## JEFFERSON CITY, TENNESSEE

## **Resolution 2025 - 26**

## A RESOLUTION TO ADOPT THE 2025 JEFFERSON COUNTY NATURAL HAZARD MITIGATION PLAN

WHEREAS, the participating jurisdictions of Jefferson County have worked together to develop a strategy known as the 2025 County Hazard Mitigation Plan to improve disaster resistance in the planning area; and

WHEREAS, the Federal Disaster Mitigation Act of 2000 (DMA2000) pursuant 44 CFR Part 201 and the Federal Emergency Management Agency (FEMA) require communities to adopt an approved hazard mitigation plan in order to be eligible to receive pre-disaster and post-disaster federal funding for mitigation purposes; and

**WHEREAS**, the participating jurisdiction has participated in the hazard mitigation plan by the formation of a Mitigation Planning Committee (MPC); and

**WHEREAS,** the MPC recommends the formal adoption of the 2025 County Hazard Mitigation Plan dated August 15<sup>th</sup>, 2025, by the passing of this Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Jefferson City, Tennessee, in regular session assembled, that:

- **Section 1**: The City Council of Jefferson City, Tennessee, hereby approves and adopts the updated hazard mitigation plan in its entirety with projects as adopted by the MPC; and agrees to be governed by the Hazard Mitigation Plan dated August 15<sup>th</sup>, 2025, attached hereto and incorporated.
- **Section 2**: The City Council of Jefferson City, Tennessee, authorizes the appropriate participating officials to pursue funding opportunities for the implementation of proposals designated therein; and will, upon receipt of such funding or other necessary resources, seek to implement the actions contained in the hazard mitigation plan.
- **Section 3**: The City Council of Jefferson City, Tennessee, will continue to cooperate and participate in the hazard mitigation planning process, holding regular meetings, including reporting progress as required by FEMA, the Tennessee Emergency Management Agency (TEMA), and the MPC.

**ADOPTED** this 6th day of October 2025.

	APPROVED:	
	Mitch Cain, Mayor	
Attest:		
Bettina Chandler, City Recorder		