TITLE OF DOCUMENT:

WATER LINE EASEMENT DEED

**DATE OF DOCUMENT:** 

JUNE 11, 2024

**GRANTOR:** 

MCDONALD'S CORPORATION

**GRANTORS MAILING ADDRESS:** 

110 N. CARPENTER ST.

CHICAGO, ILLINOIS 60607-2101

**GRANTORS DEED RECORDING:** 

**BOOK 420, PAGE 926** 

GRANTEE:

CITY OF JACKSON, MISSOURI

**101 COURT STREET** 

**JACKSON, MISSOURI 63755** 

**PROPERTY ADDRESS:** 

2220 EAST JACKSON BOULEVARD

**JACKSON, MISSOURI 63755** 

LEGAL DESCRIPTION OF EASEMENT:

**SEE PAGES 2 & 3 OF DEED** 

## WATER LINE EASEMENT DEED

THIS DEED, made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between MCDONALD'S CORPORATION, a Delaware Corporation d/b/a Delaware McDonald's Corporation, of the County of Cook, State of Illinois, "Grantor", and THE CITY OF JACKSON, MISSOURI, a Municipal Corporation, of the County of Cape Girardeau, State of Missouri, "Grantee".

WITNESSETH, that the said Grantor, for and in consideration of the sum of One Dollar and Other Good and Valuable Consideration, paid by the said Grantee, the receipt of which is hereby acknowledged, do by these presents **GRANT** unto the said Grantee, **A NON-EXCLUSIVE EASEMENT** for the following purposes:

To construct, maintain, repair, replace, and operate a water line and related facilities (the "Water Facilities") over, upon, across, under, in and through the following described real estate situated in the City of Jackson, County of Cape Girardeau, and State of Missouri, to-wit:

## Permanent Easement No. 1:

THAT PART OF LOT 2 OF K LAND ESTATES NO. 1, IN THE CITY OF JACKSON, CAPE GIRARDEAU COUNTY, MISSOURI, AS RECORDED IN PLAT BOOK 14, PAGE 48 IN THE LAND RECORDS OF CAPE GIRARDEAU COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 30°59'41" EAST ALONG THE WEST LINE OF SAID LOT 2, 6.83 FEET; THENCE SOUTH 14°37'43" EAST 9.77 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF JACKSON BOULEVARD; THENCE NORTH 59°00'19" WEST ALONG SAID NORTH RIGHT OF WAY LINE, 6.98 FEET TO THE POINT OF BEGINNING.

THE HEREIN DESCRIBED EASEMENT CONTAINS 24 SQUARE FEET.

## Permanent Easement No. 2:

THAT PART OF LOT 2 OF K LAND ESTATES NO. 1, IN THE CITY OF JACKSON, CAPE GIRARDEAU COUNTY, MISSOURI, AS RECORDED IN PLAT BOOK 14, PAGE 48 IN THE LAND RECORDS OF CAPE GIRARDEAU COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 59°00'19" WEST ALONG THE NORTH RIGHT OF WAY LINE OF JACKSON BOULEVARD, 19.95 FEET; THENCE LEAVING SAID NORTH RIGHT OF

WAY LINE, SOUTH 81°48'47" EAST 21.64 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE SOUTH 30°59'41" WEST ALONG SAID EAST LINE, 8.39 FEET TO THE POINT OF BEGINNING.

THE HEREIN DESCRIBED EASEMENT CONTAINS 84 SQUARE FEET.

**TO HAVE AND TO HOLD** the said **EASEMENT**, together with all rights and appurtenances to the same belonging, unto the said Grantee, and to its successors, heirs and assigns forever.

## IN CONSIDERATION OF THE FOREGOING, the parties mutually agree as follows:

- 1. Permanent Easement #1 and Permanent Easement #2 shall hereafter be collectively referred to as the "Easement Premises".
- 2. The Grantee agrees that the use hereby granted shall be limited exclusively to the Water Facilities.
- 3. The Grantee agrees that it will indemnify and hold harmless the Grantor from all claims and actions at law and in equity which may arise out of, or because of negligence of the Grantee, or its authorized agents, servants, employees, or assigns, in maintaining, repairing, and utilizing the easement granted hereunder.
- 4. The Grantor hereby reserves the right to use the Easement Premises in any manner that will not prevent or interfere with the exercise by the Grantee of the rights granted hereunder; provided, however, Grantor shall have the right to maintain, restore, improve, or replace any improvements existing or located in the easement areas as of the date hereof. Subject to the terms herein, Grantor shall not obstruct, or permit to be obstructed, the Easement Premises and/or Grantor's adjacent property without the express prior written consent of the Grantee.
- 5. The Grantor agrees that the Grantee may assign the rights granted to it hereunder to any assignee who demonstrates sufficient competence and gives adequate assurances that any work to be performed pursuant to such assignment shall be conducted in a skillful manner, and that the owner's interest in the Easement Premises shall be protected to the same extent as hereunder.
- 6. The Grantee agrees to restore the surface of the ground of the Easement Premises to the same condition in which it was before the start of the improvement or any future maintenance work, as near as practicable and to repair any damage to Grantor's property adjacent to the Easement Premises and the improvements thereon arising out of Grantee's use of the easement rights granted herein. Grantee further agrees not to (i) block any curb-cut to Grantor's property, (ii) interefere or interrupt the business operations on Grantor's property, and/or (iii) to store any equipment, vehicles, supplies and/or materials on Grantor's property.

day of, 2024.	
MCDONALD'S CORPORATION, dba DELAWARE MCDONALD'S CORPORATION, a Delaware corporation	
By:	
STATE OF ILLINOIS	
COUNTY OF COOK	) ss. )
On this day of, 2024, before me personally appeared Brendan Carey, to me known to be the persons who executed the within document as Senior Counsel of McDonald's Corporation, d/b/a Delaware McDonald's Corporation, a Delaware corporation, and are authorized by the Operating Agreement of said corporation to execute the within document on behalf of said corporation, and acknowledged to me that they executed the same as their free act and deed and as the free act and deed of said corporation for the purposes therein stated.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county and state the day and year first above written.	
ANGELA NUNEZ Official Seal Notary Public - State of Illinois My Commission Expires Mar 23, 2025	State of Illinois County of Cook
	My term expires: 3 23 25

