

# *MEMO*



**TO:** Mayor Hahs and Members of the Board of Aldermen  
**FROM:** Janet Sanders, Building & Planning Manager  
**DATE:** February 1, 2022  
**SUBJECT:** Memorandum of Understanding – Electric Relocation for  
1690 Woodland East

---

Attached is a new Memorandum of Understanding for a small electric relocation project on Woodland East. The current electric line crosses the lot where a new house is proposed to be built. The owner has agreed to pay the costs of relocation of the line.