



CITY OF JACKSON COMMITTEE APPOINTMENTS

2025
Dwain L. Hahs, Mayor

Power, Light & Water Committee

David Reiminger - Chairman, President of the Board of Aldermen
Mike Seabaugh
Steve Stroder
Shana Williams

Street, Sewer & Cemetery Committee

Katy Liley - Chairwoman
Eric Fraley
Mark Unger
Wanda Young

Planning & Zoning Commis

4 Year Terms

(Meets 6:00 P.M. 2nd Wednesday)

- | | |
|---------------------|----------------------------|
| 1. Harry Dryer | 2029 |
| 2. Heather Harrison | 2029 |
| 3. Russ Wiley | 2028 |
| 4. Angelia Thomas | 2028 |
| 5. Anthony Koeller | 2027 |
| 6. Michelle Weber | 2027 |
| 7. Tina Weber | 2026 |
| 8. Bill Fadler | 2026 |
| 9. Travis Niswonger | 2026 |
| Eric Fraley | Alderman Assigned |
| Steve Stroder | Alderman Assigned |
| Mike Seabaugh | Alderman Assigned |
| Larry Miller | uilding & Planning Manager |

Community Outreach Board

(Meets 6:00 P.M., 2nd Monday)

- | | |
|-----------------------|------|
| 1. Cindy Lichtenegger | 2028 |
| 2. David Hitt | 2028 |
| 3. Andrea Talley | 2027 |
| 4. | 2027 |
| 5. | 2027 |
| 6. | 2027 |
| 7. | 2027 |
| 8. | 2027 |
| 9. | 2027 |
| 10. Marco Otten | 2026 |
| 11. Ted Clark | 2026 |
| 12. Ron Cook | 2026 |
| 13. Sandy Penzel | 2026 |
| 14. Laura Dumey | 2026 |
| 15. | |

3 Year Terms

Park Board

3 Year Terms

(Meets 6:00 P.M., 2nd Monday)

- | | |
|------------------------|----------------------|
| 1. Darin Pettit | 2028 |
| 2. Robert Lichtenegger | 2028 |
| 3. Cathy Reiminger | 2027 |
| 4. Cherie Harris | 2027 |
| 5. David Seabaugh | 2027 |
| 6. Michelle Flath | 2026 |
| 7. Luke Dry | 2026 |
| 8. Mandi Gard | 2026 |
| 9. | |
| Katy Liley | Alderman Assigned |
| Mark Unger | Alderman Assigned |
| Jason Lipe | Parks & Rec Director |

Wanda Young

Shana Williams

Jason Mouser

James Humphreys

Jason Lipe

Alderman Assigned

Alderman Assigned

Fire Chief

Police Chief

Parks & Rec Director

Zoning Board of Adjustment

(Meets 5:30 P.M., 4th Thursday, when requested)

- | | |
|------------------|------|
| 1. Wade Bartels | 2030 |
| 2. Kenneth White | 2029 |
| 3. Brent Willis | 2028 |
| 4. Jason Liley | 2027 |
| 5. Kevin Schaper | 2026 |

Alternate, 2029

Alternate, 2028

Alternate, 2027

uilding & Planning Manager

Historic Preservation Comm

3 Year Terms

(Meets 6:30 P.M., 2nd Thursday)

- | | |
|------------------------|------|
| 1. Carole Baugh | 2028 |
| 2. Sara Appel | 2028 |
| 3. Marybeth Niederkorn | 2027 |
| 4. T. Wayne Lewis | 2026 |
| 5. | |

Alternate, 2027

Alternate, 2028

David Reiminger

Larry Miller

Liaison Member

uilding & Planning Manager

Economic Development Board

(Meets every other month)

- | | |
|------------------------|------|
| 1. John Thompson | 2028 |
| 2. Tim Goodman | 2028 |
| 3. Mayor | 2027 |
| 4. Matt Winters | 2027 |
| 5. Dave McMullin | 2027 |
| 6. UJRO Representative | 2027 |
| 7. Steve Stroder | 2026 |
| 8. Mike Seabaugh | 2026 |
| 9. Janna Clifton | 2026 |
| 10. JR2 Admin | 2026 |

1/2/3 year terms