



**TOWN OF JUNO BEACH**  
**340 OCEAN DRIVE**  
**JUNO BEACH, FL 33408**  
 PHONE: 561.626.1122 • FAX: 561.775.0812  
 WEBSITE: [www.juno-beach.fl.us](http://www.juno-beach.fl.us)  
 E-MAIL: [junobeach@juno-beach.fl.us](mailto:junobeach@juno-beach.fl.us)

Peggy Wheeler, Mayor  
 DD Halpern, Vice Mayor  
 Marianne Hosta, Vice Mayor Pro Tem  
 Diana Davis, Councilmember  
 John Callaghan, Councilmember  
 Frank Davila, Interim Town Manager

## APPLICATION FOR APPOINTMENT TO TOWN BOARD OR COMMITTEE

NAME Jonathan B. Butler HOME PHONE 561-512-7261

ADDRESS 13839 Cococanut Avenue, Juno Beach, Florida 33408

OCCUPATION (current or most recent) Attorney BUSINESS PHONE \_\_\_\_\_

BUSINESS ADDRESS 4300 S. US. 1, Ste. 203-222

E-MAIL ADDRESS junobeachnole@gmail.com

Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other than minor traffic infraction?

YES  NO If so, explain \_\_\_\_\_

Have you ever been found to have violated a code of ethics for public officers and employees?

YES  NO If "Yes", please provide the following information: Date: \_\_\_\_\_ Nature of Violation: \_\_\_\_\_

Disposition: \_\_\_\_\_

Resume attached? (optional) Yes  No  Brief Description of Education/Experience \_\_\_\_\_

Are you a registered voter? Yes  No  Do you live in the Town year-round? \_\_\_\_\_ or seasonally? \_\_\_\_\_

How long have you lived in Juno Beach? 21 years

Please list any current or prior experience as a volunteer on a board, committee, association, etc.

Planning & Zoning Board, 2024 to Present.

Do you currently serve on a Town Board? Yes  No  If yes, which one? P&Z

Please indicate the board or committee on which you wish to serve. If more than one, number for preference, with first choice being #1.

Planning & Zoning Board  Audit/Finance Committee  Charter Review Committee

Why are you interested in serving on this board/committee? To preserve and protect our unique town.

Signature  Date March 9, 2025

**ALL MEMBERS OF TOWN ADVISORY BOARDS ARE REQUIRED TO COMPLETE TRAINING BY READING THE PALM BEACH CODE OF ETHICS, VIEWING THE ETHICS VIDEO AND THE SUNSHINE LAW PRESENTATION.**

**Please Note:** Under Florida law, this document is a public record. If you do not want your email address released in response to a public-records request, do not include your email address. If your home address and phone number are exempt under Florida Statutes, please advise the Clerk's office when submitting this form. rev 1-03-2025

# JONATHAN BRENNAN BUTLER, ESQUIRE

•13839 Cocoanut Avenue, Juno Beach, FL 33408•

•junobeachnole@gmail.com•

•561-512-7261•

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## PROFESSIONAL EXPERIENCE

Thirty years as a trial lawyer in state and federal court in complex business and commercial, securities and finance, property damage and class action litigation and arbitration.

- Gordon & Partners – Partner (2022 to present)
- Ciklin Lubitz – Partner (2017 to 2022)
- Akerman, LLP – Partner (2011 to 2017)
- Fowler White Burnett – Partner (2007 to 2011)
- Steel, Hector & Davis – Partner (2002 to 2007)

## EDUCATION

- University of Colorado at Boulder, College of Business
  - Bachelor of Science in Business and Entrepreneurship, Magna Cum Laude
- Florida State University, College of Law
  - Juris Doctorate, Highest Honors
  - Order of the Coif
  - Law Review, Associate Editor

## ADMISSIONS

- Florida Bar
- Georgia Bar
- U.S. Court of Appeals – Eleventh Circuit
- U.S. District Court – Southern, Middle and Northern District of Florida
- U.S. District Court – Middle and Northern District of Georgia

## PROFFESIONAL ASSOCIATIONS & RECOGNIZATIONS

- The Florida Bar, Member
  - Business Law Section
- Palm Beach County Bar Association, Member
  - Securities Law Committee, Past Chair
  - Business Law Committee
- Super Lawyers – Securities Litigation
- Peer Review Rated 5.0 out of 5.0 - AV Preeminent by Martindale-Hubbell