

### PUBLIC COMMENT CARD

| AGENDA  | ITEM #:   |               | DATE: | 5    | 12/2025       | .7         |
|---------|-----------|---------------|-------|------|---------------|------------|
| NAME:   | 10/21     | Sorring       | PHONE | No.: | 86.430        | 2504       |
| REPRESE | NTING (IF | APPLICABLE):  |       |      |               |            |
| ADDRESS | : 40      | Ocean D       | (vel  |      |               |            |
| CHECK W | HAT MAY   | APPLY: OPPOSE | ī     |      | I WISH TO SPE | <b>A</b> K |

Lori Sullivan

Mayor, Council Members, Neighbors—thank you.

# I want to urge our community leaders to <u>protect Harmony as legitimate and legally</u> <u>defensible way to protect property values</u>

I've lived in historic, as well as seaside communities where a **cycle** - a feedback loop - triggered by unchecked bulk and scale that, once it starts, becomes impossible to stop.

- It begins with a single oversized home replacing a modest one.
- That new structure sets a market precedent.
- Now, the land—not the home—is what holds the value.
- And suddenly, modest homes no longer "pencil out."
- They become tear-down targets—not because they're unlivable, but because the math favors redevelopment.

#### What follows is a predictable chain reaction:

- Developers step in—not to build homes for families, but to maximize return.
- They build even **bulkier homes**—6+ bedrooms, minimal yards, large driveways.
- Big garages to hide all the cars.
- These aren't built for neighbors—they're built for Air B&B, **renters**, investors, and seasonal income.

#### This drives up land values even further.

Families can't compete. And to make the numbers work, the next builder goes even bigger. It becomes a self-fueling machine:

#### Bulk $\rightarrow$ Higher Land Value $\rightarrow$ Teardowns $\rightarrow$ Bigger Bulk $\rightarrow$ Rentals $\rightarrow$ Repeat.

#### And then the lawyers show up.

- They argue that "harmony" and aesthetic standards infringe on property rights.
- They argue against short-term rental limits.
- They challenge height caps and density rules.
- One by one, towns lose the legal tools that help them shape their future.

What began as a principled defense of personal property rights ...were quickly repurposed as legal arguments to erode community standards in favor of developer rights.

<u>I've seen it.</u> It is happening in Avalon, New Jersey. And it is an ongoing battle in Historic Haddonfield NJ

<u>I've lived it</u> - Once bulk creep sets in, once the legal challenges begin, reversing course becomes nearly impossible.

And it doesn't stop at the property line...

As speculation spreads, commercial rents follow.

Small, locally-owned shops—the cafés, the outfitters, the family-run salons—get priced out. They're replaced by national chains. Not because residents asked for them—but because they're the only ones who can survive.

We lose more than charm. We lose economic diversity. We lose year-round residents. Infrastructure is strained during the season and underused the rest of the year.

And don't think we'll just attract more wealthy homeowners and families, as we lose our charm and neighborhood integrity and suffer Air B&B rentals – the wealthy families will go to the towns who have protected Harmony.

#### That's the <u>unintended cost</u> of ignoring scale, bulk, and harmony.

This isn't about stopping growth or limiting personal property rights and value —it's about stopping the cycle before it takes root and undermines the right to plan our growth and future thoughtfully.

I'm urging you to:

- Enforce meaningful bulk, massing, and compatibility standards.
- Uphold harmony as a legitimate, defensible zoning principle.
- Prioritize the rights of existing owner-occupied homes
- Preserve what makes Juno Beach a community—not a commodity.

I urge you preserve our town and engage the types of professionals (Architects, planners), who can help us create, implement, and defend thoughtful development and design standards and codes —especially those related to aesthetics, harmony, and community character.

We still have a choice. But that window is closing.

Let's protect this town—for those who live here now, and for those who hope to call it home in the future.



### PUBLIC COMMENT CARD

| AGENDA ITEM #:  | Citizen     | Comment | DATE:   | 5-2-            | 2025                | :#        |
|---|-------------|---------|---------|-----------------|---------------------|-----------|
| NAME: Scott   | Shav        |         |         | o.: 561         |                     | 48        |
| REPRESENTING (IF  | APPLICABLE  | E): 5   | il f    |                 |                     |           |
| ADDRESS: 40   | U Apollo    |         |         |                 |                     |           |
| CHECK WHAT MAY SUPPORT  |             | PPOSE   | Ĺ       | X I WISH T      | O SPEAK             |           |
| TOWN OF JUNO BEACH  FLORIDA*  INCOMPORATION 1351  ANY CITIZEN WIS THE 1 | HING TO SPE | OF JUI  |         | D<br>E THIS CAI | RD AND G<br>EETING. | IVE IT TO |
| AGENDA ITEM #:  |             |         | DATE: 2 | M4425           |                     |           |
| NAME: MICHAGO   | T. CAN      | γ       |         | o.: S61-        | 307-14              | 63        |
| REPRESENTING (IF  | APPLICABLE  | s): SQ  | LP      |                 |                     |           |
| ADDRESS: 471  | SUNSET 1    | LAY     |         |                 |                     |           |
| CHECK WHAT MAY  |             | PPOSE   |         | XI WISH T       | O SPEAK             |           |



### PUBLIC COMMENT CARD

| AGENDA ITEM #:                         |                                      | DATE:              | Mary 2 nd.        |
|--|--------------------------------------|--------------------|-------------------|
| NAME: Red Du                           | lnn                                  | PHONE              | No.: 954-205-1831 |
| REPRESENTING (IF AP                    | PLICABLE):                           |                    |                   |
| ADDRESS: 440 S                         | unset liby,                          | Jano.              | Beach, FL         |
| CHECK WHAT MAY APE                     | PLY:                                 |                    | I WISH TO SPEAK   |
| JUNO BEACH  FLORIDA  INCORPORATED 1555 | TOWN OF JU                           |                    |                   |
| ANY CITIZEN WISHIN<br>THE TOW          | G TO SPEAK SHOUL<br>N CLERK PRIOR TO | D COMPL<br>The Sta |                   |
| AGENDA ITEM #:                         |                                      | DATE:              | 5-2-25            |
| NAME: SUSAN                            | Johnson                              | PHONE              | No.: 5617583631   |
| REPRESENTING (IF AP                    | PLICABLE):                           |                    |                   |
| ADDRESS: 530                           | Ocean                                |                    |                   |
|  |                                      |                    |                   |
| CHECK WHAT MAY API                     | PLY:                                 |                    |                   |
| SUPPORT                                | OPPOSE                               |                    | I WISH TO SPEAK   |



### **PUBLIC COMMENT CARD**

| AGENDA ITEM #:   | DATE: MAY 2 12025       |
|--|-------------------------|
| NAME: Jon Kellen   | PHONE NO.: 260-450-050  |
| REPRESENTING (IF APPLICABLE):                            | Spif + Pathy Keller     |
| ADDRESS: 430 N. LIRA                                     | CIRCLE ) O              |
| CHECK WHAT MAY APPLY:                                    |                         |
| SUPPORT OPPOSE   | WISH TO SPEAK           |
| TOWN OF JUNE 1   | UNO BEACH               |
| PUBLIC COM   |                         |
| ANY CITIZEN WISHING TO SPEAK SHOUTHE TOWN CLERK PRIOR TO |                         |
| AGENDA ITEM #:   | DATE: 5-2-25            |
| NAME: J Lang Sorsby                                      | PHONE NO.: 732.996-9864 |
| REPRESENTING (IF APPLICABLE):                            |                         |
| ADDRESS: 495 Zephyr                                      | Way                     |
|  |                         |
| CHECK WHAT MAY APPLY:  SUPPORT  OPPOSE                   | I WISH TO SPEAK         |



#### PUBLIC COMMENT CARD

| AGENDA ITEM #:   | DATE: 5.2.25  |
|--|---|
| NAME: Carrie Williams  | PHONE NO.: 561.308.9399   |
| REPRESENTING (IF APPLICABLE):                                  | Pete Williams   |
| ADDRESS: 450 Seaside   |   |
| CHECK WHAT MAY APPLY: SUPPORT OPPOS                            | E I WISH TO SPEAK   |
| PUBLIC C  ANY CITIZEN WISHING TO SPEAK S  THE TOWN CLERK PRIOR | COMMENT CARD SHOULD COMPLETE THIS CARD AND GIVE IT TO THE START OF THE MEETING. |
| AGENDA ITEM #:   | DATE: 5-2-25  |
|  | PHONE NO.: 305 409 1037   |
| REPRESENTING (IF APPLICABLE):                                  |   |
| ADDRESS: 840 Oceanside   | Dr  |
| CHECK WHAT MAY APPLY: SUPPORT OPPOS                            | E I WISH TO SPEAK   |



5/2/25

### PUBLIC COMMENT CARD

| AGENDA ITEM #:                 |  | DATE:                        |                         |
|--------------------------------|--|------------------------------|-------------------------|
| NAME: Ster                     | ~ Allen  | PHONE NO.:56/                | 6327880                 |
| REPRESENTING (IF               |  |                              |                         |
| ADDRESS: 45                    | O Lympus DR  | 112                          |                         |
| CHECK WHAT MAY                 | APPLY:   | I WIS                        | H TO SPEAK              |
| 2716 7 0 2 1 2 0 1 1 1 1 1 1 1 | TOWN OF JUDIC COMPOSED TO SPEAK SHOULD TO SPEA | MENT CARD LD COMPLETE THIS ( | 5/2/25 CARD AND GIVE IT |
| AGENDA ITEM #:                 |  | DATE:                        |                         |
| NAME: TOM                      | 510//US  | PHONE NO.:                   |                         |
| REPRESENTING (IF               | APPLICABLE):   |                              |                         |
| ADDRESS:                       |  |                              |                         |
| CHECK WHAT MAY                 | APPLY:   | [ wici                       | I TO SPEAK              |

5/2/25



### TOWN OF JUNO BEACH

#### PUBLIC COMMENT CARD

| AGENDA ITEM #:  |   | DATE:  |
|---|---|--|
| NAME: PAUL  | INRGLAND  | PHONE NO.: 978-837-1000                          |
| REPRESENTING (  | IF APPLICABLE):   |  |
| ADDRESS: 7  | 77 HIBISCUS AU  | 16   |
|   |   | ÷  |
| CHECK WHAT MA   | Y APPLY:  | VI WISH TO SPEAK                                 |
| TOWN OF JUNO BEACH  FLORIDA: INCORPORATED 1951  ANY CITIZEN W THE | TOWN OF JU  PUBLIC COMI  ISHING TO SPEAK SHOULTOWN CLERK PRIOR TO | MENT CARD<br>LD COMPLETE THIS CARD AND GIVE IT 1 |
| AGENDA ITEM #:  | ,   | DATE: 5/2/25                                     |
| NAME: Within  | i Frasher   | PHONE NO.: (231 (203 870)                        |
| REPRESENTING (  | IF APPLICABLE):   |  |
| ADDRESS: 170  | 5 Floral Dr.  | Juno Beach                                       |
| CHECK WHAT MA   | Y APPLY:  | I WISH TO SPEAK                                  |



#### PUBLIC COMMENT CARD

|                 | , (   | £ 7 7 5          |
|-----------------|---|------------------|
| GENDA ITEM #:   | /sormone  | DATE: 5-Z-Z5     |
| AME: AMRE       | B0550   | PHONE NO.:       |
| EPRESENTING (IF | APPLICABLE):  |                  |
| DDRESS: 765     | Hipiscus  |                  |
|                 |   |                  |
| SUPPORT         | APPLY: OPPOSE   | I WISH TO SPEAK  |
|                 |   |                  |
| ANY CITIZEN WIS | PUBLIC COMP<br>HING TO SPEAK SHOU<br>OWN CLERK PRIOR TO |                  |
| GENDA ITEM #:   | Works ADD   | DATE: 5/2/25     |
| IAME: WILLIAM   | KMBAU   | PHONE NO.:       |
| EPRESENTING (IF | APPLICABLE):  |                  |
| ADDRESS:        |   |                  |
|                 |   |                  |
| DUEGE WHAT MAY  | Appl V  |                  |
| CHECK WHAT MAY  |   | I WIGHT TO COTAL |
| SUPPORT         | OPPOSE  | I WISH TO SPEAK  |



5/2/25

### PUBLIC COMMENT CARD

| AGENDA | ITEM #:          |            | D       | ATE:      |            |      |
|--------|------------------|------------|---------|-----------|------------|------|
| NAME:  | MR               | KC10       | WSL FPI | HONE NO.: | 371.       | -024 |
| REPRES | ENTING (IF       | APPLICABLE | E):     |           |            |      |
| ADDRES | <b>s:</b>        |            |         |           |            |      |
|        | VHAT MAY<br>Port |            | PPOSE   |           | WISH TO SP | EAK  |