



## **FIRE DEPARTMENT AGENDA ITEM REPORT**

**TO:** Mayor and City Council  
**FROM:** Lee Turner, Fire Chief  
**DATE:** April 16, 2026  
**SUBJECT:** Proposed Change Order #8

---

### **BACKGROUND:**

- Change Order #8 reduces the contract by \$8,750 to change from Pad Mounted Transformer to Pole Mounted Transfer.

### **FISCAL IMPACT:**

The net price change for the project will now be (\$30,813.53). The new contract sum will be \$5,171,986.47.

### **REQUEST/RECOMMENDATION:**

We are requesting Change Order #8 to be approved as presented and recommended by the City's Architect.

### **ATTACHMENTS:**

Change Order #8