

340 OCEAN DRIVE DD Halpern, Vice Mayor DD Halpern, Vice Mayor Pro Tem

JUNO BEACH, FL 33408
PHONE: 561.626.1122 • FAX: 561.775.0812

RECEIVE The Company of Peggy Wheeler, Mayor

WEBSITE: www.juno-beach.fl.us.75 MAR 17 P 12: 15
E-MAIL: junobeach@juno-beach.fl.us.75 MAR 17 P rank Davila.

Frank Davila, Interim Town Manager

APPLICATION FOR APPOINTMENT TO TOWN BOARD OR COMMITTEE

NAME Aldo Rovere	HOME PHONE	631-335-4147
ADDRESS 400 Uno Lago Drive		
OCCUPATION (current or most recent) Federal Investigations BUSINESS	PHONE	
BUSINESS ADDRESS		
E-MAIL ADDRESS		-
Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other YES NO If so, explain	than minor traffic	infraction?
Have you ever been found to have violated a code of ethics for public officers and employed		
YES NO If "Yes", please provide the following information: Date: Natu	re of Violation:	***************************************
Disposition:		
Resume attached? (optional) Yes No Brief Description of Education/E	xperience BA in	n Economics,
MA in Romance Laguages, Enrolled Agent, 35-years of Federal Ser	vice, Program	Analyst, Auditor
Tax Law and Ethics Instructor, Team Leader and Negotiator, Group	and Branch M	anager
NYS Liason, Chair of Church Finance Committee		
Are you a registered voter? Yes No Do you live in the Town year-roun	d? Yes or seaso	nally?
How long have you lived in Juno Beach? 6 years		
Please list any current or prior experience as a volunteer on a board, committee, associatio	n, etc.	
Currently board member of the Ocean Trace Condominium Assocation		
8 × 8		
Do you currently serve on a Town Board? Yes No If yes, which one	9?	
Please indicate the board or committee on which you wish to serve. If more than one, number for	preference, with fire	st choice being #1.
Planning & Zoning Board Audit/Finance Committee Char	ter Review Comm	ttee
Why are you interested in coming on this board/committee? Oversight, done prop	erly, is benefi	cial. Community
Why are you interested in serving on this board/committee?	•	COG TO COST 1990 Prince Prince
Signature alco Roeres	Date	1/2025

ALL MEMBERS OF TOWN ADVISORY BOARDS ARE REQUIRED TO COMPLETE TRAINING BY READING THE PALM BEACH CODE OF ETHICS, VIEWING THE ETHICS VIDEO AND THE SUNSHINE LAW PRESENTATION.

Please Note: Under Florida law, this document is a public record. If you do not want your email address released in response to a publicrecords request, do not include your email address. If your home address and phone number are exempt under Florida Statutes, please advise the Clerk's office when submitting this form. rev 1-03-2025