



# City of Jackson

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**TO:** Mayor and Board of Aldermen

**FROM:** Jeff Winders, City Engineer

**DATE:** February 12, 2026

**RE:** MS4/SWMP Annual Report

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Attached is the Missouri Department of Natural Resources, MDNR, form MO780-3009 (12-22) for the MS4 Annual Report. This report is due to MDNR on February 28th.

We Storm Water Management Plan required the MS4 Coordinator (City Engineer) to present the Annual Report to the Board also. The report shows our successes and the areas where we need to improve.