

JEFFERSON CITY, TENNESSEE

Resolution 2026 - 07

A RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION FOR THE TENNESSEE OUTDOOR RECREATIONAL LOCAL PARKS AND RECREATION FUND FOR ROY HARMON PARK IMPROVEMENTS

WHEREAS, the City of Jefferson City recognizes the importance of providing quality parks and recreation facilities to improve the quality of life, health, and well-being of its citizens; and

WHEREAS, the Tennessee Department of Environmental and Conservation, through its Local Parks and Recreation Fund (LPRF) grant program, provides financial assistance to eligible local governments for the development and improvement of public outdoor recreation facilities; and

WHEREAS, the City of Jefferson City desires to apply for LPRF grant assistance for the purpose of funding improvements to Roy Harmon Park, specifically for batting cage refurbishment, tennis court refurbishment, additional parking, and upgraded sports lighting; and

WHEREAS, the grant program requires a local government match, which may include cash, in-kind contributions, or a combination thereof; and

WHEREAS, the City of Jefferson City is committed to providing the required local match in the amount of **Six Hundred One Thousand Two Hundred Fifty Dollars (\$601,250)** to support the Roy Harmon Park Improvements Project with total estimated cost of \$1,202,500.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City Jefferson City that:

1. The City Council hereby authorizes and approves the submission of a grant application to the Tennessee Outdoor Recreation Local Parks and Recreation Fund (LPRF) grant program for improvements to Roy Harmon Park.
2. The City commits to providing the required local match of **\$601,250**, which shall be available and appropriated as necessary to meet the grant's match requirements and project expenses.
3. The City Manager and staff are hereby authorized to execute all necessary documents, agreements, and assurances required for the completion and submission of the grant application and to act as the City's authorized representative in connection with this project.
4. This Resolution shall become effective immediately upon its adoption, the public welfare requiring it.

ADOPTED this 30th day of March, 2026.

APPROVED:

Mitch Cain, Mayor

Attest: _____
Bettina Chandler, City Recorder