| 1        | TOWN OF JUNO BEACH, FLORIDA   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 2        | TOWN OF JONG BEACH, TEORIDA   |  |  |  |  |  |
| 3        | ORDINANCE NO. 789   |  |  |  |  |  |
| 4<br>5   | AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF JUNO  |  |  |  |  |  |
| 6        | BEACH, FLORIDA, ADOPTING A SMALL-SCALE AMENDMENT TO THE   |  |  |  |  |  |
| 7        | TOWN'S COMPREHENSIVE DEVELOPMENT PLAN TO AMEND THE  |  |  |  |  |  |
| 8        | FUTURE LAND USE CLASSIFICATION OF A PARCEL OF PROPERTY  |  |  |  |  |  |
| 9<br>10  | LOCATED AT THE SOUTHWEST CORNER OF DONALD ROSS ROAD<br>AND U.S. HIGHWAY ONE AND ADJACENT RIGHT-OF-WAY TOTALING  |  |  |  |  |  |
| 10       | APPROXIMATELY 4.70 ACRES, AS MORE PARTICULARLY DESCRIBED  |  |  |  |  |  |
| 12       | HEREIN, FROM THE TOWN'S COMMERCIAL (COM) LAND USE   |  |  |  |  |  |
| 13       | CLASSIFICATION TO THE TOWN'S MODERATE DENSITY RESIDENTIAL   |  |  |  |  |  |
| 14       | (MODR) LAND USE CLASSIFICATION; AMENDING THE FUTURE LAND  |  |  |  |  |  |
| 15<br>16 | USE MAP; PROVIDING FOR SEVERABILITY, CONFLICTS AND AN<br>EFFECTIVE DATE.  |  |  |  |  |  |
| 10       |   |  |  |  |  |  |
| 18       | WHEREAS, the Town received an application from Juno Square LLP, property  |  |  |  |  |  |
| 19       | owner, to amend the Future Land Use Map of the Town's Comprehensive Plan to change  |  |  |  |  |  |
| 20       | the land use classification of a parcel of property located at 13951 U.S. Highway One (PCN:   |  |  |  |  |  |
| 21<br>22 | 28-43-41-28-10-007-0111) and the adjacent Cocoanut Avenue right-of-way totaling approximately 4.70 acres, as more particularly described in Exhibit "A" attached hereto and |  |  |  |  |  |
| 22       | incorporated herein ("Property"), from the Town's Commercial (COM) land use classification  |  |  |  |  |  |
| 24       | to the Town's Moderate Density Residential (MODR) land use classification; and  |  |  |  |  |  |
| 25       |   |  |  |  |  |  |
| 26       | WHEREAS, the Planning and Zoning Board, sitting as the Local Planning Agency,   |  |  |  |  |  |
| 27<br>28 | conducted a public hearing on the proposed amendment to the Future Land Use Map of the Town's adopted Comprehensive Plan and provided a recommendation to the Town Council; |  |  |  |  |  |
| 28<br>29 | and   |  |  |  |  |  |
| 30       |   |  |  |  |  |  |
| 31       | WHEREAS, the Town Council determines that the Future Land Use Map Amendment   |  |  |  |  |  |
| 32       | is consistent with Section 163.3187, Florida Statutes; and  |  |  |  |  |  |
| 33<br>34 | WHEREAS, the Town has received public input and participation through public  |  |  |  |  |  |
| 35       | hearings before the Local Planning Agency and the Town Council in accordance Section  |  |  |  |  |  |
| 36       | 163.3181, Florida Statutes; and   |  |  |  |  |  |
| 37       |   |  |  |  |  |  |
| 38       | WHEREAS, the Town Council determines that the adoption of this Ordinance is in  |  |  |  |  |  |
| 39<br>40 | the best interests of the public health, safety, and welfare.   |  |  |  |  |  |
| 40<br>41 | NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN  |  |  |  |  |  |
| 42       | OF JUNO BEACH, FLORIDA as follows:  |  |  |  |  |  |
| 43       |   |  |  |  |  |  |
| 44<br>45 | <b>Section 1.</b> The foregoing "Whereas" clauses are hereby ratified as true and correct   |  |  |  |  |  |
| 45<br>46 | and are incorporated herein.  |  |  |  |  |  |
| 40<br>47 | Section 2. The Town Council hereby amends the Future Land Use Map of the  |  |  |  |  |  |
| 48       | Comprehensive Development Plan of the Town of Juno Beach to change for the future land  |  |  |  |  |  |
| 49       | use classification of the parcel of property located at 13951 U.S. Highway One and the  |  |  |  |  |  |
|          |   |  |  |  |  |  |

| 1<br>2<br>3<br>4           | adjacent Cocoanut Avenue right-of-way totaling approximately 4.70 acres, as identified Exhibit "A" attached hereto and incorporated herein, from the Town's Commercial (CON land use classification to the Town's Moderate Density Residential (MODR) land us classification. |     |              |                                   |               |  |  |
|----------------------------|---|-----|--------------|-----------------------------------|---------------|--|--|
| 5<br>6<br>7<br>8<br>9      | <b>Section 3.</b> All ordinances or parts of ordinances of the Town of Juno Beach, Florida, which are in conflict with this Ordinance, are hereby repealed to the extent of such conflict.  |     |              |                                   |               |  |  |
| 10<br>11<br>12<br>13       | <b>Section 4.</b> If any section, paragraph, sentence, clause, phrase, or word of this Ordinance is for any reason held by a court of competent jurisdiction to be unconstitutional, inoperative or void, such holding shall not affect the remainder of the Ordinance.       |     |              |                                   |               |  |  |
| 14<br>15<br>16<br>17<br>18 | <ul> <li>adoption or, if timely challenged, this Ordinance shall be effective upon entry of a fine</li> <li>by the Department of Commerce or the Administration Commission determining the a</li> <li>amendment to be in compliance.</li> </ul>                               |     |              |                                   |               |  |  |
| 19                         | FIRST READING this <u>28th</u> day of <u>August</u> , 2024.   |     |              |                                   |               |  |  |
| 20<br>21<br>22<br>23<br>24 | SECOND, FINAL READING AND ADOPTION this day of, 2024.   |     |              |                                   |               |  |  |
| 24<br>25<br>26<br>27       | AYE   | NAY | PEG          | GY WHEELER, MAYOF                 | 2             |  |  |
| 28<br>29<br>30             | AYE   | NAY | DD H         | HALPERN, VICE MAYO                | R             |  |  |
| 31<br>32<br>33             | AYE   | NAY | MAR          | RIANNE HOSTA, VICE N              | AYOR PRO TEM  |  |  |
| 34<br>35<br>36             | AYE   | NAY | JAC          | OB ROSENGARTEN, C                 | OUNCILMEMBER  |  |  |
| 37<br>38<br>39             | AYE   | NAY | DIAI         | NA DAVIS, COUNCILME               | EMBER         |  |  |
| 40<br>41<br>42<br>43       | ATTEST:   |     |              | APPROVED AS TO F<br>SUFFICIENCY:  | ORM AND LEGAL |  |  |
| 44<br>45                   | CAITLIN (<br>TOWN CL  |     | DRIGUEZ, MMC | LEONARD G. RUBIN<br>TOWN ATTORNEY |               |  |  |