

## JEFFERSON CITY, TENNESSEE

### Resolution 2025-22

#### **A RESOLUTION CALLING FOR A PUBLIC HEARING ON THE PROPOSED ANNEXATION OF TERRITORY INTO THE CITY OF JEFFERSON CITY BY OWNER CONSENT AND APPROVING A PLAN OF SERVICES (Exhibit A Pages 1-3)**

*The Mossy Creek Farms LLC Property, Located off Crooke Rd. (map 023, parcel 049.00)*

**WHEREAS**, the City of Jefferson City, having been petitioned by interested persons, proposes the extension of its corporate limits by the annexation of certain territory adjoining its existing boundaries and within its urban growth boundaries by owner consent; and

**WHEREAS**, a plan of services (Exhibit A) for the territory proposed for annexation by owner consent has been reviewed by the Jefferson City Regional Planning Commission; and

**WHEREAS**, the governing body desires to conduct a public hearing on the proposed annexation and plan of services (Exhibit A);

**NOW THEREFORE BE IT RESOLVED** by the City of Jefferson City, Tennessee as follows:

**A.** That a public hearing is hereby scheduled for 5:00 pm on September 16th, 2025, at 112 City Center Drive Jefferson City, Tn. 37760 (City Hall), on the proposed annexation of territory by owner consent, and Plan of Services (Exhibit A), to wit:

Being a parcel of land located in the Fourth (4<sup>th</sup>) Civil District of Jefferson County, Tennessee, being a portion of CLT Tax Map 34, being a portion of parcel 4, and being more particularly described as follows, and being all of Lot 3 of the re-plat of Tract 6 of Mossy Creek Farm, and being more particularly described as follows;

Beginning on an iron rod in the Northern right-of-way line of Crooke Road, being a common corner to Hutchison (parcel 27.02); **Thence**, with the Northern right-of-way line of Crooke Road, North 84 deg 21 min 53 sec West, 427.09 feet to an iron rod; **Thence**, North 85 deg 09 min 39 sec West, 862.00 feet to an iron rod; **Thence**, leaving the northern right-of-way line of Crooke Road, North 05 deg 35 min 17 sec East, 395.53 feet to an iron rod; **Thence**, with a new divisional line, South 84 deg 52 min 37 sec East, 1269.00 feet to an existing drill steel; **Thence**, South 02 deg 40 min 49 sec West, 395.42 feet to the POINT OF BEGINNING. Containing 503,030 square feet or 11.548 acres more or less.

**B.** That a copy of this resolution, describing the territory proposed for annexation by owner consent, along with the plan of services (Exhibit A), shall be promptly sent to the last known address listed in the office of the Jefferson county property assessor for each property owner of record within the territory proposed for annexation, with such being sent by first class

mail and mailed no later than twenty-one (21) calendar days prior to the scheduled date of the hearing on the proposed annexation.

**C.** That a copy of this resolution shall also be published by posting copies of it in at least three (3) public places in the territory proposed for annexation and in a like number of public places in the City of Jefferson City, and by publishing notice of the resolution at or about the same time in the Standard Banner, a newspaper of general circulation in such territory and the City of Jefferson City.

**D.** That notice of the time, place and purpose of a public hearing on the proposed annexation by owner consent and the plan of services (Exhibit A) shall be published in a newspaper of general circulation in the City of Jefferson City not less than twenty-one (21) days before the hearing, which notice included the locations of a minimum of three (3) copies of the plan of services (Exhibit A) for public inspection during all business hours from the date of notice until the public hearing.

**E.** Written notice of the proposed annexation shall be sent to the affected school system as soon as possible, but in no event less than thirty (30) days before the public hearing.

**WHEREUPON**, the Mayor declared the Resolution adopted, affixed a signature and the date thereto, and directed that the same be recorded on this 4<sup>th</sup> day of August, 2025.

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Mitch Cain, Mayor

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Bettina Chandler, City Recorder

Approved as to Form and Legality this 4<sup>th</sup> day of August, 2025

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City Attorney