



# TOWN OF JUNO BEACH

## PUBLIC COMMENT CARD

ANY CITIZEN WISHING TO SPEAK SHOULD COMPLETE THIS CARD AND GIVE IT TO THE TOWN CLERK PRIOR TO THE START OF THE MEETING.

AGENDA ITEM #: PUBLIC Comments DATE: Nov. 12

NAME: John Paul Stelluto PHONE NO.: 561-891-7378

REPRESENTING (IF APPLICABLE): \_\_\_\_\_

ADDRESS: 401 SUNSET WAY

CHECK WHAT MAY APPLY:

☐

SUPPORT

☐

OPPOSE

☒

I WISH TO SPEAK



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AGENDA ITEM #: 6 <sup>Moved to Item #4</sup> DATE: Nov 12, 2026

NAME: John Paul Stelluto PHONE NO.: 561-891-7378

REPRESENTING (IF APPLICABLE): \_\_\_\_\_

ADDRESS: 401 SUNSET WAY

CHECK WHAT MAY APPLY:

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AGENDA ITEM #:

6

Moved to Item #4

DATE:

11/12/25

NAME:

Larry Sonby

PHONE NO.:

REPRESENTING (IF APPLICABLE):

ADDRESS:

120 Ocean Dr

CHECK WHAT MAY APPLY:

☐

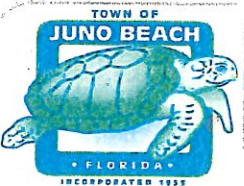
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AGENDA ITEM #:

DATE:

NAME:

Anne Bossa

PHONE NO.:

REPRESENTING (IF APPLICABLE):

ADDRESS:

CHECK WHAT MAY APPLY:

☐

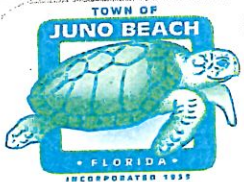
SUPPORT

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OPPOSE

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AGENDA ITEM #:

DATE:

NAME:

Anne Bossio

PHONE NO.:

REPRESENTING (IF APPLICABLE):

Comments from Public  
& Harmony

ADDRESS:

CHECK WHAT MAY APPLY:

☐

SUPPORT

☐

OPPOSE

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I WISH TO SPEAK

I would like this presented tonight

I met with Frank Davila regarding an actual home in Juno Beach and how Ordinance 780 will affect the value of the property. The Subject home is located at 401 Sunset Drive. Below are the numbers. I believe they speak for themselves:

New homes in Juno Beach, those updated or brand new, built to today's market demands are selling for approximately \$1,000/SF of AC space therefore:

Underlying Zoning = 5,600 SF x \$1,000/SF = \$5,600,000

Staff's Interpretation = 4,900 SF x \$1,000/SF = \$4,900,000  
**(loss of \$700,000)**

Using an Average = 2,900SF x \$1,000/SF = \$2,9000  
**loss of \$2,700,000)**



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Asked to speak at GC and #6 moved to item #4

AGENDA ITEM #:

DATE:

NAME:

MARCIA WOLF

PHONE NO.:

561 371-0243

REPRESENTING (IF APPLICABLE):

ADDRESS:

CHECK WHAT MAY APPLY:

☐

SUPPORT

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OPPOSE

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I WISH TO SPEAK



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AGENDA ITEM #:

DATE:

NAME:

6  
MICHAEL CAMP

PHONE NO.:

12 NOV 25  
561-307-1463

REPRESENTING (IF APPLICABLE):

ADDRESS:

471 SUNSET

CHECK WHAT MAY APPLY:

☐

SUPPORT

☐

OPPOSE

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AGENDA ITEM #:

DATE:

NAME:

*Sylvia Dew*

PHONE NO.:

REPRESENTING (IF APPLICABLE):

ADDRESS:

CHECK WHAT MAY APPLY:

☐

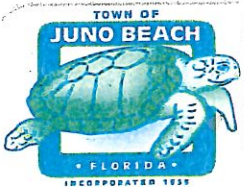
SUPPORT

☐

OPPOSE

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AGENDA ITEM #:

*Single family Appearance Review*

DATE:

NAME:

*Siobhan O'Donnell*

PHONE NO.:

REPRESENTING (IF APPLICABLE):

ADDRESS:

*N Lyra C*

CHECK WHAT MAY APPLY:

☐

SUPPORT

☐

OPPOSE

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Asked to speak on Item #6 which moved to Item #4  
11/12/25

AGENDA ITEM #: 4, 7 & 8 DATE: 11-

NAME: Siobhan O'Donnell PHONE NO.: \_\_\_\_\_

REPRESENTING (IF APPLICABLE): \_\_\_\_\_

ADDRESS: Lyra Cir

CHECK WHAT MAY APPLY:

☐ SUPPORT ☐ OPPOSE

☐ I WISH TO SPEAK