



## CITY COUNCIL MEMORANDUM

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**TO:** City Council

**FROM:** Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** November 12, 2024

**ITEM TITLE:** LEAD Buchanan Academy 2025

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**BACKGROUND:**

Nikki Barth from the Chamber of Commerce will be present to talk about the LEAD Buchanan Academy 2025 Community Leadership Program and share the application with the Council and the Public.

**DISCUSSION:**

N/A

**RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of Engaging and Catalyzing Community. This item helps achieve that vision by supporting the Chamber of Commerce and Buchanan County Economic Development Corporation through their efforts to get the word out about this program.

**FINANCIAL CONSIDERATION:**

N/A

**RECOMMENDATION:**

Staff has no recommendation, as this is an information only item.