MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

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HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



Executive Council of Iowa

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

July 10, 2023

Accounting Department Office of the Treasurer Lucas Building 321 E 12th Street Des Moines, IA, 50319

The Executive Council, in a meeting held on today's date, approved the Department of Public Safety's request for an emergency allocation in the amount of \$5,898.40, subject to the audit of actual invoices. On December 26, 2022, State Patrol Vehicle #191 was damaged by a deer. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton

Victoria Newton Executive Secretary

 cc: Lieutenant Bryan Guill, Iowa State Patrol, Department of Public Safety DAS Fleet Services Joel Lunde, Department of Management

> AOS Claim # 2418 TOS Job # ____



OFFICE OF AUDITOR OF STATE STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building Des Moines, Iowa 50319-0004 Telephone (515) 281-5834 Facsimile (515) 281-6518

June 19, 2023

Victoria Newton Executive Council L O C A L

Subject: Deer Damage to Vehicle #191 on December 26, 2022 Department of Public Safety – Iowa State Patrol Claim dated June 2, 2023 AOS Claim ID: 2418

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above damage incurred by the Department of Public Safety – Iowa State Patrol is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$5,898.40, subject to an audit of <u>actual</u> invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Lieutenant Bryan Guill, Iowa State Patrol, Department of Public Safety Mariah Flowers, Fleet Services Manager, Department of Administrative Services Joel Lunde, Department of Management

Governor Kim Reynolds Lt. Governor Adam Gregg

Adam Steen, Director



Date: June 2, 2023

To: Tammy Hollingsworth, Auditor of State Victoria Newton, Treasurer of State Executive Council

From: Mariah Flowers, Fleet Manager DAS Fleet Services Department of Administrative Services

Re: ALLOCATION REQUEST - 29C20 Claim for Executive Council Consideration

| Vehicle / Event | #191/Deer |
|-----------------------------|---|
| Event Date | December 26, 2022 |
| Summary | Vehicle 191 struck a deer. (249642) |
| Amount Requested | \$5,898.40 - Estimate |
| Supporting Documentation | 29C20 Email Notification, Accident Report, Repair Estimate(s), Photos |

If you have any questions or are in need of additional information, please do not hesitate to contact me.

Thank you,

Mariah Flowers, Fleet Manager DAS Fleet Services <u>Mariah.Flowers@iowa.gov</u> 515-414-6582



FW: 191 car vs. deer

1 message

Adams Jeannie <jadams@dps.state.ia.us> Tue, Dec 27, 2022 at 9:12 AM To: "Risk, DAS (das.risk@iowa.gov)" <das.risk@iowa.gov>, "ExecutiveCouncil [TOS]" <ExecutiveCouncil@tos.iowa.gov>, Tammy Hollingsworth <Tammy.Hollingsworth@aos.iowa.gov>

Please find attached a report from 191 when she hit a deer on 12-26-2022.

Jeannie Adams ISP Fleet & Supply, Fleet Asset Manager Department of Public Safety 30 N.E. 48th Place Des Moines, Iowa 50313 Direct #: 515-725-0643 Cell Phone: 515-204-3019 Shop: 515-281-3277 Fax: 515-242-6321 Email: jadams@dps.state.ia.us<mailto:jadams@dps.state.ia.us>

From: Haas Kenneth <haas@dps.state.ia.us> Sent: Monday, December 26, 2022 2:15 PM To: vehicledamage <vehicledamage@dps.state.ia.us>; Miller Mark D <mdmiller@dps.state.ia.us>; Thornton Marilyn <thornton@dps.state.ia.us>; Wesack Michael <wesack@dps.state.ia.us> Subject: 191 car vs. deer

All,

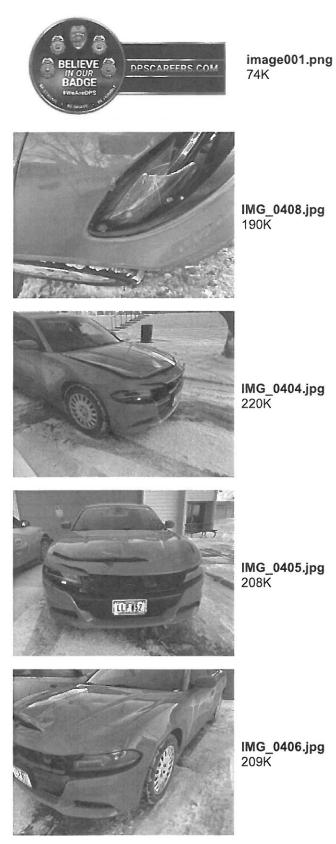
Here is all the information that I have at this time on the related to Trooper Ives vehicle damage.. Trooper Ives was south bound on river road when a deer ran out in front of her car. Trooper Ives vehicle struck the deer doing considerable damage. Trooper Ives was under the speed limit when she hit the deer. Thank you, #345

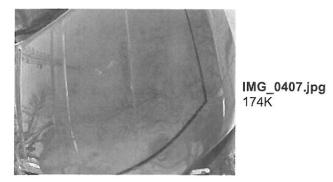
SGT Kenneth W. Haas *345* Assistant District Commander, Iowa State Patrol District #3 2025 Hunt Ave Council Bluffs, IA 51503 Phone: (712) 328-8001 Fax: (712) 328-1504 [cid:image004.png@01D81234.23FF4180] **Notice** This e-mail message (including an

Notice This e-mail message (including any file attachments transmitted with it) is for the sole use of the intended recipient(s) and may contain confidential and legally privileged information. Any unauthorized use or disclosure of this e-mail by an unintended recipient is prohibited. If you have received this e-mail in error, please notify the sender by return e-mail and destroy all copies of the original message. No representation is made that this e-mail or any attachments are free of viruses. Virus scanning is recommended and is the responsibility of the recipient.

9 attachments

Risk, DAS <das.risk@iowa.gov>





- 191.5.18.2022.Vehicle Damage Report.doc 94K
- Part 191x2estimate.pdf
- MARS_Unit_Report-2022031748.pdf

State Vehicle Damage Report

Attach this completed form to an email along with the items identified below and send to: *Vehicledamage*

- > One Repair Estimate from Approved State Bid Shop
- > DOT MARS Report (if reportable)
- > Memo from the Driver of the State Vehicle
- > 3-4 photos of the vehicle damage

***Sworn Officers only: Complete a Line of Duty Form #432037 and send to DOT if 10-50 was reportable!!!

| STATE VEHICE | (10 | Iark II Act of I | | | 140 | | | | |
|---|------|------------------|---|-----------|------|--|--|--|--|
| Date: (Month/Day/Year) | 12/2 | 6/2022 | Time: (Time plus a.m./p.m.) | 5:20 | a.m. | | | | |
| Vehicle Plate #: | 191 | | Vehicle Mileage: | 100457 | | | | | |
| Vehicle Description: (Yr/Make/Model/ & Vin#) | | 2019 Dodge | 2KH6227 | 79 | | | | | |
| Assigned To: | Trp. | lves | 191 | | | | | | |
| Driven By: | Trp. | lves | Badge # | 191 | | | | | |
| Driver's Lic #: | 647 | XX6495 | Damage: | \$6986.05 | | | | | |
| Vehicle Towed: (Yes / No) | No | | Towed By: | | | | | | |
| Towed To: | | | Towing Cost: | \$0 | | | | | |
| Seat Belt: (Yes / No) | Yes | | Type of Vehicle: (Marked/Semi /Unmarked) | Unmarked | | | | | |
| Injured/Injuries: | | no | | | | | | | |
| Occupants: (Other than driver) | | none | | | | | | | |

STATE VEHICLE: (Mark if Act of Nature⊠) CASE #: 2022031748

VEHICLE #2:

| DL #: | State: |
|-------------------|--------|
| Vehicle Lic. # | State: |
| Driver's Name: | |
| Driver's Address: | |
| Owner's Name: | |
| Owner's Address: | |
| Owner's Phone: | |

| Insurance Info: (Carrier/Policy #/Phone) | | | |
|---|-----------------------|--------------------------|----|
| Veh Description: (Yr/Make/Model & Vin#) | | | |
| Damage: | \$ | Seat Belt: (Yes / No) | No |
| Injured/Injuries: | | | |
| Occupants: | | | |
| (Other than driver) | | | |
| Occupant(s) Wearing | ng Seat Belt: (Yes/No |) Yes | |

OTHER INFORMATION:

| Witnesses: | None | | | | | | | | | |
|---|---------------------------------------|--|--|--|--|--|--|--|--|--|
| Accident Location: (Street/Hwy) | River road south bound North of Ave Q | | | | | | | | | |
| County: | Pottawattamie | | | | | | | | | |
| Weather/Road Conditions: | clear & snow covered | | | | | | | | | |
| Narrative: Trooper Ives was south bound on River Road when a deer ran from the west ditch in front of Trooper ives vehicle. Trooper Ives vehicle struck the deer damaging the front end of the car. | | | | | | | | | | |
| Property Damage other than Vehicles: | None | | | | | | | | | |
| Cost: | \$ | | | | | | | | | |
| Citations Issued To: (List Charge(s) and Statute Code(s)) | | | | | | | | | | |
| | | | | | | | | | | |

| Investigating Officer: |
|------------------------|
|------------------------|

VEHICLE #3:

| DL #: | State: |
|-------------------|--------|
| Vehicle Lic. # | State: |
| Driver's Name: | |
| Driver's Address: | |
| Owner's Name: | |
| Owner's Address: | |

| Owner's Phone: | | | |
|---|-----------------------|--------------------------|----|
| Insurance Info: (Carrier/Policy #/Phone) | | | |
| Veh Description: (Yr/Make/Model & Vin#) | | | |
| Damage: | \$ | Seat Belt: (Yes / No) | No |
| Injured/Injuries: | | | |
| Occupants: (Other than driver) | | | |
| | ng Seat Belt: (Yes/No |) Yes | |

Form 4433003 (11-13)

INVESTIGATING OFFICER'S REPORT OF MOTOR VEHICLE ACCIDENT

Sheet 1 of 3

Law Enforcement Case Number: 2022031748

| MAI | L REPORTS TO |): Iowa De | epartment | of Transp | ortation, C | Office of Driver | Services, | P.O. Box | 9204, D | es Moin | es, Iowa 5 | 0306- | 9204 | | | | | | | | | |
|------|----------------|---|-------------------|------------|-------------|------------------|----------------|----------|---|---------|--------------------|---------|------|------------------|---------------|---------------------|------------|-----------------------|---------------|--------------------|--------------|-----------------|
| Date | | | f Acciden Hrs. | t Cour | nty | TAMIE - 78 | | | | | | | | orate limit | s of | (city) |] | | | | | |
| | Driver's Nam | 100000000000000000000000000000000000000 | | 1 | | | | | First | | | | | | | | Middle | | - | | | |
| U | IVES | e - Last | | | | | | | 0.0000000000000000000000000000000000000 | | 1.0104.9994.000046 | 3 | | | | | | | | | | |
| N | | _ | | | | | | | ROSE | | | | | | | S | 1 | | | | | |
| | Address | | | | | | | | City | | | | | | | | State | Zip | | | | |
| 1 | 2025 HUNT | AVE | | | | | | | COU | NCIL E | LUFFS | | | | | | IA | 51 | 503 | | | |
| Т | Date of Birth | | Driver's | License | Number | 4 | CDL | Cita | tion Ch | narge 1 | | | | | 0 | Citation | Charge | 2 | | | | |
| 1 | 05/30/1982 | | 647XX6 | 495 | | | | | | | | | | | | | | | | | | |
| | Male Female | e State | Class | Endors | ements | Restrictions | Yes N | Cita | tion Ch | narge 3 | | | | | | Citation | Charge | 4 | | | | |
| | \bigcirc | IA | с | | | | 1 | | | J | | | | | | | j- | | | | | |
| | Alcohol Test | | Test R | oculto | Drug | Test Given: | | Result: | IDe e | | es No | De | 0000 | for Re-E | | Decus | ati | | | | | |
| | Alconorrest | Given. | Testin | esuns. | | rest Given. | restr | Coult. | Re-e | | | | asun | | Xam | Reque | 51. | | | | | |
| | 1 | | | | 1 | | | | - | (|) | / | | | | | 1 | | | | | |
| | Owner's Nam | | t | | | | | | First | | | | | | | | Middle | e | | | | |
| | STATE OF I | OWA | | | | | | | | | | | | | | | | | | | | |
| | Address | | 86.9 | | | | | | City | | | 19. | | | | | State | Zip | | | | |
| | 215 EAST 71 | TH STR | EET | | | | | | DES | MOINE | S | | | | | | IA | 503 | 19 | | | |
| | License Plate | e No. | State | Year V | /IN: | | | | Color | | | Ye | ar | Make | | | Mode | _ | | Style | | |
| | GZM634 | | IA | 2023 2 | C3CDX | T2KH62277 | 9 | | GRY | | | 20 | 19 | DODG | | | CHAR | GER | | 4D | | |
| | Trailer Plate | No. | State | Year V | IN: | | | | Tow | Tow | /# | 1 | | Towed | To | | | | ox. Cost | lo Repai | or Ren | lace |
| | | | | | | | | | 1 | | | | | | | | | | 000.00 | | | |
| | Insurance Co | maani | Nomo | | - | | | | Incur | | o. Phone | hlum | abor | Incurren | | Policy N | unahar | _\\\\\\\\\\\\\ | 000.00 | | | |
| | DAS | лпрапу | Name | | | | | | Insur | ance | O. FIIOIIE | = NUII | ibei | Insula | ice r | Olicy N | unibei | | | | | |
| | | | - h/- L A | . 1. | 1 0 5 | | . . | DV-L F | | D 1 | | | | | | | - | () | | | | |
| | Initial Travel | Direction | n Ven. A | | h. Config | | dy lype | Veh. L | Jetect | Point | of Initial I | mpac | × ™ | lost Dam | ageo | Area | Extent | of Da | mage | Total | Occ. i | in Veh. |
| | | | | 01 | | 01 | | 1 | | | | | | | | | | | | 1 | | |
| | Special Veh. | Func E | Emergend | y Status | s Bus U | se Driver C | ondition | Vision | Obscu | | | g Cire | cums | stances [| Drive | r (up to | two) D | river | Distrac | tions | Spee | d Limit |
| | | | | | | | | | | 88 | | | | | | | 0 | 2 | | | | |
| | Traffic Contro | ols H | Iorizontal | l Alignm | ent Ver | tical Alignme | nt SE | QUENC | E Fi | rst Eve | nt S | Secon | d Ev | ent Thi | rd Ev | /ent | Fourth | Ever | nt M | ost Ha | rmful | Event |
| | | | | | | | | EVENT | | | | | | | | | | | | | | |
| | Carrier Name | e/Lessee | 9 | | L | | | | | | | 18 | | | | | | | _ | | | |
| С | | | | | | | | | | | | | | | | | | | | | | |
| ŏ | Street Addres | SS | | | | | | | City | | | | | | | | State | Zip | Code | | | |
| M | | | | | | | | | 1, | | | | | | | | | [p | | | | |
| M | Number of A | vles | Gros | s Vehicl | e Weight | Rating | | | USD | OT Nu | mher | | MC | Number | Senten a | | Under | ride/(| Overrid | 0 | _ | |
| E | | AICS . | | o venior | e weight | rtating | | | | OT IN | mber | | NIC | Number | | | | 100/0 | veniu | 6 | | |
| R | Haz Mat Invo | homon | | Vat Plac | and DI | acard Numbe | | Mat Re | loood | - Luo | z Mat Cla | | Hor | Mat Nar | | | | 1.000 | | | | |
| C | Tiaz Mat Invo | Avenueni | | viat i iac | | | i liaz. | Mat ite | leaseu | 110 | L Wat Oid | 155 | 1102 | iviat ivai | ne | | | | | | | |
| ĩ | Tesiles Distan | | Chata | IV | | | | | | | | | | | | - | | | | - | | Constant of |
| A | Trailer Plate: | | State | Year | · VI | IN . | | | | | | | | 16.2 | | 5 | | | | | 1 2 | ute |
| L | | | | _ | | | | | | | 11-1-1- | | 24 | - | | octio | Deployment | | | ated | of Transport | scene/enroute |
| - | Trailer Plate: | | State | Year | · VI | N | | | | | | | | sitio | S | rote | loyr | | £ | trice | ran | ne/e |
| | | | | | | | | | | | | | | Po | itatu | ant P | Dep | - | Pade | d/ex | of 1 | |
| | Converter Do | olly | Dolly | Plate: | St | ate Plate Ye | ar VIN | | | | | | ~ | Seating Position | Injury Status | Occupant Protection | Airbag | Ejection | Ejection Path | Trapped/extricated | Source | Died at |
| | | 541 | | | | | | | | | | | Sex | Sec | lnju | Ő | Airt | Eje | Це | Tra | Sot | Die |
| | | | | | Ph | one Number | : (712) 3 | 328-800 | 1 | | | | / | 11 | | | | 22. | | | 01 | 01 |
| P | | /ER O | F UNIT | 1 | Tr | ansported to | | | | | | | | | Tran | sported | by: | | | | | Construction of |
| E | | | | | | | | | | | | | | | | | | | | | | |
| | Name | | | | | IP | hone Nu | Imber | | | DOB: | | | 1000 | | | | - | | 1. 31 C 1 | r | |
| S | , tomb | | | | | · | | in bot | | | 505. | | | | | | | | | | | 1200 |
| C | Address | | | | | _ | | | T | | | | | | T | | | | | | | |
| 1 1 | Address | | | | | | | | Transp | ported | 10: | | | | Tran | sported | by: | | | | | |
| S NI | Name | | | | | | have a blog | | | | DOD | | | _ | | 1 | | | | | | |
| | Name | | | | | P | hone Nu | Imber | | | DOB: | | | | | | | | | | | |
| U | | | | | | | | | | | | | | | | Citado | | | | | | |
| NN | Address | | | | | | | | Transp | ported | to: | | | | Tran | sported | by: | | | | | |
| 11 | | | | | _ | | | | | | | | | | | | | | | | | |
| JT | Name | | | | | P | hone Nu | Imber | | | DOB: | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| | Address | | | | | | | | Transp | oorted | to: | | | | Tran | sported | by: | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | Name | | | | | P | hone Nu | Imber | | | DOB: | | | | | | | | | | | 100 |
| | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Address | | | | | | | | Transp | ported | to: | | | | Tran | sported | by: | | | | | |

Form 4433003 (11-13)

INVESTIGATING OFFICER'S REPORT OF MOTOR VEHICLE ACCIDENT

Sheet 2 of 3

| | | . | | | (D) | | | | | | | | | | I | Law E 20220 | | | nt Cas | e Nu | mber | : |
|--------------|--|----------|-----------|---|-------------------|------------------|-------------------|----------|----------------------|----------|-----------------|----------|----------------------|---------------|-------------------|---|-------------------------|-----------------|------------------|----------------------------|---------------------|-----------------------|
| MA | IL REPORTS TO: Iowa | | | County | e of Driv | er Services, | | | nt occurred | | | ate lir | nits o | f (city | <u> </u> | Legal | | | | Private | | |
| L | | 05:20 | Hrs. | POTTAWA | TTAM | IE - 78 | | | | | | | | | | Interv | entior | n? L | F | rope | rty? | |
| 0 C | Literal Description NORTH 25TH EXT | ENSION | MEASUR | NORTH FROM AVENUE Q | | | | | | | | - 1 | County: Route: 78 | | | | | | | | | |
| A | If accident occurred | outside | of | | N N | NE E S | E S SI | ww | NW | | | | | | X Coordinate: | | | | | | | |
| | city limits show gen On Road, Street or | | | | 00 | $\frac{OO}{100}$ | | | O of nea | rest cit | ty | | | | | 259625.359 Y Coordinate: | | | | | | |
| 0 | | | | | | | | | | | I | 45749 | | ne. | | | | | | | | |
| N | Note: Unless accide | | | | | | | | | | | | | | - 1 | | | | | | | |
| | location from a mile | N NI | | | | | crossing, | using t | N NE | | | | v W | | | lf Divi (Card | | | | | Rou | te |
| | | 00 |)00 | 000 | C |) and | | | 00 | 00 | 00 |)C |)0 | 0 | | NE | 3 | SB | E | B | WB | |
| | Milepost Definable intersection, Number Or bridge, or railroad crossing | | | | | | | | | | | | | , | | | | | | | | |
| | ACCIDENT ENVIRONMENT ROADWAY CHARACTERISTICS | | | | | | | | | | | | | | | | | | | | | |
| | ion of First Harmful Ever | nt | Weather (| Conditions (up | o to two) | 1 | | ircumsta | ances Environ | ment | | | | | | act) | | | | ances | | |
| | er of Crash/Collision | | Quefece (| S | | Roadway | | | | | | | Q | | /be | o imp | crash) | | ut | cumst | sport | nroute |
| Light | Conditions | | Surface C | onations | | FRA No. | Roadway Ju | nction/F | eature | | | | Struck by Unit No. | itus | Von-Motorist Type | Location (prior to impact) | Action (prior to crash) | | Safety Equipment | Contributing Circumstances | Source of Transport | Died at scene/enroute |
| First | Harmful Event (Cras | h) WO | RKZONE | Yes No | Ac | | cation | Туре | Worker | s Pres | sent | × | uck by | injury Status | n-Mote | cation | ion (pi | Condition | fety Ec | ntribut | urce of | d at so |
| 31 | Name 001 | REI | LATED? | O(|) | | one Numb | er | I | DOB: | | Sex | Str | Inju | Ŷ | Lo | Ac | ပိ | Sa | ပိ | So | Die |
| N | | | | | | | | | | | | | | | | | | | | | | |
| O N M | Address: | | | | | | | | Alcohol Tes | st Give | en Te | st Re | sults: | Dru | g Te | st Giv | en F | Resul | Ch | arged | Yes | No |
| 0 T | Transported to. | | | | | | | | | | | | | \sim | | | | | | | | |
| O R | Name | | | | | Pho | one Numb | er | 1 | DOB: | | | | | | | | | | | | |
| I S | Address: | | | | | I | | | Alcohol Tes | st Give | en Te | st Re | sults: | Dru | g Te | st Giv | en f | Result | Ch | argeo | Yes | No |
| T S | Transported to: | <u></u> | | | | | | | Transporte | d by: | | | | | | | | | | | | \sim |
| N P O R | If Property other that vehicles damaged e | | Object Da | amaged | | | | | 1 | | - | | | | | | | Es | timate | e of D | amag | je |
| NO | | | | | F | First Name | | | | Mido | dle Nar | me | | | Phone Number | | | | | | | |
| EEHR | Address | | | | 0 | City | | | | Stat | ate Zip Code | | | | | Was owner or tenant notified? 1 = Yes 2 = No 9 = Unknown | | | | | | |
| I T | If Property other that | | Object Da | amaged | | | | | | | | | | | | | 1001 | | | e of D | | je |
| C Y U | vehicles damaged e Owner's Last Name | | 1 | | F | First Name | | | | Mide | dle Nar | me | | | | Pho | one N | umbe | r | | | |
| LD | Address | | | | | City | | | | Stat | e Z | ip Co | de | | | Wa | 5.014/0 | ner or | tenar | nt noti | fied? | |
| RG | | | | | | | | | | | | | | -1 | | 1 = | Yes 2 | 2 = Nc | 9 = | Unkno | own | |
| w | Last Name | | First Nam | e | Addr | ess | | | | City | | | | Sta | ite 2 | Zip Co | ode | P | none | Num | ber | |
| I T | Last Name | | First Nam | e | Addr | ess | | | 4 | City | | | | Sta | ite 2 | Zip Co | ode | P | hone | Num | ber | |
| NE | Last Name | | First Nam | e | Addr | ess | | | | City | | | | Sta | ite 2 | Zip Co | ode | P | hone | Num | ber | |
| S | Last Name | | First Nam | e | Addr | ess | | | | City | | | | Sta | ite 2 | Zip Co | ode | P | hone | Num | ber | |
| | Last Name | | First Nam | e | Addr | ess | | | | City | | | | Sta | ite 2 | Zip Co | ode | P | hone | Num | ber | |
| ls Th Y | is a Secondary Cras | h? | Type of P | rimary Incid | lent | | | | | | Roadv 12/26/ | | | ince [| Date | | | lent C 6/202 | | nce D | Date | |
| - ACO | ature of Officer | | L | | Badge | Number | Time Off | icer No | otified of Acc | ident | Roady | 0.5-0.02 | 2 | ince 1 | Time | | | lent C | | nce T | ïme | |
| | OPER D PIEKEN e of Agency | | | and the second se | 347 Date o | f Report | 05:20 Time Off | icer Arr | Hrs. rived At Sce | ne | 05:20 Total | | way | _ | Irs. | Time | 10:2 | 9 I Incid | lent (| _ | Hrs. | Time |
| IOW. | A STATE PATROL - | DIST 0 | 3 | | 12/26/2 | 2022 | 05:20 | | Hrs. | | 000:0 | 0 | ay (| | | | 005: | 09 | | | | |
| Repo K H/ | ort Reviewed By | | | | Date o 12/26/2 | f Review 2022 | Investiga Y | | ade at scene N 💽 | €? | T.I. No | D. | | C | Othe | r Tech | nnical | Inves | tigati | ng Ag | ency | |
| | and the second | | | | | | | | | | | | | | | | | | | | | |

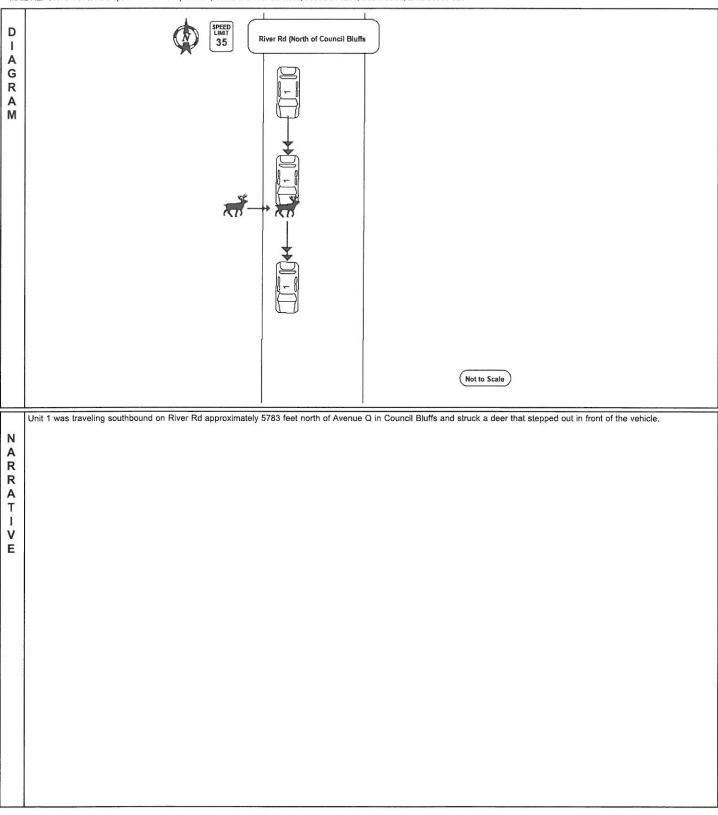
Form 4433003 (11-13)

INVESTIGATING OFFICER'S REPORT OF MOTOR VEHICLE ACCIDENT

Sheet 3 of 3

Law Enforcement Case Number: 2022031748

MAIL REPORTS TO: Iowa Department of Transportation, Office of Driver Services, P.O. Box 9204, Des Moines, Iowa 50306-9204



All Makes Collision Center

524 23rd Ave Council Bluffs, IA 51501 Phone (712) 256-3195

Name

state of iowa

Service Item

19 Dodge Charger Police 4 DR Sedan Lic: 191 Unit# VIN: 2C3CDXKT2KH622779 Color: Mileage In: Mileage Out: Paint Code :

Insured



No: 1652

Scheduled In Date: None Completed Date: None Service Rep: Kortnie Getzschman Page 1 PO No:

Insurance Information

Claim No: APDSOI0249642-001 Policy No: Date of Loss: Deductible: 0.0000

Adjuster

,

Insurance Company



Ext:

| Line No | Operation | Description | Part No | Туре | Amount | Labor Type | Labor Units | Refinish Units |
|---------|------------------|---------------------------|----------------|------|----------|---------------|----------------|-------------------|
| 1 | Remove/Replace | Grille Assembly | ECONOMY PART | NP | 323.95 | BL | 1.3 | |
| 2 | Remove/Replace | Cover, Front End | ECONOMY PART | NP | 651.70 | BL | 1.2 | |
| 3 | Refinish | Cover, Front End | Refinish | | | | | 3.3 |
| 4 | Remove/Replace | Headlamp Assy, Halogen RT | ECONOMY PART | NP | 666.90 | BL | 0.3 | |
| 5 | Additional Labor | Headlamps Aim | ADDTL LABOR | | | BL | 0.4 | |
| 6 | Remove/Replace | Panel,Hood | ECONOMY PART | NP | 1,024.10 | BL | 1.1 | |
| 7 | Refinish | Panel,Hood | Refinish | | | | | 5.1 |
| 8 | Remove/Replace | Latch, Hood Panel | 55113787AB | NP | 98.20 | BL | 0.1 | |
| 9 | Remove/Replace | Crsmbr,Rad Panel Upr | RECYCLED PART | NP | 276.45 | BL | 2.6 | |
| 10 | Refinish | Crsmbr,Rad Panel Upr | Refinish | | | | | 1.4 |
| 11 | Remove/Replace | Cover,Rad Supt Panel | ECONOMY PART | NP | 157.70 | | incl. | incl. |
| 12 | Remove/Replace | Radiator | 103619 | NP | 202.35 | BL | 1.6 | |
| 13 | Remove/Replace | Blade,Engine Fan RT | 5137713AA | NP | 59.85 | BL | 0.1 | |
| 14 | Remove/Replace | Shroud, Radiator | 68050294AC | NP | 244.00 | BL | 0.3 | |
| 15 | Additional Labor | Refrigerant Rcvry Setu | ADDTL LABOR | | | | incl. | incl. |
| 16 | Additional Labor | A/C Evac Rechrg & Rcvr | ADDTL LABOR | | | ML | 1.8 | |
| 17 | Remove/Replace | Condenser,A/C | 303659 | NP | 224.20 | ML | 0.5 | |
| 18 | Blend | Fender,Front LT | Blend Refinish | | | | | 1.3 |
| 19 | Repair | Fender,Front RT | REPAIR | | | BL | 2.5 | |
| 20 | Refinish | Fender, Front RT | Refinish | | | | | 2.5 |
| 21 | Remove/Replace | CORROSION PROTECTION | AfterMarket | NP | 5.00 | BL | 0.3 | |
| 22 | Remove/Replace | COVER CAR | AfterMarket | NP | 5.00 | BL | 0.3 | |
| 23 | Remove/Replace | HAZARDOUS WASTE | AfterMarket | NP | 15.00 | | | |

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| Туре | Description | Qty | Each | Amount Sa | iles Tax% | Sales Tax | Total |
|----------------|------------------|------|-------|------------|-----------|-----------|------------|
| RL | Refinish Labor | 13.6 | 90.00 | 1,224.00 | 7.00% | 0.00 | 1,224.00 |
| ML | Mechanical Labor | 2.3 | 50.00 | 115.00 | 7.00% | 0.00 | 115.00 |
| BL | Body Labor | 12.1 | 50.00 | 605.00 | 7.00% | 0.00 | 605.00 |
| NP | NonTaxable Part | | | 3,954.40 | 0.00% | 0.00 | 3,954.40 |
| ESTIM | ATE TOTALS | | | \$5,898.40 | | \$0.00 | \$5,898.40 |
| Туре | Description | Qty | Each | Amount S | ales Tax% | Sales Tax | Tota |
| RL | Refinish Labor | 13.6 | 90.00 | 1,224.00 | 7.00% | 0.00 | 1,224.00 |
| ML | Mechanical Labor | 2.3 | 50.00 | 115.00 | 7.00% | 0.00 | 115.00 |
| BL | Body Labor | 12.1 | 50.00 | 605.00 | 7.00% | 0.00 | 605.00 |
| NP | NonTaxable Part | | | 3,954.40 | 0.00% | 0.00 | 3,954.40 |
| INVOICE TOTALS | | | | \$5,898.40 | | \$0.00 | \$5,898.40 |

An express mechanic's lien is hereby acknowledged on the above vehicle to secure the amount of costs incurred by in collecting amounts owed for repairs on the above vehicle. I also hereby make, constitute and appoint you and/or your employees as my true lawful attorney for me and in my name, place, and stead to ask, demand, collect, sign for and receive all such sums of money which are or shell be due owing, payable and belonging to me, or detained from me, related to the vehicle herein described. This includes full power and authority to sign my name to all checks, drafts, and/or negotiable instruments related to or arising out of work done by you and/or your employees on the above mentioned vehicle.

Signature:

Date:

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