

TOWN OF JUNO BEACH 340 OCEAN DRIVE TOWN OF UNANGEBEACH 33408 PHONRESEACH 33408 PHONRESEACH 33408 WEBSITE: WWW.juno-beach.fl.us 2024 #F6B12 Bind Dag Ogo-beach.fl.us Alexander Cooke, Mayor Peggy Wheeler, Vice Mayor Marianne Hosta, Vice Mayor Pro Tem Elaine K. Cotronakis, Councilmember DD Halpern, Councilmember

David Dyess, Town Manager

## **APPLICATION FOR APPOINTMENT TO TOWN BOARD OR COMMITTEE**

NAME Jonathan Brennan Butler	HOME PHONE
ADDRESS 13839 Cocoanut Avenue, Juno Beach, FL 33408	
OCCUPATION (current or most recent) Attorney BUSINESS P	HONE 561-512-7261
BUSINESS ADDRESS 4114 Northlake Blvd, P.B.G., FL 33410	
E-MAIL ADDRESS junobeachnole@gmail.com	
Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other th	
Have you ever been found to have violated a code of ethics for public officers and employees?	
YES VNO If "Yes", please provide the following information: Date: Nature	
Disposition:	erience See attached CV
Are you a registered voter? Yes No Do you live in the Town year-round? How long have you lived in Juno Beach? 20 years Please list any current or prior experience as a volunteer on a board, committee, association, e Charter Review Committee, 2023	-
Do you currently serve on a Town Board? Yes No If yes, which one?	
Please indicate the board or committee on which you wish to serve. If more than one, number for pre-	eference, with first choice being #1.
Planning & Zoning Board Audit/Finance Committee	-
Why are you interested in serving on this board/committee?To protect our unique qu	ality of life in Juno Beach.
Signature Data _	$\frac{1}{100} = \frac{1}{100} = \frac{1}$

## JONATHAN BRENNAN BUTLER, ESQUIRE

•13839 Cocoanut Avenue, Juno Beach, FL 33408• •junobeachnole@gmail.com• •561-512-7261•

#### **PROFESSIONAL EXPERIENCE**

- Gordon & Partners Partner (October 2022 to present)
- Butler Law Group Founder and President (August 2017 to October 2022)
- Ciklin Lubitz Partner (August 2017 to May 2022)
- Akerman, LLP Partner (July 2011 to August 2017)
- Fowler White Burnett Partner (2007 to 2011)
- Steel, Hector & Davis Partner (2002 to 2007)

### **EDUCATION**

- University of Colorado at Boulder, College of Business
  - o Bachelor of Science in Business and Entrepreneurship, Magna Cum Laude
- Florida State University, College of Law
  - o Juris Doctorate, Highest Honors
  - Order of the Coif
  - Law Review, Associate Editor

### ADMISSIONS

- Florida Bar
- Georgia Bar
- U.S. Court of Appeals Eleventh Circuit
- U.S. District Court Southern, Middle and Northern District of Florida
- U.S. District Court Middle and Northern District of Georgia

#### **PROFFESIONAL ASSOCIATIONS & RECOGNIZATIONS**

- The Florida Bar, Member
  - Business Law Section
- Palm Beach County Bar Association, Member
  - o Securities Law Committee, Past Chair
  - Business Law Committee
- Super Lawyers Securities Litigation
- Peer Review Rated 5.0 out of 5.0 AV Preeminent by Martindale-Hubbell

APPLICATIO	TOWN OF JUNO BEACH 340 OCEAN DRIVE JUNO BEACH, FL 33408 PHONE: 561.626.1122 • FAX: 561.775.0812 WEBSITE: <u>www.juno-beach.fl.us</u> E-MAIL: junobeach@juno-beach.fl.us	Alexander Cooke, Mayor Peggy Wheeler, Vice Mayor Marianne Hosta, Vice Mayor Pro Tem Elaine K. Cotronakis, Councilmember DD Halpern, Councilmember David Dyess, Town Manager
<sub>NAME</sub> A. Marie Ecton		HOME PHONE 202.809.1723
ADDRESS 51 Uno Lago I	Drive, Juno Beach, FL. 33408	
OCCUPATION (current or mos	st recent) Sr. Policy Analyst BUSI	NESS PHONE 202.701.6681
	no Lago Drive, Juno Beach, FL. 33408	······································
E-MAIL ADDRESS		
YES NO If so, exp Have you ever been found to h YES NO If "Yes", pleas Resume attached? (optional) Y Responsible for the rev World Bank safeguards environmental and soci Are you a registered voter? Ye How long have you lived in Jur	of a crime or plead guilty or nolo contendere to a crime lain	ployees? _Nature of Violation: ation/Experience M.S. and 20+ yrs ent projects compliance with s to identify and manage cture development projects in the r-round? Y or seasonally?
	nmittee on which you wish to serve. If more than one, numling & Zoning Board Audit/Finance Committee	ber for preference, with first choice being #1. Charter Review Committee tunity to volunteer in my new

# ALL MEMBERS OF TOWN ADVISORY BOARDS ARE REQUIRED TO COMPLETE TRAINING BY READING THE PALM BEACH CODE OF ETHICS, VIEWING THE ETHICS VIDEO AND THE SUNSHINE LAW PRESENTATION.

#### A. Marie Ecton

Ms. Ecton is a Senior Environmental and Social Risk Officer in the Office of Development Policy's Environmental and Social Risk Division. Ms. Ecton provides technical review of DFC projects for compliance with the International Finance Corporation Performance Standards on Environmental and Social Sustainability, World Bank Group Environmental, Health and Safety Guidelines and the DFC Environmental and Social Policy and Procedures. Ms. Ecton develops environmental and social risk policy clearances and contract provisions for inclusion in DFC finance and insurance agreements. Prior to joining DFC (formerly OPIC) in 2015, Ms. Ecton was a Senior Environmental Specialist in the Office of Sustainability, Department of Homeland Security headquarters where she coordinated departmental efforts on a Climate Change Policy and developed a new scorecard for component agency performance on implementing NEPA. Other federal service includes the Army Corps of Engineers, USEPA and USFWS. Ms. Ecton has also worked in the private sector for large engineering firms providing technical support on both domestic and international infrastructure development projects.

		TOWN OF JUNO BEACH TOWN 340 OCEAN DRIVE JUNO BLACK FE 35408 PHONE: 561.826.7122 FAX: 561.775.0812 MAIL JUNOUCACH GJUNG DE ADM. fl.us E-MAIL JUNOUCACH GJUNG DE ADM. fl.us	Alexander Cooke, Mayor Peggy Wheeler, Vice Mayor Marianne Hosta, Vice Mayor Pro Tem Elaine K. Cotronakis, Councilmember DD Halpern, Councilmember David Dyess, Town Manager
	<sub>NAME</sub> Gloria Kanahel	e	HOME PHONE 43611215-5005
	ADDRESS 420 Celestia		
		st recent) Realtor; RealEstateInvestor BUSI	NESS PHONE (561)215-5005
	BUSINESS ADDRESS Sam	e as above	: 56 56
	E-MAIL ADDRESS _ gk880	18@yahoo.com	
provide	Have you ever been convicted of a crime or plead guilty or nolo contendere to a crime other than minor traffic infraction? YES NO If so, explain DUI; About 13 Years ago; Since then real estate license & Life Insurance Have you ever been found to have violated a code of ethics for public officers and employees? YES NO If "Yes", please provide the following information: Date: 03/11/202_Nature of Violation: N/A Resume attached? (optional) Yes No P Brief Description of Education/Experience Real Estate Investor; realtor; work with developments & developers that I have brought onto projects; own commercial p preparing to build multi-family condos on Amelia Island. Own rentals, beach property, and comme property. Experience with renovations; and building multi-condos from start to finish which includes Are you a registered voter? Yes No Do you live in the Town year-round? Yes or seasonally? How long have you lived in Juno Beach? No Owned property in Town sin Please list any current or prior experience as a volunteer on a board, committee, association, etc. Condo boards; Board of Directors Secretary for Park Place on Atlantic (New development on Ame		
	Do you currently serve on a To	own Board? Yes No If yes, whic	h one?
		nmittee on which you wish to serve. If more than one, numb	1
	Planni	ng & Zoning Board Audit/Finance Committee	Charter Review Committee
	Why are you interested in serv to my attention due to	ing on this board/committee?Met with Frank Da my experience. Love real estate, developi	wila who brought this opportunity ment, procedures, and helping pec
	Signature	mark	<sub>Date</sub> 03/11/2024
		N ADVISORY BOARDS ARE REQUIRED TO CO ETHICS, VIEWING THE ETHICS VIDEO AND THI	

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APPLICATIO	ON FOR APPOINTMENT TO TOWN	
NAME ERICH ZLAN		HOME PHONE
ADDRESS 471 N LYR	A CIRCLE	
	est recent) RETIRED BUSIN	
	BUSI	NESS PHONE
BUSINESS ADDRESS	HZ@COMCAST.NET	
Have you ever been convicte	d of a crime or plead guilty or nolo contendere to a crime plain	other than minor traffic infraction?
Resume attached? (optional)	se provide the following information: Date: <u>3-16-2024</u> Disposition: Yes No Brief Description of Educat NO'S PLANNING AND ZONING BOARD F	tion/Experience
Are you a registered voter? Y How long have you lived in Ju	1000	-round? X or seasoffally?
	experience as a volunteer on a board, committee, assoc	ciation, etc.
Do you currently serve on a T	own Board? Yes No If yes, which	h one?
	mmittee on which you wish to serve. If more than one, numb	
Why are you interested in ser DEVELOPERS CHAN	ring on this board/committee?TO HELP STAVE	OFF POTENTIAL OUTSIDE