

# CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Susi Lampe, IaCMC, IaCFO – Assistant City Manager/City

Clerk/Treasurer

**DATE OF MEETING:** April 14, 2025

ITEM TITLE: Funding Agreement with Buchanan County Tourism

#### **BACKGROUND:**

Third-party requests were discussed at the January 20, 2025, Council Work Session. At this meeting, the Council discussed the amount requested and what the City would budget as a Fiscal Year 2026 expenditure. The agreement in the agenda packet shows the amount requested and the consensus amount the Council discussed during the Council Work Session.

## **DISCUSSION:**

N/A

### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of Engaging and Catalyzing Community. This item helps achieve that vision by supporting local organizations that request funding.

### FINANCIAL CONSIDERATION:

The council agreed to fund \$2,000.00 in Hotel/Motel monies for this request, and that is included in the proposed FY2026 Budget.

## **RECOMMENDATION:**

Staff recommends a motion to approve and authorize the Mayor to sign the resolution that approves the funding agreement with Buchanan County Tourism and for the City Manager and City Clerk to sign the funding agreement.