MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. ROBY SMITH TREASURER OF STATE

HON. MIKE. NAIG SECRETARY OF AGRICULTURE SEAL SEAL

Executive Council of Iowa

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

December 4, 2023

Accounting Department Office of the Treasurer Lucas Building 321 E 12th Street Des Moines, IA, 50319

The Executive Council, in a meeting held on today's date, approved Department of Administrative Services request for an emergency allocation in the amount of \$8,668.21, subject to the audit of actual invoices. On September 17, 2023, Vehicle #110 was damaged by a deer. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton

Victoria Newton Executive Secretary

cc: Adam Steen, Director, Department of Administrative Services DAS Fleet Services, Risk Joel Lunde, Department of Management

> AOS Claim # 3600 TOS Job # ____



OFFICE OF AUDITOR OF STATE STATE OF IOWA

State Capitol Building Des Moines, Iowa 50319-0004 Telephone (515) 281-5834 Facsimile (515) 281-6518

November 14, 2023

Victoria Newton Executive Council L O C A L

Subject: Deer Damage to Vehicle #110 on September 17, 2023 Department of Administrative Services Claim dated October 5, 2023 AOS Claim ID: 3600

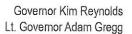
In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above damage incurred by the Department of Administrative Services is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$8,668.21, subject to an <u>audit</u> of actual invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Adam Steen, Director, Department of Administrative Services Mariah Flowers, Fleet Services Manager, Department of Administrative Services Joel Lunde, Department of Management

Rob Sand Auditor of State



Adam Steen, Director



Date: October 5, 2023

- To: Tammy Hollingsworth, Auditor of State Victoria Newton, Treasurer of State Executive Council
- From: Mariah Flowers, Fleet Manager DAS Fleet Services Department of Administrative Services

Re: ALLOCATION REQUEST - 29C20 Claim for Executive Council Consideration

| Vehicle / Event | #110/Deer |
|-----------------------------|-----------------------------------------------------------------------|
| Event Date | September 17, 2023 |
| Summary | Vehicle 110 struck a deer. (266395) |
| Amount Requested | \$8,668.21 - Estimate |
| Supporting Documentation | 29C20 Email Notification, Accident Report, Repair Estimate(s), Photos |

If you have any questions or are in need of additional information, please do not hesitate to contact me.

Thank you, rellong

Mariah Fucaloro, Fleet Manager DAS Fleet Services <u>Mariah.Fucaloro@iowa.gov</u> 515-414-6582



Risk, DAS <das.risk@iowa.gov>

29C20

1 message

To: TOS ExecutiveCouncil <executivecouncil@tos.iowa.gov>, Tammy Hollingsworth Risk, DAS <das.risk@iowa.gov> <Tammy.Hollingsworth@aos.iowa.gov> Mon, Sep 18, 2023 at 10:18 AM

forward all information as soon as it is received Please accept this email as initial 24 hr notification for AON, vehicle 110 struck a deer on 9/17/23. I will

repairs to vehicles once approval is given. reports and estimates are due within 72 hours of an accident. Agencies have 60 days to complete All accidents must be reported via email or phone to Fleet Services within 24 hours. All accident

Thank you,



DAS Fleet Services, Risk

lowa Department of Administrative Services Division of Business and Property Services Office: 515-725-2243 Das.Risk@iowa.gov https://das.iowa.gov

State Vehicle Damage Report

Attach this completed form to an email along with the items identified below and send to: *DPS* – *Vehicle Damage; DAS* – *Risk*

- > One Repair Estimate from Approved State Bid Shop
- > DOT MARS Report (if reportable)
- > Memo from the Driver of the State Vehicle
- > 3-4 photos of the vehicle damage

***Sworn Officers only: Complete a Line of Duty Form #432037 and send to DOT if 10-50 was reportable!!!

| STATE VEHICE | L. (II | MARK IT ACL OF I | valure) CASE #: | 20230 |
|--------------------------------------------|--------|------------------|---------------------------------------------|-------------|
| Date: | 9/17 | /2023 | Time: | 1120 p.m. |
| (Month/Day/Year) | | | (Time plus a.m./p.m.) | - |
| Vehicle Plate #: | 110 | | Vehicle Mileage: | 88,409 |
| Vehicle | | | | |
| Description: (Yr/Make/Model/ & Vin#) | 202 | 0 Dodge Charg | jer | |
| Assigned To: | Troo | per Kuennen | Badge # | 110 |
| Driven By: | Troc | per Kuennen | Badge # | 110 |
| Driver's Lic #: | 677. | AJ4834 | Damage: | \$10,429.86 |
| Vehicle Towed: (Yes / No) | No | | Towed By: | None |
| Towed To: | N/A | | Towing Cost: | \$N/A |
| Seat Belt: Yes (Yes / No) | | | Type of Vehicle: (Marked/Semi /Unmarked) | Marked |
| Injured/Injuries: | | none | | |
| Occupants: (Other than driver) | | none | | |

STATE VEHICLE: (Mark if Act of Nature⊠) CASE #: 20230

VEHICLE #2:

| DL #: | State: |
|-------------------|--------|
| Vehicle Lic. # | State: |
| Driver's Name: | |
| Driver's Address: | |
| Owner's Name: | |
| Owner's Address: | |
| Owner's Phone: | |

| Insurance Info: (Carrier/Policy #/Phone) | | | |
|---------------------------------------------|-----------------------|--------------------------|--|
| Veh Description: (Yr/Make/Model & Vin#) | | | |
| Damage: | \$ | Seat Belt: (Yes / No) | |
| Injured/Injuries: | | | |
| Occupants: (Other than driver) | | | |
| Occupant(s) Weari | ng Seat Belt: (Yes/No | b) Yes | |

OTHER INFORMATION:

| Witnesses: | None | | | | | | |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Accident Location: | Highway 18 outside of Clermont | | | | | | |
| (Street/Hwy) | | | | | | | |
| County: | Dubuque | | | | | | |
| Weather/Road Conditions: | Clear | | | | | | |
| Highway 18 near Clermont w vehicle. The driver's side hea | was operating her patrol vehicle on State hen a deer ran into the front of her patrol adlight is broke and the push bumper was atrol vehicle. Trooper Kuennen's patrol vehicle rom the scene. | | | | | | |
| Property Damage other than | none | | | | | | |
| Vehicles: | | | | | | | |
| Cost: \$ | | | | | | | |
| Citations Issued To: None (List Charge(s) and Statute Code(s)) | | | | | | | |
| | | | | | | | |

| Frooper Matthew Schmelzer #327 |
|--------------------------------|
| Į |

VEHICLE #3: (If needed) (For more vehicles, please make extra copies of this portion)

| DL #: | State: | |
|-------------------|--------|--|
| Vehicle Lic. # | State: | |
| Driver's Name: | | |
| Driver's Address: | | |
| | | |

| Owner's Name: | | | | |
|--------------------------|---------------|------------|------|-----|
| Owner's Address: | | | | |
| | | | | |
| Owner's Phone: | | | | |
| Insurance Info: | | | | |
| (Carrier/Policy #/Phone) | | | | |
| Veh Description: | | | | |
| (Yr/Make/Model & Vin#) | | | | |
| | | | | |
| Damage: | \$ | Seat Be | elt: | Yes |
| | | (Yes / No) | | |
| Injured/Injuries: | | | | |
| Occupants: | | | | |
| (Other than driver) | | | | |
| Occupant(s) Wearing | ng Seat Belt: | (Yes/No) Y | es | |

QUALITY CLAIMS SOLUTIONS

Workfile ID:

8ff474f4

Job Number:

105 N Krohn Place SIOUX FALLS, SD 57103 Phone: (877) 237-3727, FAX:(605) 800-8591 qcs@qcsdirect.com

For:

QUALITY CLAIMS SOLUTIONS

DAS Fleet Services

Estimate of Record

Owner: KUENNEN, MICAELA

Written By: David Kelley

9/21/2023 12:00 PM

UNK

Insured: KUENNEN, MICAELA Type of Loss: Collision Point of Impact: 12 Front

Owner: KUENNEN, MICAELA WAUKON, IA 52172 Inspection Location: BODENSTEINER BODY WERKS 24 1ST AVE NE WAUKON, IA 52172 Other

(563) 568-2046 Evening

Policy #:

Date of Loss:

Claim #: APDSOI0266395-001 Days to Repair: 0

Repair Facility:

VEHICLE

2020 DODG Charger Police AWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

| VIN: | 2C3CDXKT2LH127516 | Production Date: | | Interior Color: |
|----------|-------------------|------------------|---|-----------------|
| License: | | Odometer: | 0 | Exterior Color: |
| State: | | Condition: | | |

| TRANSMISSION | CONVENIENCE | AM Radio | Cloth Seats |
|------------------------|-------------------------------|----------------------------|------------------------|
| Automatic Transmission | Air Conditioning | FM Radio | Bucket Seats |
| 4 Wheel Drive | Intermittent Wipers | Stereo | Reclining/Lounge Seats |
| POWER | Tilt Wheel | Search/Seek | WHEELS |
| Power Steering | Cruise Control | Auxiliary Audio Connection | Styled Steel Wheels |
| Power Brakes | Rear Defogger | SAFETY | PAINT |
| Power Windows | Keyless Entry | Drivers Side Air Bag | Clear Coat Paint |
| Power Locks | Message Center | Passenger Air Bag | OTHER |
| Power Mirrors | Steering Wheel Touch Controls | Anti-Lock Brakes (4) | Traction Control |
| Power Driver Seat | Telescopic Wheel | 4 Wheel Disc Brakes | Stability Control |
| DECOR | Climate Control | Front Side Impact Air Bags | California Emissions |
| Dual Mirrors | Backup Camera | Head/Curtain Air Bags | Power Trunk/Liftgate |
| Tinted Glass | Parking Sensors | Hands Free Device | |
| Overhead Console | RADIO | SEATS | |

Owner: KUENNEN, MICAELA

Job Number:

2020 DODG Charger Police AWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

| Line | | Oper | Description | Part Number | Qty | Extended Price \$ | Labor | Pain |
|------|-----------|----------|--------------------------------------------------------------------------------------------------|-----------------|-----|----------------------|------------|------|
| 1 | # | Repl | SETINA PUSH BUMPER GUARD-OPEN FOR VENDOR INVOICE | | 1 | 625.00 | 3.0 | |
| 2 | FRONT BUM | IPER & G | RILLE | | | | | |
| 3 | | | O/H front bumper | | | | 3.4 | |
| 4 | ** | Repl | A/M Bumper cover | 68267765AC | 1 | 708.00 | Incl. | 3.4 |
| | | | Note: ADDITONAL A/M BUMPER AND IN STOCK OR AVAILABLE IN 1 TO 2 D DODGE PRICE MATCH PROGRAM | | | | | |
| 5 | | | Add for Clear Coat | | | | | 1.4 |
| 6 | | | Add for fog lamps | | | | 0.3 | |
| 7 | | Repl | License bracket type 1 | 68202631AB | 1 | 65.10 | 0.1 | |
| 8 | | Repl | RT Bumper bracket | 68226544AB | 1 | 39.25 | 0.1 | |
| 9 | | Repl | LT Bumper bracket | 68226545AB | 1 | 39.25 | 0.1 | |
| 10 | | Repl | LT Air duct | 68214813AA | 1 | 62.80 | | |
| 11 | ** | Repl | A/M Closure panel | 68226530AF | 1 | 171.00 | Incl. | |
| 12 | ** | Repl | A/M Energy absorber | 68214783AA | 1 | 92.00 | Incl. | |
| 13 | ** | Repl | A/M Upper grille black crossbars | 5PP33DX8AB | 1 | 352.00 | Incl. | |
| 14 | ** | Repl | A/M Lower grille w/o adaptive cruise | 68214782AB | 1 | 106.00 | Incl. | |
| 15 | FRONT LAM | PS | | | | | | |
| 16 | ** | Repl | A/M LT Headlamp assy halogen Note: PART LOCATED BY REPAIR SHO | 68541681AA P | 1 | 844.00 | 0.4 | |
| 17 | | | Aim headlamps | | | | 0.5 | |
| 18 | RADIATOR | SUPPORT | r | | | | | |
| 19 | ** | Repl | A/M Radiator support Note: PART LOCATED BY REPAIR SHO | 68200478AC P | 1 | <u>399.76</u> | 1.0 | 1. |
| 20 | | | Evacuate & recharge | | | m | 1.4 | |
| 21 | * | | Refrigerant recovery | | | m | 0.0 | |
| 22 | AIR CONDI | TIONER 8 | k HEATER | | | | | |
| 23 | ** | Repl | A/M Condenser assy Note: PART LOCATED BY REPAIR SHO | 68085784AA P | 1 | <u>240.85</u> m | 1.5 | |
| 24 | HOOD | | | | | | | |
| 25 | ** | Repl | A/M Hood (ALU) Note: PART LOCATED BY REPAIR SHO | 68265445AB P | 1 | <u>1,113.00</u> | 1.5 | 3.0 |
| 26 | | | Add for Clear Coat | | | | | 1.3 |
| 27 | | | Add for Underside(Complete) | | | | | 1. |
| 28 | | | Add for Clear Coat | | | | | 0.3 |
| 29 | | Repl | LT Hinge | 55113551AG | 1 | 102.00 | 0.3 | 0.5 |
| 30 | | | Overlap Minor Panel | | | | | -0.2 |
| 31 | FENDER | | | | | | | |
| 32 | * | Rpr | LT Fender w/o wide body | | | | <u>4.0</u> | 2.0 |
| | | | | | | | | |

| Own | er: KUENNEN, M | MICAELA | | | | Job N | umber: |
|--------|----------------------|------------------------------------|-------------------|---|----------|-------|--------|
| 2020 D | ODG Charger Police A | AWD (Fleet) 4D SED 8-5.7L Gasolin | ne Sequential MPI | | | | |
| 34 | | Add for Clear Coat | | | | | 0.3 |
| 35 | BI | Bind RT Fender w/o wide body | | | | | 1.0 |
| 36 | R | R&I RT Fender liner 3.6, 5.7 liter | | | | 0.3 | |
| 37 | R | R&I LT Fender liner 3.6, 5.7 liter | | | | 0.3 | |
| 38 | ENGINE | | | | | | |
| 39 | Re | epl Air cleaner assy w/police | 68413349AB | 1 | 418.00 m | 0.5 | |
| 40 | # | Cover Car | | 1 | 5.00 | 0.2 | |
| 41 | # | Tint Color | | 1 | | | 0.3 |
| 42 | # | CAULK AND SEAL | | 1 | | 1.0 | |
| 43 | # | Evacuate/ Rechage R134a | | 1 | 30.00 | | |
| 44 | # | REFRIGERANT OIL | | 1 | 10.00 | | |
| | | | SUBTOTALS | | 5,423.01 | 19.9 | 15.9 |

ESTIMATE TOTALS

| Category | Basis | | Rate | Cost \$ |
|-----------------------|----------|---|---------------|----------|
| Parts | | | | 5,423.01 |
| Body Labor | 19.9 hrs | @ | \$ 64.00 /hr | 1,273.60 |
| Paint Labor | 15.9 hrs | @ | \$ 124.00 /hr | 1,971.60 |
| Subtotal | | | | 8,668.21 |
| Total Cost of Repairs | | | | 8,668.21 |
| Deductible | | | | 0.00 |
| Total Adjustments | | | | 0.00 |
| Net Cost of Repairs | | | | 8,668.21 |

THIS IS NOT AN AUTHORIZATION TO BEGIN REPAIRS.

SUPPLEMENTS - Please be advised that the INSURANCE COMPANY requires notice of any supplements prior to the work being performed. Failure to notify INSURANCE COMPANY and allow INSURANCE COMPANY to review the supplemental charges may result in non-payment of the supplemental items.

ESTIMATE AUDIT - THIS DOCUMENT IS NOT AN APPRAISAL. INQUIRIES SHOULD BE DIRECTED TO THE INSURANCE COMPANY LISTED AT THE TOP OF THIS DOCUMENT.

REPAIR SHOPS CAN CONTACT QCS AUDITOR FOR ANY REPAIR RELATED INQUIRIES AT 1-877-237-3727.

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. ANY WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THESE PARTS RATHER THAN THE MANUFACTURER OF YOUR VEHICLE.