



TOWN OF JUNO BEACH

340 OCEAN DRIVE

JUNO BEACH, FL 33408

TOWN OF JUNO BEACH RECEIVED
PHONE: 561.626.4122 • FAX: 561.775.0812
WEBSITE: www.juno-beach.fl.us

2024 MAR 19 A 1:38
E-MAIL: junobeach@juno-beach.fl.us

Alexander Cooke, Mayor
Peggy Wheeler, Vice Mayor
Marianne Hosta, Vice Mayor Pro Tem
Elaine K. Cotronakis, Councilmember
DD Halpern, Councilmember

David Dyess, Town Manager

APPLICATION FOR APPOINTMENT TO TOWN BOARD OR COMMITTEE

NAME Andrew Spilos HOME PHONE 561-685-5845

ADDRESS 140 Ocean Dr Juno Beach

OCCUPATION (current or most recent) Real Estate Photographer BUSINESS PHONE 561-685-5845

BUSINESS ADDRESS _____

E-MAIL ADDRESS aspilos@comcast.net

Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other than minor traffic infraction?
 YES NO If so, explain _____

Have you ever been found to have violated a code of ethics for public officers and employees?
 YES NO If "Yes", please provide the following information: Date: _____ Nature of Violation: _____
Disposition: _____

Resume attached? (optional) Yes No Brief Description of Education/Experience _____

B.S. Florida STATE UNIVERSITY - Public Administration
Retail Management 11YR. - all aspects of running a retail operation, including, personnel, financial responsibility of merchandise

Are you a registered voter? Yes No Do you live in the Town year-round? YES or seasonally? _____

How long have you lived in Juno Beach? 2 years

Please list any current or prior experience as a volunteer on a board, committee, association, etc.
none

Do you currently serve on a Town Board? Yes No If yes, which one? _____

Please indicate the board or committee on which you wish to serve. If more than one, number for preference, with first choice being #1.
 Planning & Zoning Board Audit/Finance Committee Charter Review Committee

Why are you interested in serving on this board/committee?
To make sure the town continues to maintain fiscal responsibility

Signature Andrew Spilos Date 3/19/2024

ALL MEMBERS OF TOWN ADVISORY BOARDS ARE REQUIRED TO COMPLETE TRAINING BY READING THE PALM BEACH CODE OF ETHICS, VIEWING THE ETHICS VIDEO AND THE SUNSHINE LAW PRESENTATION.

Please Note: Under Florida law, this document is a public record. If you do not want your email address released in response to a public-records request, do not include your email address. If your home address and phone number are exempt under Florida Statutes, please advise the Clerk's office when submitting this form.
rev 10-25-2023