE RIVER HISTORICAL SOCIETY      | \$250                   | 250                     | 250                     | 250                     | 250                     | 250                    | 250                     | 250                     | 0                       | 0                      |
| PROJECT GRADUATION W.T. DWYER             | \$0                     | 0                       | 400                     | 400                     | 400                     | 400                    | 400                     | 400                     | 400                     | 400                    |
| PROJECT GRADUATION JUPITER HIGHER SCHOOL  | \$0                     | 0                       | 400                     | 400                     | 400                     | 400                    | 400                     | 400                     | 400                     | 400                    |
| BUSCH WILDLIFE SANCTUARY                  | \$1,000                 | 1,000                   | 1,000                   | 1,000                   | 1,000                   | 1,000                  | 1,000                   | 1,000                   | 1,000                   | 500                    |
| ONE-TIME CONTRIBUTIONS                    | \$0                     | 0                       | 0                       | 0                       | 0                       | 0                      | 690                     | 1,000                   | 0                       | 1,600                  |
| <b><u>TOTAL CONTRIBUTIONS</u></b>         | <b><u>\$ 11,500</u></b> | <b><u>\$ 11,500</u></b> | <b><u>\$ 10,300</u></b> | <b><u>\$ 10,300</u></b> | <b><u>\$ 10,050</u></b> | <b><u>\$ 9,800</u></b> | <b><u>\$ 15,240</u></b> | <b><u>\$ 11,550</u></b> | <b><u>\$ 12,800</u></b> | <b><u>\$ 9,650</u></b> |



Any questions or suggested changes?

Staff requests a motion to Approve the Contributions for FY 2025-2026.

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## DISCUSSION ON LEGISLATIVE BUDGET & MOTION

# FINANCE & ADMINISTRATION CHANGES

Increased budget for IT consulting to \$60,000, based on results of recent RFP

Budgeted to purchase a new cabinet for the town's historical records.

Budgeting for quarterly staff luncheons instead of annual holiday party which was not well attended. (Strategic Plan Goal AE1)

Budgeting for \$5,000 for Baldrige Organizational Excellence training for leadership staff. (Strategic Plan Goal AE5)

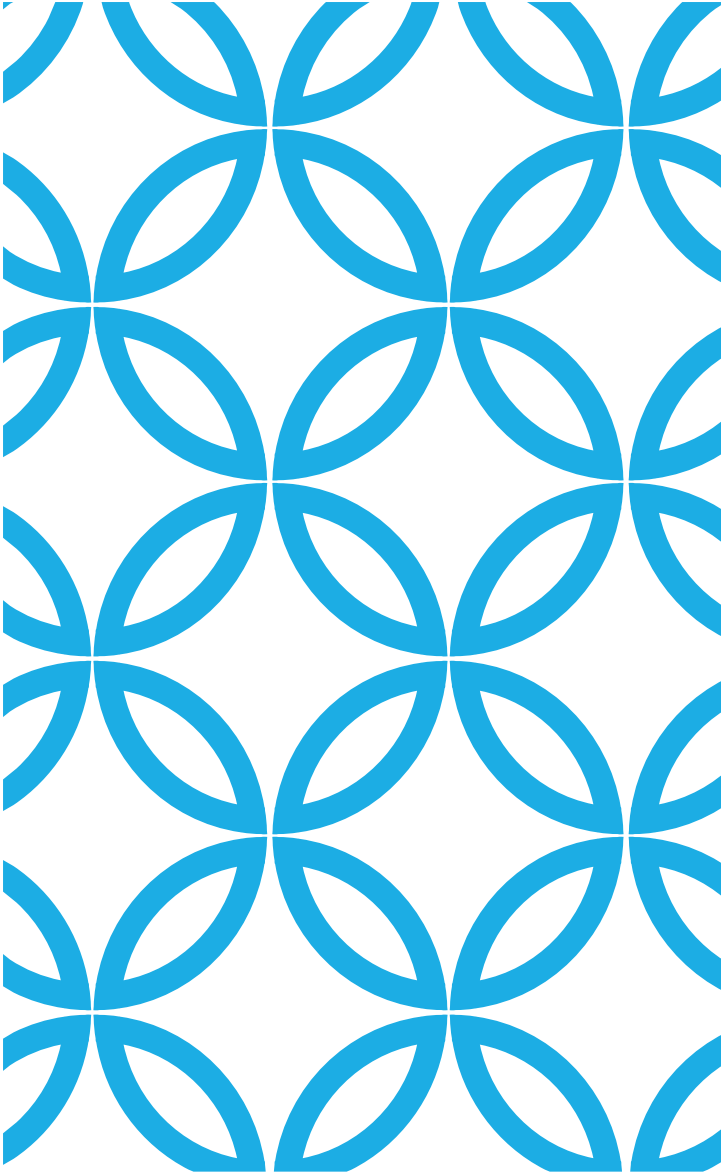
Budgeted \$10,000 for website refresh.

# FINANCE & ADMINISTRATION CHANGES

Added \$4,000 to purchase artificial Christmas tree and decorations (was previously capital project).

Removed “Text My Gov” subscription since new website will have similar feature.

Budgeted \$5,000 for additional staff training – leadership, supervision, etc.



# DISCUSSION ON FINANCE & ADMINISTRATIVE BUDGET

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Any questions or suggested changes?

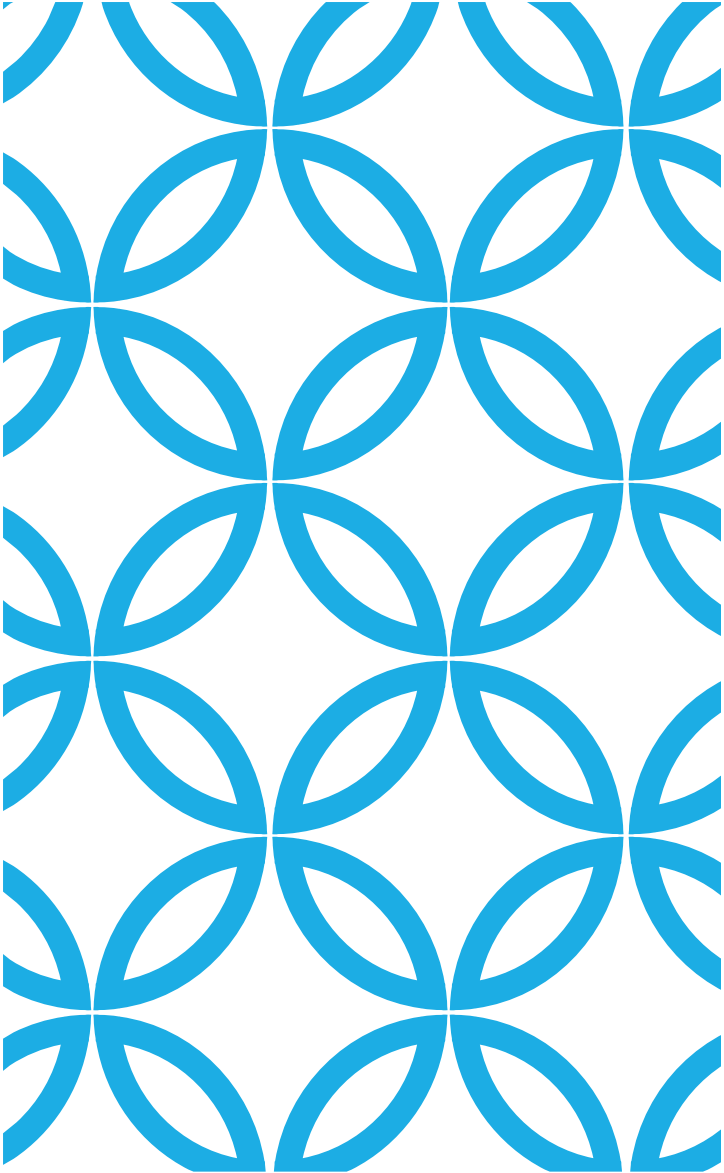
|                               |  |  |  | FISCAL YEAR      | FISCAL YEAR      | PERCENT         | AMOUNT          |
|-------------------------------|--|--|--|------------------|------------------|-----------------|-----------------|
| <u>COMPREHENSIVE PLANNING</u> |  |  |  | <u>2023-2024</u> | <u>2025-2026</u> | <u>CHANGED</u>  | <u>CHANGED</u>  |
| Salaries                      |  |  |  | \$568,300        | \$526,960        | -7.27%          | (\$41,340)      |
| Employee Benefits             |  |  |  | 190,294          | 192,236          | 1.02%           | 1,942           |
| Professional Fees             |  |  |  | 1,054,000        | 929,000          | -11.86%         | (125,000)       |
| Operating Expenses            |  |  |  | 71,700           | 76,200           | 6.28%           | 4,500           |
| Capital Outlay                |  |  |  | <u>7,500</u>     | <u>98,500</u>    | <u>1213.33%</u> | <u>91,000</u>   |
|                               |  |  |  |                  |                  |                 |                 |
| TOTAL COMPREHENSIVE PLANNING  |  |  |  | 1,891,794        | 1,822,896        | -3.64%          | (68,898)        |
|                               |  |  |  |                  |                  |                 |                 |
| <u>LAW ENFORCEMENT</u>        |  |  |  |                  |                  |                 |                 |
| Salaries                      |  |  |  | 1,989,200        | 2,144,204        | 7.79%           | 155,004         |
| Employee Benefits             |  |  |  | 1,035,402        | 1,157,641        | 11.81%          | 122,239         |
| Professional Fees             |  |  |  | 53,700           | 7,150            | -86.69%         | (46,550)        |
| Operating Expenses            |  |  |  | 418,700          | 425,170          | 1.55%           | 6,470           |
| Capital Outlay                |  |  |  | <u>268,000</u>   | <u>196,634</u>   | <u>-26.63%</u>  | <u>(71,366)</u> |
|                               |  |  |  |                  |                  |                 |                 |
| TOTAL LAW ENFORCEMENT         |  |  |  | 3,765,002        | 3,930,799        | 4.40%           | 165,797         |



# COMPREHENSIVE PLANNING CHANGES

Updated Consultants Budget to \$298,000 based on revised estimates:

- \$45,000 for Hybrid Comp EAR
- \$25,000 for Community Rating System (CRS) consultant
- \$5,000 for GIS
- \$115,000 for Master Plan Implementation
- \$55,000 for Architectural Pattern Book
- \$53,000 for Code Rewrites



# DISCUSSION ON COMPREHENSIVE PLANNING BUDGET

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Any questions or suggested changes?

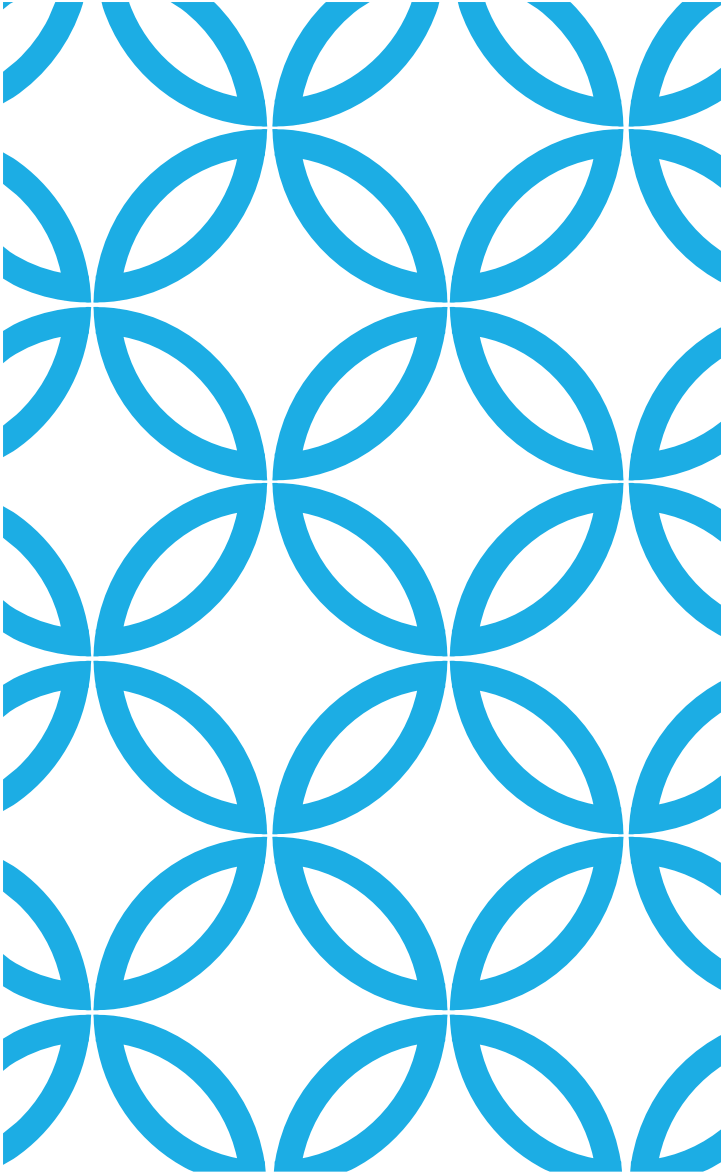
# LAW ENFORCEMENT CHANGES



PBA negotiations are continuing



Added an estimate for FTO, OIC and shift pay



# DISCUSSION ON LAW ENFORCEMENT BUDGET

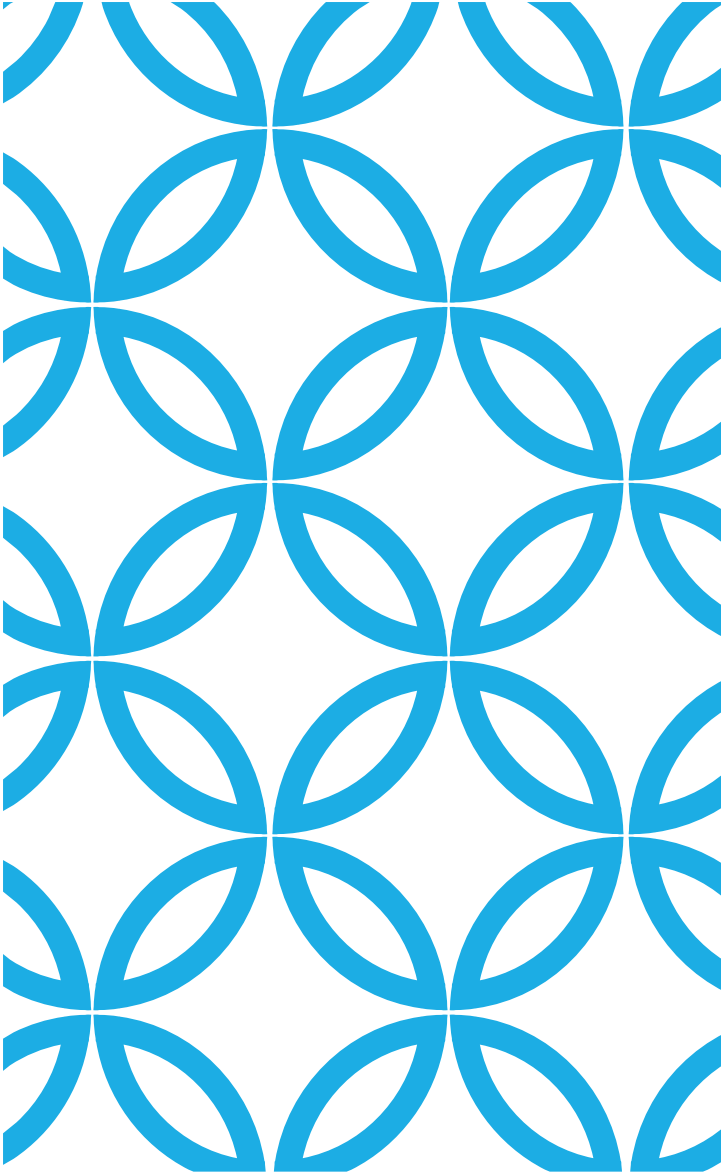
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Any questions or suggested changes?

|                                  |  |  | FISCAL YEAR         | FISCAL YEAR         | PERCENT         | AMOUNT             |
|----------------------------------|--|--|---------------------|---------------------|-----------------|--------------------|
|                                  |  |  | <u>2023-2024</u>    | <u>2025-2026</u>    | <u>CHANGED</u>  | <u>CHANGED</u>     |
| <b><u>PUBLIC WORKS</u></b>       |  |  |                     |                     |                 |                    |
| Salaries                         |  |  | \$368,250           | \$384,476           | 4.41%           | \$16,226           |
| Employee Benefits                |  |  | 146,155             | 165,441             | 13.20%          | 19,286             |
| Professional Fees                |  |  | 20,000              | 10,000              | -50.00%         | (10,000)           |
| Operating Expenses               |  |  | 604,810             | 705,854             | 16.71%          | 101,044            |
| Capital Outlay                   |  |  | <u>1,414,000</u>    | <u>305,814</u>      | <u>-78.37%</u>  | <u>(1,108,186)</u> |
|                                  |  |  |                     |                     |                 |                    |
| TOTAL PUBLIC WORKS               |  |  | 2,553,215           | 1,571,585           | -38.45%         | (981,630)          |
|                                  |  |  |                     |                     |                 |                    |
| <b><u>GENERAL GOVERNMENT</u></b> |  |  |                     |                     |                 |                    |
| Insurance                        |  |  | 440,000             | 567,000             | 28.86%          | 127,000            |
| Town Debt Service                |  |  | 0                   | 0                   | 0.00%           | 0                  |
| Contingency                      |  |  | <u>650,000</u>      | <u>0</u>            | <u>-100.00%</u> | <u>(650,000)</u>   |
|                                  |  |  |                     |                     |                 |                    |
| TOTAL GENERAL GOVERNMENT         |  |  | <u>1,090,000</u>    | <u>567,000</u>      | <u>-47.98%</u>  | <u>(523,000)</u>   |
|                                  |  |  |                     |                     |                 |                    |
|                                  |  |  |                     |                     |                 |                    |
| TOTAL EXPENDITURES               |  |  | <u>\$10,785,377</u> | <u>\$10,544,270</u> | <u>-2.24%</u>   | <u>(\$241,107)</u> |

# PUBLIC WORKS CHANGES

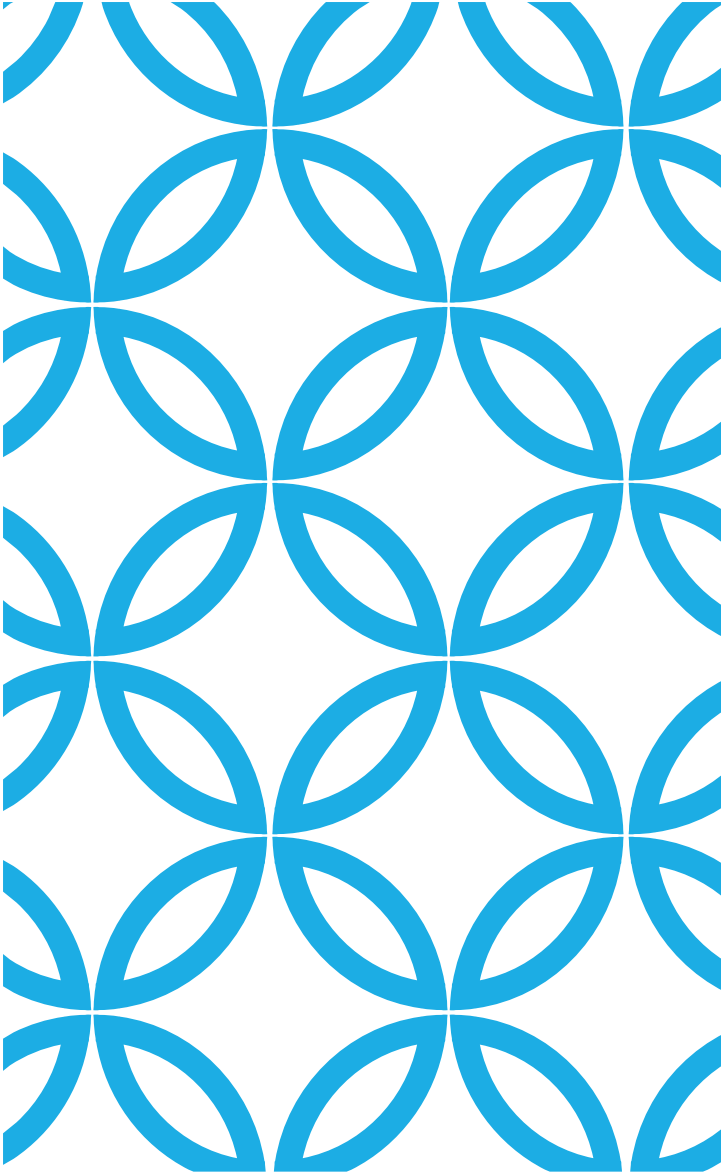
Increased Repair and Maintenance budget to \$25,000



# DISCUSSION ON PUBLIC WORKS BUDGET

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Any questions or suggested changes?



# DISCUSSION ON GENERAL GOVERNMENT BUDGET

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Any questions or suggested changes?





As this is the first budget year with our new Town Manager and new Finance/HR Director, we have already identified some areas of improvement for next year's budget process.



We will be starting the process earlier, with the first presentation in May instead of June to give everyone more time.



We will be proposing having Budget workshops in July and August; to have more detailed discussions so we aren't rushed during town council meetings. Department Directors will be presenting their own department budgets.

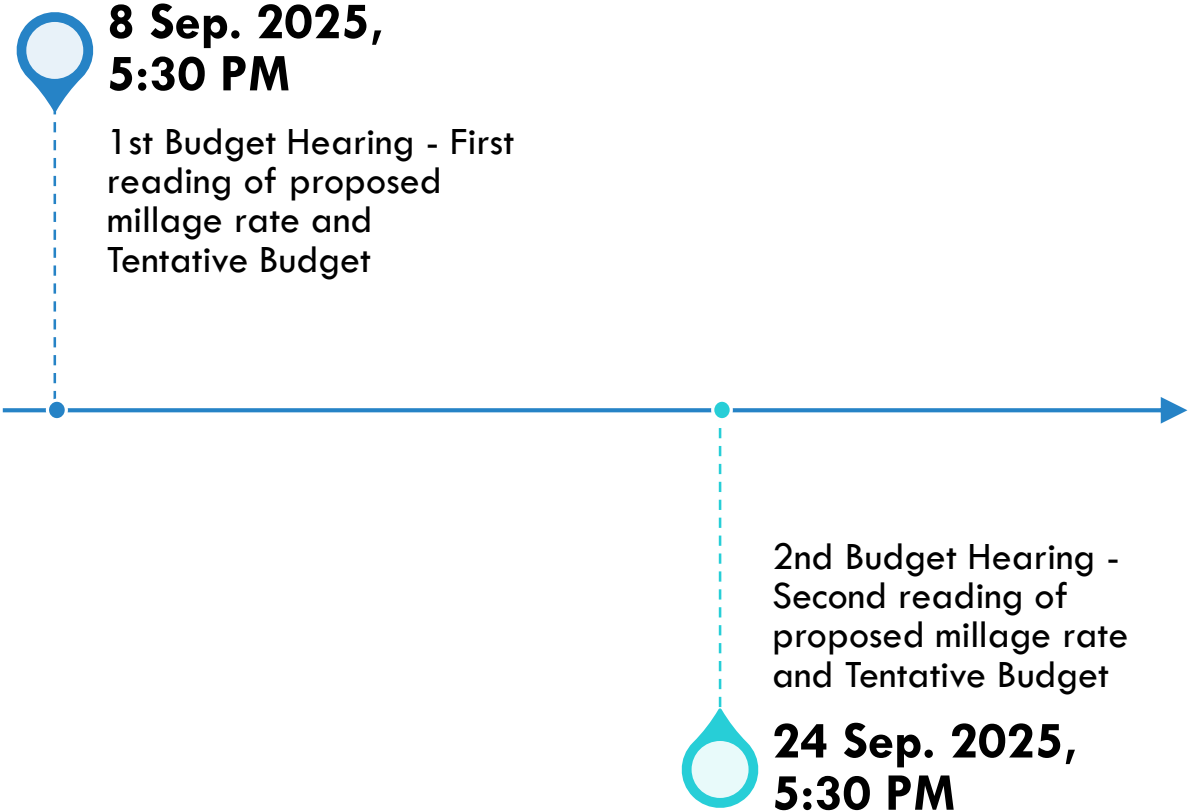


We are open to other suggestions on how we can make the budget process better for FY 2026-2027.

## CHANGES FOR NEXT YEAR'S PROCESS

# BUDGET CALENDAR

## FUTURE STEPS



# IN CONCLUSION

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Staff will make the changes that were requested tonight and then present the final budget at the September budget hearings.

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