

MEMBERS OF COUNCIL

HON. KIM REYNOLDS  
GOVERNOR

HON. PAUL D. PATE  
SECRETARY OF STATE

HON. ROB SAND  
AUDITOR OF STATE

HON. ROBY SMITH  
TREASURER OF STATE

HON. MIKE NAIG  
SECRETARY OF AGRICULTURE



# Executive Council of Iowa

CAPITOL BUILDING  
DES MOINES, IOWA 50319  
PHONE: 515 281-5368

March 4, 2024

Accounting Department  
Office of the Treasurer  
Lucas Building  
321 E 12<sup>th</sup> Street  
Des Moines, IA, 50319

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

Department of Public Safety.....\$18,975.83  
On July 14, 2023, State Patrol Vehicle #70 was damaged by a deer. Request is to cover repair costs.

This represents full and final payment, \$4,285.00 will be reverted and this allocation closed.

EXECUTIVE COUNCIL OF IOWA

*Victoria Newton*

Victoria Newton  
Executive Secretary

cc: Jeannie Adams, Iowa State Patrol, Department of Public Safety  
DAS Risk  
Matt Bender, Department of Management  
Heather Hackbarth, Department of Management

AOS Claim ID 3578  
TOS Job # 2505



OFFICE OF AUDITOR OF STATE  
STATE OF IOWA

Rob Sand  
Auditor of State

State Capitol Building  
Des Moines, Iowa 50319-0004  
Telephone (515) 281-5834 Facsimile (515) 281-6518

February 9, 2024

Victoria Newton  
Executive Council  
L O C A L

Subject: Deer Damage to Vehicle #70 on July 14, 2023  
Department of Public Safety – Iowa State Patrol  
Claim dated August 11, 2023  
AOS Claim ID: 3578

In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to the loss and have found the items to be in order as shown below:

Documented request			<u>\$ 18,975.83</u>
Executive Council Allocation			\$ 23,260.83
Less:			
Previous payments	\$	0.00	
This payment		<u>18,975.83</u>	
Total			<u>\$ 18,975.83</u>
Remaining Executive Council allocation			<u>\$ 4,285.00</u>

As requested by the Department, we recommend reimbursement be made to the Department of Administrative Services in the amount of \$18,975.83. This represents full and final payment of the loss. The remaining allocation should be reverted to the State Treasury.

Sincerely,

Brian R. Brustkern, CPA  
Deputy Auditor of State

cc: Jeannie Adams, Iowa State Patrol, Department of Public Safety  
Mariah Fucaloro, Fleet Services Manager, Department of Administrative Services



Governor Kim Reynolds  
Lt. Governor Adam Gregg  
Adam Steen, Director

Date: November 30, 2023

To: Tammy Hollingsworth, Auditor of State  
Victoria Newton, Treasurer of State  
Executive Council

From: Mariah Fucaloro, Fleet Manager  
DAS Fleet Services  
Department of Administrative Services

**Re: REIMBURSEMENT REQUEST - 29C20 Claim**

Claim #	3578
Vehicle / Event	#70/Deer
Event Date	July 14, 2023
Summary	Vehicle 70 struck a deer. (262435)
Amount Requested	\$23,260.83 - total valuation <u>\$ 4,285.00 - salvage proceeds</u> <b>\$18,975.83 - Total</b>

The Department of Administrative Services, Central Procurement Fleet Services Enterprise, has paid all vendors to date. We are seeking an allocation for those funds under 29C20 Contingency Fund – Disaster Aid. **Please deposit into the following account: 0665-005-5790-0657.**

If you have any questions or need additional information, please do not hesitate to contact me.

Thank you,

Mariah Fucaloro, Fleet Manager  
DAS Fleet Services  
[Mariah.Fucaloro@iowa.gov](mailto:Mariah.Fucaloro@iowa.gov)  
515-414-6582



OFFICE OF AUDITOR OF STATE  
STATE OF IOWA

Rob Sand  
Auditor of State

State Capitol Building  
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

November 18, 2023

Victoria Newton  
Executive Council  
L O C A L

Subject: Deer Damage to Vehicle #70 on July 14, 2023  
Department of Public Safety – Iowa State Patrol  
Claim dated August 11, 2023  
AOS Claim ID: 3578

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above damage incurred by the Department of Public Safety – Iowa State Patrol is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$23,260.83, subject to an audit of actual invoices.

Sincerely,

A handwritten signature in black ink, appearing to read "Ernest H. Ruben, Jr.".

Ernest H. Ruben, Jr., CPA  
Deputy Auditor of State

cc: Jeannie Adams, Iowa State Patrol, Department of Public Safety  
Mariah Fucaloro, Fleet Services Manager, Department of Administrative Services  
Joel Lunde, Department of Management

4073



REMITTANCE: 39270722

DATE: 08/24/2023

**Insurance Auto Auctions, Inc.**

Attn: Settlement Group  
 Two Westbrook Corporate Center Suite 500  
 Westchester, IL 60154  
 Phone: (515) 823-0600  
 Fax: (515) 823-0626  
 E-mail: IAA\_ASAP\_DesMoines@iaai.com

**Salvage Information**

IAA Stock #: 000-37241646  
 IAA Branch: Des Moines  
 Fed. Tax I.D. 954455113  
 Handler: Mariah Flowers  
 Adjuster: Mariah Flowers  
 Insured: State of Iowa  
 Owner: State of Iowa  
 Claim #: 70  
 Policy #: GOV-536  
 Vehicle: 2021 DODGE CHARGER  
 Damage: Front end/Roof  
 Mileage: 60677  
 Mileage Type: Actual  
 VIN: 2C3CDXKG4MH528649  
 ACV: \$25,400.00  
 NICB Date: N/A

**Remittance Payable To:**

State of Iowa  
 Iowa Department of Administrative Svcs  
 109 SE 13th Street  
 Des Moines, IA 50319  
 Attn: Salvage Dept

<u>Account of Sale</u>	<u>Total Activity</u>	<u>%ACV</u>
Sales	\$4,350.00	17.13
<b>IAA Charges</b>		
Consignment Flat Fee	\$65.00	0.26
Less IAA Charges	(\$65.00)	(0.26)
Net IAA Return	\$4,285.00	16.87
<b>Payment Amount</b>	<b>\$4,285.00</b>	<b>16.87 %</b>

# ~~70-8~~ 59

70-8

**Buyer Information**

Greenline Motors LLC  
 4505 S 84th St  
 Omaha, NE 68127  
 Resale Certificate # : 1-15003841 (IA)

**Elapsed Days Analysis**

<u>Date of Event:</u>	<u>Date</u>	<u>Days</u>
Loss	8/1/2023	--
Assigned	8/1/2023	1
Released	8/2/2023	2
Pickup	8/1/2023	0
Title Rec'd	8/10/2023	10
Sale Doc. Rec'd	8/10/2023	1
Auction Date	8/22/2023	13
Buyer Payment	8/23/2023	2
Remittance	8/24/2023	2

Elapsed Total Days: 24

## DAS - Fleet

### Loss/Risk valuation Calculation

#### Variables - Input:

Agency	595 - DPS
Vehicle Number	70
Vehicle - Yr, Make, Mode	2021 Dodge Charger Police
VIN#	2C3CDXKG4MH528649
Date of Report	7/14/2023
Claim Number	262435
Mileage	60,620
Dealership Price - Off Contract	\$40,590.00
Purchase Price - On Contract	\$30,343.18
NADA - Trade in - Clean Value @ Time of Loss	\$31,114.00

#### Calculations:

Dealership Price - Off Contract	\$40,590.00
Purchase Price - On Contract	\$30,343.18
Difference	\$10,246.82
Percentage Difference	25.24%
NADA Value @ Time of Loss or purchase price, which ever is lower	\$31,114.00
Percentage Decrease for Contract Price	25.24%
Loss calculated	23,260.83

**Loss Amount to be Provided to Agency: \$23,260.83**

NADA Value @ Time of Loss or purchase price, which ever is lower	\$23,260.83
Repair Estimate	\$15,610.14
Damage Disclosure Needed (Over 70%)	67.11%

MOTOR VEHICLE PURCHASE AGREEMENT		CUST# 2813162
NO: 141960		DATE 02/15/2021
BUYER STATE OF IOWA		
STEM HANSEN DODGE CITY 12103 HICKMAN RD DES MOINES IA 50323		CO-BUYER _____ ADDRESS 109 SE 13TH ST
CITY / STATE / ZIP DES MOINES IA 503191934		
EMAIL tammy.grittmann@iowa.gov		
SALESPERSON HARRY K BOIXENBERG III		(515) 725-9523
BUYER'S REGISTRATION MONTH _____ COUNTY POLK		
DESCRIPTION OF PURCHASED VEHICLE: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED <input type="checkbox"/> DEMO <input type="checkbox"/> CAR <input type="checkbox"/> TRUCK <input type="checkbox"/> VAN		
STOCK NO. F21A0210	TO BE DELIVERED ON OR ABOUT 02/15/2021	Mileage: 15
YEAR 2021	MAKE DODGE	MODEL CHARGER
VIN 2C3CDXG64MH528649	COLOR GRANITE PRLCOAT	TRM BLK HEAVY
PRICE OF VEHICLE	\$ 30343.18	TRADE-IN ALLOWANCE AND OTHER CREDITS: YEAR
ADDITIONAL		TRADE-IN MAKE MODEL BODY TYPE
		PLATE NO. V.L.N.
		BALANCE OWED TO
		ADDRESS
		TRADE-IN GROSS ALLOWANCE \$ N/A
		LESS AMOUNT OWED N/A
		NET TRADE-IN ALLOWANCE OR REMAINING TRADE-IN DEBT \$ N/A
		CASH DOWN PAYMENT OR CREDIT BALANCE N/A
		MANUFACTURER'S RETAKE (IF ANY) N/A
		TOTAL DOWN PAYMENT or AMOUNT OWED \$ N/A
<b>RECEIVED</b>		
MAR 02 2021		
DAS FINANCE		
\$ 30343.18	CASH PRICE	\$ 30343.18
\$ N/A	LESS TRADE-IN ALLOWANCE	
\$ N/A	LESS MANUFACTURER'S RETAKE	
\$ 30343.18	AMOUNT SUBJECT TO FEE FOR NEW REGISTRATION	
REG FEE \$ N/A	SALES TAX FEE \$ N/A	SALES FEE \$ N/A
LICEN FILING FEE (credit sale only see [1] on back)		\$ N/A
TOTAL CASH DELIVERED PRICE		\$ 30343.18
LESS TOTAL DOWN PAYMENT or PLUS AMOUNT OWED		\$ N/A
UNPAID CASH BALANCE DUE ON DELIVERY		\$ 30343.18
OTHER INFORMATION OR TERMS OF SALE: PO 00521259001		
LIENHOLDER:		
<p><b>WARRANTY DISCLAIMER</b></p> <p>YOU UNDERSTAND THAT THE VEHICLE IS SOLD "AS IS" WITH ALL FAULTS AND THAT THERE ARE NO IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, or any other warranties, express or implied, covering the vehicle unless we make a written warranty to you or unless we enter into a service contract with you within 90 days from the date of this contract. If we do so, any implied warranty will last only as long as the limited written warranty.</p> <p>This provision does not affect any warranties which may be provided by the manufacturer. If there is a manufacturer's warranty on the vehicle, we are not a party to it and it is not a part of this contract. If we are authorized by the manufacturer to perform warranty work on your vehicle, we hope that you ask us to perform the work. However, the manufacturer's warranty is between you and the manufacturer.</p>		
<p>Documentary Fee. A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to a buyer for the preparation of documents and the performance of related services. The maximum amount that may be charged for a documentary fee is determined by Iowa Code Section 322.18A. This notice is required by law.</p>		
<p>You understand that this agreement (including the terms on the back) is an offer to purchase the vehicle described which will become a binding contract once the dealer has signed it. This document represents the complete agreement between you and the dealer regardless of any other oral, written or prior agreements or representations. However, if you are buying a used vehicle, the information you see on the window form for this vehicle is part of the contract and the information on the window form overrides any contrary provision in this contract.</p> <p>Iowa law requires us to give you the following notice: You understand that liability insurance coverage which would protect you under the Iowa Motor Vehicle and Safety Responsibility Act IS NOT INCLUDED in your purchase of this motor vehicle.</p> <p>By signing this contract, you are certifying that you are at least 18 years old (if there are two buyers, that at least one of you is 18 years old), that you have read this contract, front and back, and agree to its terms, and that you have received a copy of it.</p>		
State of Iowa by Kevin Stover Dealer's Signature		Buyer's Signature _____ Date of Sale _____
Accepted By: <u>Kevin Stover</u> Dealer's Authorized Representative		Buyer's Driver's License or I.D. No. _____ Co-Buyer's Signature _____ Date of Sale _____ Co-Buyer's Driver's License or I.D. No. _____

# DAS Fleet Vehicle Check List

**Year:** 2021                      **Make:** Dodge                      **Model:** Charger  
**VIN Number:** 2C3CDXKKG4MH528649                      **Color:** Granite  
**Dealer:** Stew                      **Odometer:** 50                      **Date Received:** 2-19-2021

**Cars:**     Compact             Mid-size             Fullsize             SUV  
**Vans:**     Mini-Van             Full Size Passenger  
               Mini Cargo             Full Size Cargo

**Pickup Truck:**

1/4 Ton     1/2 Ton     3/4 Ton     1 Ton     Other  
**Cab:**     Standard     Crew             Extended     Quad

**Total Box Length:**

**Fuel:**             Diesel             E85             Unleaded  
**Engine:**            **Size:** 3.6L            **GVWR:**            **Cyl. 6**  
**Transmission:**  Automatic  Manual  
**Brakes:**             ABS             Air  
**Drive Train:**     Front Wheel Drive  Rear Wheel Drive  All Wheel Drive

RECEIVED  
MAR 02 2021  
DAS FINANCE

**Features:**            Code for keyless entry:

**Class Hitch:** III  IV  V     **Decals/Plate:**  
**Engine Heater:**             **Rear Heat A/C:**            **Snow Plow:**  
**Tow Package:**            **Additional Features:**  
**After Market Items:**

**Vehicle Number:** 4783  
**Acct. String:** R75-5200  
**Class Code:** 14  
**Approval Signature:** *W Adams*  
**Checked in by:** Jeannie Adams

**Agency:** DPS - ISP  
**DO#** 00521259001  
**Date** 2-25-21  
**Date** 2-19-2021



Dealership "Sticker" Price when vehicle was purchased:

# 2022 DODGE CHARGER PURSUIT ALL-WHEEL DRIVE

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$37,855**

**DODGE CHARGER POLICE AWD**  
 Exterior Color: Granite Interior Color: Black  
 Engine: 3.6L V6 24V VTI Engine  
 Transmission: 8-Speed Automatic 65URE Transmission

**STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)**  
 FUNCTIONAL SAFETY FEATURES  
 Advanced Multibeam Front Air Bags  
 Supplemental Front Side-Anchor Side Air Bags  
 ParkView Rear Cross-Traffic Alert  
 ParkSense Rear Park-Assist System  
 300-HP Power Rating  
 Active Transfer Case with Front Axle Disconnect  
 3.07 Rear Axle Ratio  
 Electric Power Steering  
 Power Steering Cooler  
 Electronic Stability Control  
 All-Speed Traction Control  
 Hill-Start Assist  
 Hill-Start Support  
 Rear Cross-Traffic Alert  
 Police ABS 4-Wheel Heavy-Duty Disc Brakes  
 Secure Park  
 220-Amp Alternator  
 800-Amp Maintenance-Free Battery  
 Spot Lamp Wiring Prep.  
 Column Mount Automatic Shift Lever  
 Heavy Duty Suspension  
 Load Leveling and Height Control  
 Engine Hour Meter  
 Heavy Duty Engine Cooling  
 Remote Start  
 Custom Defined Color Display Number  
 Push-Button Start  
 Speed Control

**INTERIOR FEATURES**  
 Uconnect® 4 with 7-inch Display  
 Google Android Auto™  
 Apple CarPlay®  
 Integrated Voice Command with Bluetooth®  
 Red/White Front Dome Lamp  
 Custom Power Driver Seat  
 Mini-Tool Console  
 6 Speakers  
 Black Vinyl Floor Covering  
 TR / Limited Telescope Steering Column

**EXTERIOR FEATURES**  
 18-Inch x 5.5-Inch Steel Wheels  
 P275/60R18 BSW Performance Tires  
 Full-Size Spare Tire  
 Acoustic Windshield  
 Acoustic Front Door Glass  
 Power Mirrors with Manual Fold-Away Capless Fuel-Fill  
 Convenience Group 1  
 L-Way Power Lumbar Adjust Driver / Passenger Seats  
 Power Adjustable Pedals  
 Blind Spot Power Fold Punnet Mirrors  
 Exterior Mirrors with Heating Element  
 Blind-Spot and Cross-Path Detection  
 Floor Carpet  
 Front and Rear Floor Mats  
 Additional Key Fobs  
 Engine Block Heater  
 18-Inch Wheel Covers

Destination Charge **\$1,485**

**TOTAL PRICE: \* \$40,590**

**WARRANTY COVERAGE**  
 5-year or 60,000-mile Powertrain Limited Warranty  
 3-year or 36,000-mile Basic Limited Warranty  
 Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 YEAR / 60,000 MILE POWERTRAIN WARRANTY**

Assembly Point of Entry: BRAMPTON, ONTARIO, CANADA  
 WVC 2C3-CDXG6NH-526549 U-LKH 1768  
 1317-3  
 2022-01-01

MSRP TO

THE LABEL IS SUBJECT TO THE VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE BUYER.  
 \*STATE AND LOCAL TAXES IF ANY, LICENSE AND TITLE FEES AND DEALER SUPPLIED AND INSTALLED EQUIPMENT ARE NOT INCLUDED IN THIS PRICE DISCOUNT, IF ANY.  
 IN DOUBLE DIGIT OF 0 THROUGH 9 INDICATES SEPARATELY.

FCA US LLC

For more information visit: [www.dodge.com](http://www.dodge.com) or call 1-800-4ADODGE

EPA DOT Fuel Economy and Environment Gasoline Vehicle

**21 MPG** combined city/hwy  
**18 city**  
**26 highway**  
**4.8** gallons per 100 miles

**You spend \$2,250 in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$1,950**

**Fuel Economy & Greenhouse Gas Rating** (fuel-type only)  
 Smog Rating (fuel-type only)  
 Best 10  
 3  
 1

**fueleconomy.gov**  
 Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**  
 This vehicle has not been rated by the government for overall vehicle score, frontal crash, side crash, or rollover risk.  
 Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**Parts Content Information**  
 FOR VEHICLES IN THIS CARLINE: U.S./CANADIAN PARTS CONTENT: 70% MAJOR SOURCES OF FOREIGN PARTS CONTENT:  
 MEXICO: 17%  
 NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.  
 FOR THIS VEHICLE:  
 FINAL ASSEMBLY POINT: BRAMPTON, ONTARIO, CANADA  
 COUNTRY OF ORIGIN: UNITED STATES  
 ENGINE: UNITED STATES  
 TRANSMISSION: UNITED STATES

**Vehicle Protection**  
 A PRODUCT OF FCA US LLC  
 Mail for limited Vehicle Protection for your vehicle. We built it. We built it. We built it.

# CCC ONE MARKET VALUE

## REPORT SUMMARY

### CLAIM INFORMATION

---

Owner	State Of Iowa, Unknown Ankeny, IA 50021
Loss Unit	Police 2021 Dodge CHARGER POLICE AWD 6cyl. 3.6l Sedan
Loss Unit Type	SPECIALTY VEHICLES
Loss Incident Date	07/20/2023
Claim Reported	07/26/2023

### INSURANCE INFORMATION

---

Report Reference Number	114258672
Claim Reference	APDSOI0262435-001
Adjuster	Qcstl, Qcstl
Odometer	60,620
Last Updated	07/27/2023 01:10 PM

### VALUATION SUMMARY

---

<b>Base Value</b>	<b>\$ 31,114.00</b>
<b>Adjusted Value</b>	<b>\$ 31,114.00</b>
<b>Total</b>	<b>\$ 31,114.00</b>



Department of  
Administrative Services

Empowering People  
Collaboration  
Customer Service

Governor Kim Reynolds  
Lt. Governor Adam Gregg

Adam Steen, Director

Date: August 11, 2022

To: Tammy Hollingsworth, Auditor of State  
Victoria Newton, Treasurer of State  
Executive Council

From: Mariah Flowers, Fleet Manager  
DAS Fleet Services  
Department of Administrative Services

**Re: ALLOCATION REQUEST - 29C20 Claim for Executive Council Consideration**

Vehicle / Event	#70/Deer
Event Date	July 14, 2023
Summary	Vehicle 70 struck a deer. (262435)
Amount Requested	\$23,260.83 - Estimate
Supporting Documentation	29C20 Email Notification, Accident Report, Repair Estimate(s), Photos

If you have any questions or are in need of additional information, please do not hesitate to contact me.

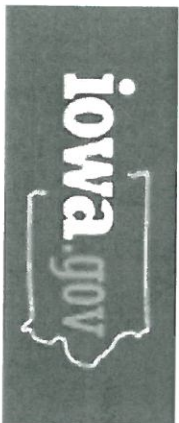
Thank you,

Mariah Fucaloro, Fleet Manager

DAS Fleet Services

[Mariah.Fucaloro@iowa.gov](mailto:Mariah.Fucaloro@iowa.gov)

515-414-6582



Risk, DAS <das.risk@iowa.gov>

**FW: 70 vehicle damage car vs deer 7-14-2023**

1 message

**Adams Jeannie** <jadams@dps.state.ia.us>

Mon, Jul 17, 2023 at 1:11 PM

To: "ExecutiveCouncil [TOS]" <ExecutiveCouncil@tos.iowa.gov>, Tammy Hollingsworth <Tammy.Hollingsworth@aos.iowa.gov>  
Cc: "Risk, DAS (das.risk@iowa.gov)" <das.risk@iowa.gov>

Trooper 70 was in a collision with a Deer on 7-14-2023. An estimate will be forthcoming.

202435

Jeannie Adams  
ISP Fleet & Supply, Fleet Asset Manager  
Department of Public Safety  
30 N.E. 48th Place  
Des Moines, Iowa 50313  
Direct #: 515-725-0643  
Cell Phone: 515-204-3019  
Shop: 515-281-3277  
Fax: 515-242-6321  
Email: jadams@dps.state.ia.us<mailto:jadams@dps.state.ia.us>

From: Burns Robert <rburns@dps.state.ia.us>  
Sent: Saturday, July 15, 2023 5:50 PM  
To: vehicledamage <DAS.Risk@iowa.gov>; Adams Jeannie <jadams@dps.state.ia.us>; Guill Bryan <guill@dps.state.ia.us>  
Cc: Senne Brian <senne@dps.state.ia.us>; Trimble Michael <trimble@dps.state.ia.us>; Stickney Jon <stickney@dps.state.ia.us>



**P1000002.JPG**  
4858K



**P1000004.JPG**  
5071K



**P1000006.JPG**  
4850K

 **MEMORANDUM 70 car deer.docx**  
26K

 **70s Mars Report 7-14-23 Car vs Deer.pdf**  
265K

 **70 State Vehicle Damage Report.Form.doc**  
108K

 **10-50 Officer line of duty form.pdf**  
241K

## State Vehicle Damage Report

Attach this completed form to an email along with the items identified below and send to: **DPS – Vehicle Damage; DAS – Risk**

- One Repair Estimate from Approved State Bid Shop
- DOT MARS Report (if reportable)
- Memo from the Driver of the State Vehicle
- 3-4 photos of the vehicle damage

\*\*\*Sworn Officers only: Complete a Line of Duty Form #432037 and send to DOT if 10-50 was reportable!!!

**STATE VEHICLE: (Mark if Act of Nature  ) CASE #: 2023018206**

Date: <small>(Month/Day/Year)</small>	7/14/2023	Time: <small>(Time plus a.m./p.m.)</small>	8:59 p.m.
Vehicle Plate #:	070	Vehicle Mileage:	60620
Vehicle Description: <small>(Yr/Make/Model/ &amp; Vin#)</small>	2021 Dodge Charger		
Assigned To:	Trooper Kuhlman	Badge #	070
Driven By:	Trooper Kuhlman	Badge #	070
Driver's Lic #:	550XX1680	Damage:	\$-----
Vehicle Towed: <small>(Yes / No)</small>	Yes	Towed By:	DJ'S Manchester
Towed To:	Manchester	Towing Cost:	\$
Seat Belt: <small>(Yes / No)</small>	Yes	Type of Vehicle: <small>(Marked/Semi /Unmarked)</small>	Marked
Injured/Injuries:	Not directly after accident. On 7-15 advised of neck pain and back discomfort		
Occupants: <small>(Other than driver)</small>	none		

### VEHICLE #2:

DL #:		State:	
Vehicle Lic. #		State:	
Driver's Name:			
Driver's Address:			
Owner's Name:			
Owner's Address:			

Owner's Phone:			
Insurance Info: (Carrier/Policy #/Phone)			
Veh Description: (Yr/Make/Model & Vin#)			
Damage:	\$	Seat Belt: (Yes / No)	No
Injured/Injuries:			
Occupants: (Other than driver)			
Occupant(s) Wearing Seat Belt: (Yes/No)	Yes		

**OTHER INFORMATION:**

Witnesses:	
Accident Location: (Street/Hwy)	Hwy 20 Eastbound 249mm
County:	Buchanan
Weather/Road Conditions:	Clear
Narrative: Trooper Kuhlman was eastbound on Highway 20 at or about the 249mm when she came in contact with a deer causing front end damage.	
Property Damage other than Vehicles:	none
Cost:	\$
Citations Issued To: (List Charge(s) and Statute Code(s))	

Investigating Officer:	
------------------------	--

**VEHICLE #3: (If needed) (For more vehicles, please make extra copies of this portion)**

DL #:		State:	
Vehicle Lic. #		State:	
Driver's Name:			
Driver's Address:			
Owner's Name:			
Owner's Address:			



Owner's Phone:			
Insurance Info: (Carrier/Policy #/Phone)			
Veh Description: (Yr/Make/Model & Vin#)			
Damage:	\$	Seat Belt: (Yes / No)	Yes
Injured/Injuries:			
Occupants: (Other than driver)			
Occupant(s) Wearing Seat Belt: (Yes/No)	Yes		



## MEMORANDUM

**TO:** LT. BRIAN SENNE

**FROM:** TROOPER JOHANNA KUHLMAN

**DATE:** 07/15/2023

**SUBJECT:** Vehicle Damage and Injury

Lt. Senne,

Last night on July 14<sup>th</sup>, 2023 I, Trooper Johanna Kuhlman, was involved in a motor vehicle collision with a deer on Highway 20 in between Jesup and Independence in the east bound lanes with my state issued patrol car. I was in the inside lane traveling eastbound and struck the deer head on. During the impact the hood of my car covered my windshield. I was able to move my patrol car to the shoulder and immediately contacted Cedar Falls State Radio providing them with my approximate location and advising them my vehicle sustained damage that I described as "totaled." Sgt. Burns was contacted by Cedar Falls State Radio. Cedar Falls State Radio checked my welfare and I advised them I thought I was fine.

On the morning of July 15<sup>th</sup>, 2023 I woke up with neck pain on the back side of my neck as well as some discomfort in the upper portion of my back.



### INVESTIGATING OFFICER'S REPORT OF MOTOR VEHICLE ACCIDENT

MAIL REPORTS TO: Iowa Department of Transportation, Office of Driver Services, P.O. Box 9204, Des Moines, Iowa 50306-9204

Law Enforcement Case Number:

**2023018206**

<b>L O C A T I O N</b>	Date of Accident <b>07/14/2023</b>	Time of Accident <b>20:59</b> Hrs.	County <b>BUCHANAN - 10</b>	Accident occurred within corporate limits of (city)	Legal Intervention? <input type="checkbox"/>	Private Property? <input type="checkbox"/>	
	Literal Description <b>HWY 20 EB 249MM</b>				County: <b>10</b>	Route:	
	If accident occurred outside of city limits show general vicinity <div style="display: flex; justify-content: space-around; align-items: center;"> <span>N</span><span>NE</span><span>E</span><span>SE</span><span>S</span><span>SW</span><span>W</span><span>NW</span> </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/> </div> of nearest city				X Coordinate: <b>582996.437</b>		
	On Road, Street or Highway:			At Intersection with:	Y Coordinate: <b>4700246</b>		
	Note: Unless accident occurred at an intersection which is completely described above, use the space below to give the exact location from a milepost or definable intersection, bridge, or railroad crossing, using two distances and directions if necessary. of				If Divided Highway, Provide Route (Cardinal) Travel Direction		
<div style="display: flex; justify-content: space-around; align-items: center;"> <span>N</span><span>NE</span><span>E</span><span>SE</span><span>S</span><span>SW</span><span>W</span><span>NW</span> </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/> </div> and				<div style="display: flex; justify-content: space-around; align-items: center;"> <span>N</span><span>NE</span><span>E</span><span>SE</span><span>S</span><span>SW</span><span>W</span><span>NW</span> </div> <div style="display: flex; justify-content: space-around; align-items: center;"> <input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/><input type="radio"/> </div>			
Milepost Number		Or		Definable intersection, bridge, or railroad crossing		NB <input type="radio"/> SB <input type="radio"/> EB <input type="radio"/> WB <input type="radio"/>	

ACCIDENT ENVIRONMENT				ROADWAY CHARACTERISTICS											
Location of First Harmful Event		Weather Conditions (up to two)		Major Contributing Circumstances Environment											
Manner of Crash/Collision		Surface Conditions		Roadway											
Light Conditions				Type of Roadway Junction/Feature											
				FRA No.											

First Harmful Event (Crash)	WORKZONE RELATED?	Yes	No	Activity	Location	Type	Workers Present	Sex	Struck by Unit No.	Injury Status	Non-Motorist Type	Location (prior to impact)	Action (prior to crash)	Condition	Safety Equipment	Contributing Circumstances	Source of Transport	Died at scene/enroute	
31		<input type="radio"/>	<input type="radio"/>																

<b>N O N M O T O R I S T S</b>	Name <b>001</b>			Phone Number			DOB:													
	Address:						Alcohol Test Given		Test Results:		Drug Test Given		Result		Charged		Yes		No	
	Transported to:						Transported by:													
	Name			Phone Number			DOB:													
Address:						Alcohol Test Given		Test Results:		Drug Test Given		Result		Charged		Yes		No		
Transported to:						Transported by:														

<b>N P O R N O V P E E R T I C Y U L D A M R G</b>	If Property other than vehicles damaged explain		Object Damaged												Estimate of Damage			
	Owner's Last Name			First Name			Middle Name			Phone Number								
	Address			City			State		Zip Code		Was owner or tenant notified? 1 = Yes 2 = No 9 = Unknown							
	If Property other than vehicles damaged explain		Object Damaged												Estimate of Damage			
Owner's Last Name			First Name			Middle Name			Phone Number									
Address			City			State		Zip Code		Was owner or tenant notified? 1 = Yes 2 = No 9 = Unknown								

<b>W I T N E S S</b>	Last Name		First Name		Address			City		State	Zip Code		Phone Number	
	Last Name		First Name		Address			City		State	Zip Code		Phone Number	
	Last Name		First Name		Address			City		State	Zip Code		Phone Number	
	Last Name		First Name		Address			City		State	Zip Code		Phone Number	
	Last Name		First Name		Address			City		State	Zip Code		Phone Number	

Is This a Secondary Crash? Y <input type="radio"/> N <input checked="" type="radio"/>		Type of Primary Incident				Roadway Clearance Date <b>07/14/2023</b>		Incident Clearance Date <b>07/14/2023</b>	
Signature of Officer <b>SERGEANT R BURNS</b>		Badge Number <b>028</b>	Time Officer Notified of Accident <b>21:03</b> Hrs.		Roadway Clearance Time <b>21:04</b> Hrs.		Incident Clearance Time <b>22:13</b> Hrs.		
Name of Agency <b>IOWA STATE PATROL - DIST 10</b>		Date of Report <b>07/15/2023</b>	Time Officer Arrived At Scene <b>21:30</b> Hrs.		Total Roadway Clearance Time <b>000:01</b>		Total Incident Clearance Time <b>001:10</b>		
Report Reviewed By		Date of Review	Investigation made at scene? Y <input checked="" type="radio"/> N <input type="radio"/>		T.I. No.		Other Technical Investigating Agency		

INVESTIGATING OFFICER'S REPORT  
OF MOTOR VEHICLE ACCIDENT

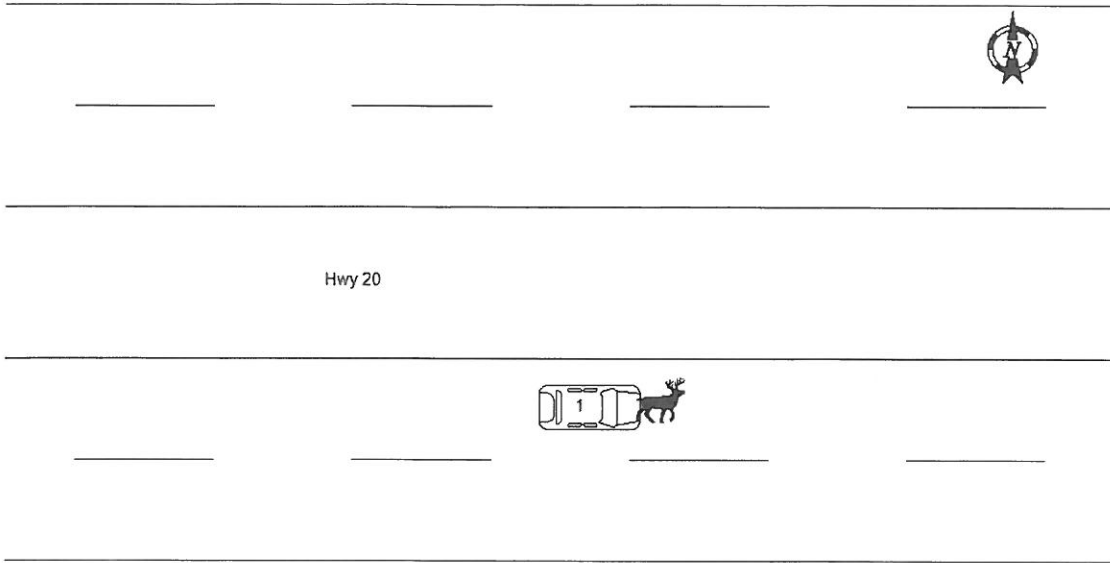
Form 4433003 (11-13)

Law Enforcement Case Number:

2023018206

MAIL REPORTS TO: Iowa Department of Transportation, Office of Driver Services, P.O. Box 9204, Des Moines, Iowa 50306-9204

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Unit One was eastbound on Highway 20 when it came in contact with deer causing front end disabling damage.