

# CITY MANAGER'S OFFICE AGENDA ITEM REPORT

**TO:** City Council

**FROM:** Lee Turner, Chief

**DATE:** May 12, 2025

**SUBJECT:** Amendment to Contract for Fire Station No. 2

### **BACKGROUND:**

- The City opened bids for a new Fire Station in January of 2025. A contract was awarded to McSpadden, Inc. at the regular Council Meeting in February of 2025 with a request to lower the contract price if necessary.
- The architects of Allen & Hoshall have worked with McSpadden, Inc. to amend the contact price.

### **FISCAL IMPACT:**

• The original contract price was \$5,202,800.00. After review by the architects and contractor, the proposed revised contract price is \$5,159,185.00, a difference of \$43,615.00.

## REQUEST/RECOMMENDATION:

We request that the Council approve the amended contract price and authorize the Mayor to sign the proposed change order.

#### **ATTACHMENTS:**

AIA Document G701-2017 Change Order