

| Fiscal Year | Department | Project Description                                         | GO Bonds        | Enterprise Funds (Water/Sewer) | Grants (Fed/State) | Road Use Tax (RUT) | Hotel/Motel Tax | General Fund / Other | Total Estimated Cost |
|-------------|------------|-------------------------------------------------------------|-----------------|--------------------------------|--------------------|--------------------|-----------------|----------------------|----------------------|
| 2027        | Fire       | Fire Station Engineering & Land Acquisition                 | \$ 1,000,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 1,000,000.00      |
| 2027        | Library    | Flooring & Door Replacement                                 | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 70,000.00    | \$ -                 | \$ 70,000.00         |
| 2027        | Sewer      | WWTP Construction (Year 1 Allocation)                       | \$ -            | \$ 16,666,666.67               | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 16,666,666.67     |
| 2027        | Streets    | 1st Street West Reconstruction (Phase 1 - Est) Engineering  | \$ 750,000.00   | \$ -                           | \$ 1,390,000.00    | \$ -               | \$ -            | \$ -                 | \$ 2,140,000.00      |
| 2027        | Streets    | 1-Ton Truck with Dump Box                                   | \$ -            | \$ -                           | \$ -               | \$ 70,000.00       | \$ -            | \$ -                 | \$ 70,000.00         |
| 2027        | Utilities  | Combination Jet/Vac Truck [Accelerated]                     | \$ -            | \$ 450,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 450,000.00        |
| 2027        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program              | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2027        | Utilities  | Water Main Replacement Program                              | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2028        | Fire       | Fire Station Construction                                   | \$ 5,000,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 5,000,000.00      |
| 2028        | Sewer      | WWTP Construction (Year 2 Allocation)                       | \$ -            | \$ 16,666,666.67               | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 16,666,666.67     |
| 2028        | Streets    | 1st Street West Reconstruction (Phase 2 - Est) Construction | \$ -            | \$ -                           | \$ 17,500,000.00   | \$ -               | \$ -            | \$ -                 | \$ 17,500,000.00     |
| 2028        | Streets    | 3/4 Ton Truck with Tommy Gate                               | \$ -            | \$ -                           | \$ -               | \$ 60,000.00       | \$ -            | \$ -                 | \$ 60,000.00         |
| 2028        | Streets    | Dump Truck #13 Replacement (Installment 1)                  | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2028        | Airport    | Runway Lighting Rehabilitation                              | \$ -            | \$ -                           | \$ 360,000.00      | \$ -               | \$ -            | \$ 40,000.00         | \$ 400,000.00        |
| 2028        | Police     | Patrol Vehicle Replacement                                  | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 60,000.00         | \$ 60,000.00         |
| 2028        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program              | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2028        | Utilities  | Water Main Replacement Program                              | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2029        | Sewer      | WWTP Construction (Year 3 Allocation)                       | \$ -            | \$ 16,666,666.67               | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 16,666,666.67     |
| 2029        | Utilities  | Lovers Lane Lift Station Generator [Accelerated]            | \$ -            | \$ 60,000.00                   | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 60,000.00         |
| 2029        | Streets    | 3/4 Ton Truck with Tommy Gate                               | \$ -            | \$ -                           | \$ -               | \$ 60,000.00       | \$ -            | \$ -                 | \$ 60,000.00         |
| 2029        | Streets    | Dump Truck #13 Replacement (Installment 2)                  | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2029        | Streets    | Push Blade                                                  | \$ -            | \$ -                           | \$ -               | \$ 35,000.00       | \$ -            | \$ -                 | \$ 35,000.00         |
| 2029        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program              | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2029        | Utilities  | Water Main Replacement Program                              | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2030        | Library    | Furniture Refresh, Exterior Painting                        | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 120,000.00   | \$ -                 | \$ 120,000.00        |
| 2030        | Streets    | 1/2 Ton Truck                                               | \$ -            | \$ -                           | \$ -               | \$ 60,000.00       | \$ -            | \$ -                 | \$ 60,000.00         |
| 2030        | Streets    | Dump Truck #20 Replacement (Installment 1)                  | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2030        | Parks      | Complex Parking Lot Resurfacing                             | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 50,000.00    | \$ -                 | \$ 50,000.00         |
| 2030        | Police     | Patrol Vehicle Replacement                                  | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 60,000.00         | \$ 60,000.00         |
| 2030        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program              | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2030        | Utilities  | Water Main Replacement Program                              | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2031        | Admin      | City Hall Remodel / Reconfiguration                         | \$ 1,500,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 1,500,000.00      |
| 2031        | Streets    | Dump Truck #20 Replacement (Installment 2)                  | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2031        | Streets    | Skid Loader                                                 | \$ -            | \$ -                           | \$ -               | \$ 70,000.00       | \$ -            | \$ -                 | \$ 70,000.00         |
| 2031        | Streets    | Road Resurfacing Equipment                                  | \$ -            | \$ -                           | \$ -               | \$ 225,000.00      | \$ -            | \$ -                 | \$ 225,000.00        |
| 2031        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program              | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2031        | Utilities  | Water Main Replacement Program                              | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |

| Fiscal Year | Department | Project Description                            | GO Bonds        | Enterprise Funds (Water/Sewer) | Grants (Fed/State) | Road Use Tax (RUT) | Hotel/Motel Tax | General Fund / Other | Total Estimated Cost |
|-------------|------------|------------------------------------------------|-----------------|--------------------------------|--------------------|--------------------|-----------------|----------------------|----------------------|
| 2032        | Fire       | Ladder 1 Replacement                           | \$ 3,000,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 3,000,000.00      |
| 2032        | Streets    | Lovers Lane Replacement Project                | \$ 3,500,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 3,500,000.00      |
| 2032        | Streets    | End Loader (Installment 1)                     | \$ -            | \$ -                           | \$ -               | \$ 150,000.00      | \$ -            | \$ -                 | \$ 150,000.00        |
| 2032        | Library    | Park Improvements                              | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 50,000.00         | \$ 50,000.00         |
| 2032        | Police     | Patrol Vehicle Replacement                     | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 60,000.00         | \$ 60,000.00         |
| 2032        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2032        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2033        | Parks      | Gymnasium Addition                             | \$ 500,000.00   | \$ -                           | \$ -               | \$ -               | \$ 500,000.00   | \$ -                 | \$ 1,000,000.00      |
| 2033        | Streets    | End Loader (Installment 2)                     | \$ -            | \$ -                           | \$ -               | \$ 150,000.00      | \$ -            | \$ -                 | \$ 150,000.00        |
| 2033        | Streets    | 3/4 Ton Utility Truck                          | \$ -            | \$ -                           | \$ -               | \$ 80,000.00       | \$ -            | \$ -                 | \$ 80,000.00         |
| 2033        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2033        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2034        | Streets    | Dump Truck CK/Sander (Installment 1)           | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2034        | Streets    | 3/4 Ton Utility Truck                          | \$ -            | \$ -                           | \$ -               | \$ 80,000.00       | \$ -            | \$ -                 | \$ 80,000.00         |
| 2034        | Airport    | T-Hangar Maintenance                           | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 50,000.00         | \$ 50,000.00         |
| 2034        | Parks      | Civic Center Gym Floor & Paint                 | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 135,000.00   | \$ -                 | \$ 135,000.00        |
| 2034        | Parks      | Cemetery Mower & Complex Fencing/Shelter       | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 78,000.00    | \$ -                 | \$ 78,000.00         |
| 2034        | Police     | Patrol Vehicle Replacement                     | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 60,000.00         | \$ 60,000.00         |
| 2034        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2034        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2035        | Fire       | Fire Engine 1 Replacement                      | \$ 1,500,000.00 | \$ -                           | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 1,500,000.00      |
| 2035        | Streets    | Dump Truck CK/Sander (Installment 2)           | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2035        | Streets    | 1-Ton Truck                                    | \$ -            | \$ -                           | \$ -               | \$ 80,000.00       | \$ -            | \$ -                 | \$ 80,000.00         |
| 2035        | Parks      | Equipment (Mower/Tree Spade)                   | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 30,000.00    | \$ -                 | \$ 30,000.00         |
| 2035        | Parks      | Facilities (Shed/Slide/Lot/Playground)         | \$ -            | \$ -                           | \$ -               | \$ -               | \$ 195,000.00   | \$ -                 | \$ 195,000.00        |
| 2035        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2035        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2036        | Airport    | Large Hangar Construction                      | \$ -            | \$ -                           | \$ 1,413,000.00    | \$ -               | \$ -            | \$ 157,000.00        | \$ 1,570,000.00      |
| 2036        | Streets    | Dump Truck CK #6D (Installment 1)              | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2036        | Streets    | 3/4 Ton Truck                                  | \$ -            | \$ -                           | \$ -               | \$ 65,000.00       | \$ -            | \$ -                 | \$ 65,000.00         |
| 2036        | Police     | Patrol Vehicle Replacement                     | \$ -            | \$ -                           | \$ -               | \$ -               | \$ -            | \$ 60,000.00         | \$ 60,000.00         |
| 2036        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2036        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |
| 2037        | Streets    | Dump Truck CK #6D (Installment 2)              | \$ -            | \$ -                           | \$ -               | \$ 87,500.00       | \$ -            | \$ -                 | \$ 87,500.00         |
| 2037        | Streets    | 3/4 Ton Truck                                  | \$ -            | \$ -                           | \$ -               | \$ 65,000.00       | \$ -            | \$ -                 | \$ 65,000.00         |
| 2037        | Utilities  | Sewer Main Lining/Cleaning/Replacement Program | \$ -            | \$ 200,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 200,000.00        |
| 2037        | Utilities  | Water Main Replacement Program                 | \$ -            | \$ 300,000.00                  | \$ -               | \$ -               | \$ -            | \$ -                 | \$ 300,000.00        |