

Downtown Canal
Aquatic Control, Inc. Contract

**METROPOLITAN DEVELOPMENT COMMISSION
OF
MARION COUNTY, INDIANA
Resolution No. 2023-R-030**

WHEREAS, the Department of Metropolitan Development, ("DMD"), by authority of and pursuant to I.C. 36-7-15.1, is engaging in redevelopment activities in the Marion County Redevelopment District ("Project Area"); and

WHEREAS, the Metropolitan Development Commission of Marion County , Indiana ("MDC") is authorized to approve the employment of all persons engaged by contract to render professional or consulting services; and

WHEREAS, in furtherance of redevelopment activities within the Project Area and as authorized by MDC resolution 2022-R-010, DMD contracted with Aquatic Control, Inc ("Aquatic Control"), contract #19108, for aquatic vegetation control services on the Indy Canal Walk/ Downtown Canal property ("Services") during 2022-2023 ; and

WHEREAS, contract #19108 needs to be amended to allow for payment of **\$47,713** for Services during 2023. The new not-to-exceed amount for contract #19108 will be \$99,426 payable from all sources of funding available for such Services.

NOW, THEREFORE, BE IT RESOLVED THAT:

1.The Metropolitan Development Commission hereby authorizes the DMD to amend contract #19108 to add \$47,713 for a contract amount not to exceed \$99,426, payable from all sources of funding available for such Services.

2.The Director of the Department of Metropolitan Development is hereby authorized to execute the necessary documents to amend the Agreement in accordance with this resolution and to do all acts and execute all other documents and instruments deemed necessary or appropriate by such official on behalf of the Commission so as to best accomplish the objectives set forth herein, and all actions heretofore taken by any such official toward the completion thereof are hereby ratified, confirmed and approved

Approved as to Adequacy & Legal Form

Sheila Kinney *sek*

Sheila Kinney, Asst. Corp Counsel

Date: July 19, 2023

Metropolitan Development Commission

John J. Dillon III, President

Date: _____