

## Elite Hall Annexation Bids:

| Count: | Bidder:                | Time Arrived: | Proposal:   |
|--------|------------------------|---------------|-------------|
| 1      | Lundahl Building       | 152pm         | \$776,146   |
| 2      | DM Construction        | 152pm         | \$767,825   |
| 3      | Mountain CCS           | 153pm         | \$1,400,000 |
| 4      | Spindler Construction  | 153pm         | \$745,064   |
| 5      | Cook Building          | 154pm         | \$798,515   |
| 6      | Mike Funk Construction | 155pm         | \$645,400   |
| 7      | Raymond Construction   | 155pm         | \$889,916   |
| 8      | Landmark Co.           | 200pm         | \$627,183   |

## **BID PROPOSAL**

DATE: October 6, 2025

TO: Hyrum City Corporation

FROM: Landmark Companies LLC

Dear Sir:

Having carefully examined the plans and specifications entitled “Elite Hall Addition” dated “July 2025” prepared by CLH Architects Engineers, and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

Total Base Bid Amount (Not including Add Alternate): \$627,193.00

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within 30 calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.

Respectfully Submitted,

  
Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

No.

Dated

1

09.22.25

2

10.02.25

Utah Contractor's License No.:

12224932-5501

Classification:

B100

By:

Heather Simper

Title:

Assistant PM

Legal Address:

1670 South Highway 165

Providence, Utah 84332

## **BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |                                 |                    |      |                       |                                |
|---|---------------------------------|--------------------|------|-----------------------|--------------------------------|
| <b>BID SCHEDULE</b>   |                                 |                    |      |                       |                                |
| <b>Statement of Work</b><br>All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |                       |                                |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price            | Total Amount                   |
| 1   | Mobilization/Cleanup            | 1                  | LS   | 10,000.00             | <del>10,000.00</del> 10,000.00 |
|   |                                 |                    |      | Bid Schedule Base Bid | 617,183.00                     |
| Add Alternate 1   |                                 |                    |      |                       |                                |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   | 154,212               | 154,212                        |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |                       |                                |

**LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

Chris Funk - Footing, Foundation, Flat work

Moonstone - Framing

Stellar Mechanical - HVAC

DB Plumbing - Plumbing

LNC - Electrical

USI - Insulation

Lara and Sons - Drywall

Crawford Doors - Coiling Door

Hart Floor - Finisher

ABS - Doors

Island Heights - roofing

Keystone Cabinets

RC Welding - handrail

Accent Painting - paint

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

Western States Rebar - Rebar

CSD - Electrical

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Landmark Companies LLC

as Principal, and United States Fire Insurance Company

as Surety, are hereby held and firmly bound unto Hyrum City

as OWNER in the penal sum of Five Percent of Bid

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 2nd day of October, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to  
Elite Hall Addition, Hyrum City

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the  
Elite Hall Addition, Hyrum City Project

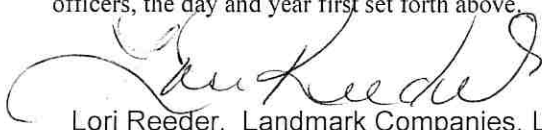
NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.



IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.



Lori Reeder, Landmark Companies, LLC , (L.S.)  
Principal

United States Fire Insurance Company  
Surety

By: Barbara Shelton Attorney In fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

12565

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Teri Paulson, Joshua Aldana, Barbara Shelton, Jennifer Fleagle, Gizela Evans, Heather Berry, Melyssa Lott,  
Brandee Anderson, Allen R. Woods, Jeremiah Dawson, Harlee McEwan, Katherine Allen

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 13th day of December, 2024.

**UNITED STATES FIRE INSURANCE COMPANY**


  
Matthew E. Lubin, President



State of New Jersey }  
County of Morris }

On this 13th day of December, 2024, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



  
Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**UNITED STATES FIRE INSURANCE COMPANY**

  
Michael C. Fay, Senior Vice President





**END**

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**OF**

**THIS**

**BID**

## BID PROPOSAL

DATE: October 6<sup>th</sup> 2025

TO: Hyrum City Corporation

FROM: Most Wanted Builders dba Mike Funk Construction

Dear Sir:

Having carefully examined the plans and specifications entitled "Elite Hall Addition" dated "July 2025" prepared by CLH Architects Engineers, and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

Total Base Bid Amount (Not including Add Alternate): \$ 645,400  
Six hundred forty-five thousand, Four hundred dollars

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within 30 calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### Order of the Work

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.

Respectfully Submitted,

Mike Funk Owner Most Wanted Builders LLC  
Authorized Agent Signature required DBA Mike Funk Construction

Bidder acknowledges the receipt of the following addendum:

No.

Dated

ONE

Sept. 22, 2025

TWO

Oct. 2<sup>nd</sup>, 2025

Utah Contractor's License No.: 12034472-5501

Classification: B 100

By: Mike Funk

Title: OWNER Mike Funk Construction &

Legal Address: 8810 S. 100 E., PO BOX 385

Paradise Utah 84328

## BID SCHEDULE

| ELITE HALL ADDITION   |                                 |                    |      |            |              |
|---|---------------------------------|--------------------|------|------------|--------------|
| BID SCHEDULE  |                                 |                    |      |            |              |
| <b>Statement of Work</b>  |                                 |                    |      |            |              |
| All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |            |              |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price | Total Amount |
| 1   | Mobilization/Cleanup            | 1                  | LS   | \$645,400  | \$645,400    |
| Bid Schedule Base Bid   |                                 |                    |      |            | \$645,400    |
| Add Alternate 1   |                                 |                    |      |            |              |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   | \$167,749  | \$167,749    |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |            |              |

Add Alt TWO  
wood floor  
New bldg.

1 LS total 13,000.00

Alt #2 Add 13,000.00

LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERSBassett Electrical~~Allied Mechanical HVAC~~ Western MechanicalCharlies Plumbing and HeatingGrover & Daugherty masonrySierra Pacific WindowsFortified Door WorksBrent Webb ExcavatingRC Welding & FabricationMountain Peak Builders RoofingDale Willden DrywallChris Funk Construction footings foundationHart floor CompanyWestern states Rebar~~Blue Spruce Cabinet Co.~~ Cache Wood & design cabinets tops

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.



**LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

Accent Painting

Cannon Sales Specialties

Western Door Company

Kilgore Companies Concrete

USI Insulation

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

**Most Wanted Builders LLC**

---

as Principal, and United States Fire Insurance Company

as Surety, are hereby held and firmly bound unto Hyrum City

as OWNER in the penal sum of Five Percent of Bid

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 2nd day of October, 2025.

---

The Condition of the above obligation is such that whereas the Principal has submitted to  
Elite Hall Addition, Hyrum City

---

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the  
Elite Hall Addition, Hyrum City Project

---

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.



Mike Funk, Most Wanted Builders LLC, (L.S.)  
Principal

United States Fire Insurance Company  
Surety

By: Barbara Shelton Attorney In fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

12565

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Teri Paulson, Joshua Aldana, Barbara Shelton, Jennifer Fleagle, Gizela Evans, Heather Berry, Melyssa Lott,  
Brandee Anderson, Allen R. Woods, Jeremiah Dawson, Harlee McEwan, Katherine Allen

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 13th day of December, 2024.



State of New Jersey }  
County of Morris }

**UNITED STATES FIRE INSURANCE COMPANY**

Matthew E. Lubin, President

On this 13th day of December, 2024, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_



**UNITED STATES FIRE INSURANCE COMPANY**

Michael C. Fay, Senior Vice President

STATE OF UTAH  
DEPARTMENT OF COMMERCE  
DIVISION OF PROFESSIONAL LICENSING

ACTIVE LICENSE



EFFECTIVE DATE: 01/20/2022  
EXPIRATION DATE: 11/30/2025  
ISSUED TO:  
MOST WANTED BUILDERS LLC  
8810 S 100 E  
PO BOX 385  
PARADISE UT 84328

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

12034472-5501 Contractor With LRF

DBAs: MIKE FUNK CONSTRUCTION

B100





P.O. Box 385  
Paradise, Utah 84328

Most Wanted Builders  
DBA Mike Funk Construction  
PO Box 385  
Paradise, UT 84328  
435-512-3468

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October 6, 2025

Hyrum City  
60 West Main Street  
Hyrum, UT 84319

Subject: Statement of Business Experience

To Whom It May Concern

Mike Funk was the previous owner of MW Construction from 1996-2022. Our previous license was active until 2022 (320636-5501). We changed our business name in 2022 to Most Wanted Builders, DBA Mike Funk Construction, our new license is 12034472-5501. Mike Funk has owned and operated both companies for over 29 years.

Thanks

Mike Funk

**END**

---

**OF**

**THIS**

**BID**

## **BID PROPOSAL**

**DATE:** October 6, 2025

**TO:** Hyrum City Corporation

**FROM:** Spindler Construction Corporation

Dear Sir:

Having carefully examined the plans and specifications entitled "**Elite Hall Addition**" dated "**July 2025**" prepared by CLH Architects Engineers. and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

**Total Base Bid Amount (Not including Add Alternate):** \$ 745,064.00

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within **30** calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.

Respectfully Submitted,



Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No. | Dated     |
|-----|-----------|
| 1   | 9/22/2025 |
| 2   | 10/2/2025 |
|     |           |

Utah Contractor’s License No.: 230211-5501

Classification: Utah, General Contractor with LRF, B100, E100

By: Mike Spindler

Title: President

Legal Address: P.O. Box 3225, Logan, UT 84323-3225

## **BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |   |                    |      |              |              |
|---|---|--------------------|------|--------------|--------------|
| <b>BID SCHEDULE</b>   |   |                    |      |              |              |
| <b>Statement of Work</b>  |   |                    |      |              |              |
| All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |   |                    |      |              |              |
| Bid Item  | Description                                 | Estimated Quantity | Unit | Unit Price   | Total Amount |
| 1   | Mobilization/Cleanup<br>Elite Hall Addition | 1                  | LS   | \$745,064.00 | \$745,064.00 |
| Bid Schedule<br>Base Bid  |   |                    |      |              | \$745,064.00 |
| Add Alternate 1   |   |                    |      |              |              |
| 10  | Elite Hall Club Room Renovation             | 1                  | LS   | \$89,051.00  | \$89,051.00  |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |   |                    |      |              |              |



## LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS

CABINETRY - CACHE VALLEY COUNTERTOPS

FRAMING - HALL CONST.

MASONRY - SHANE DENIER

ROOFING - ADVANCED SYSTEMS CONST.

DOORS + HARDWARE - ABS

CEILING DOOR - WESTERN INDUSTRIAL DOOR

CERAMIC TILE - O.C. TALL

DRYWALL - NORTHERN ACOUSTICS + DRYWALL

PLUMBING - DB PLUMBING

HVAC - STELLAR MECH.

ELECTRICAL - BASSETT ELECTRIC

Earthwork - Self Spindler Construction

Concrete - Self Spindler Construction

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Spindler Construction Corporation

as Principal, and Zurich American Insurance Company

as Surety, are hereby held and firmly bound unto Hyrum City Corporation

as OWNER in the penal sum of Five Percent (5%) of Accompanying Bid

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 6th day of October, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to

Hyrum City Corporation

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the

Elite Hall Addition

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Spindler Construction Corporation, (L.S.)  
Principal

By: 

Zurich American Insurance Company  
Surety

By:   
S. Christopher Clark, Attorney-In-Fact



IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **DAVID MCVICKER, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Sam W. CLARK, Stirling S. BROADHEAD, Douglas S. ROSKELLEY, Doris MARTIN, S. Christopher CLARK, Hilary BAILLARGEON and Michael MURPHY**, all of Salt Lake City, Utah, **EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

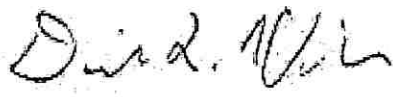
IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 17th day of July, A.D. 2018.

**ATTEST:**

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By:   
Assistant Secretary  
Dawn E. Brown

  
Vice President  
David McVicker

State of Maryland  
County of Baltimore

On this 17th day of July, A.D. 2018, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **DAVID MCVICKER, Vice President, and DAWN E. BROWN, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019



## EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 6th day of October, 20 25.



Michael Bond, Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:**

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056



**STATE OF UTAH**  
**DEPARTMENT OF COMMERCE**  
**ACTIVE LICENSE**

**Spindler Construction Corporation**  
PO BOX 3225  
LOGAN UT 84323

**EFFECTIVE**  
04/13/1999

**EXPIRATION**  
11/30/2027

**REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)**

230211-5501 Contractor With LRF

B100, E100

DBAs:

**IMPORTANT LICENSURE REMINDERS:**

- Your license is valid until the expiration date listed on this form.
- Please note the address listed below. This is your public address of record for the division, and all future correspondence from the division will be mailed to this address. If you move, it is your responsibility to notify us directly of the change. Maintaining your current address with us is the easiest way to ensure continuous licensure.
- This license has been issued to the business entity. Any change in the license's original entity structure requires a new license (i.e. DBA to a Corporation, etc.). Please contact the division before you make such changes.

SPINDLER CONSTRUCTION CORPORATION  
PO BOX 3225  
LOGAN UT 84323

Please visit our web site at  
[www.dopl.utah.gov](http://www.dopl.utah.gov) should you have any  
questions in the future.

**STATE OF UTAH**  
**DEPARTMENT OF COMMERCE**  
**DIVISION OF PROFESSIONAL LICENSING**  
**ACTIVE LICENSE**



**EFFECTIVE DATE:** 04/13/1999  
**EXPIRATION DATE:** 11/30/2027  
**ISSUED TO:** Spindler Construction Corporation  
PO BOX 3225  
LOGAN UT 84323

**REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)**

230211-5501 Contractor With LRF DBAs:  
B100, E100



## Spindler Construction Corporation Introduction

Spindler Construction Corporation has over 50 years of experience as a general contractor and is one of the largest construction companies in Cache Valley. Our past performance can be seen in over 500 major projects that have been successfully completed.

## Previous Experience

Project Name: **Logan Justice Expansion and Court Remodel**  
Owner Name: City of Logan  
Date Completed: 2009  
Size: \$6,500,000.00  
Reference: Mark Nielsen, City of Logan, 435-716-9151

This project was the addition of a 2 story, 23,000 square foot expansion to Logan City Police Department Building, and the remodel of the existing building's courts and city offices. To provide stabilization because of poor soil conditions, the addition was built on 14 helical piers and 60 geo piers. The construction also included concrete footings, foundation and floor slab, structural steel framing, masonry, interior finishes, and mechanical and electrical and fire suppression systems. Special features of work included bullet proof glass and sheathing, raised access flooring for communications in the 911 Center, and special attention paid to matching the masonry and metal panels to the existing building. This project also included work on the radio tower for the 911 Center. It was critical that the Center remain open and working during construction and that relocation of the Center occurred seamlessly. Spindler Construction was instrumental in achieving a LEED Silver certification for this project. This is the first Silver LEED project in Cache Valley.

Project Name: **Equine Education Center Classroom Building**  
Owner Name: Utah State University  
Date Completed: 2014  
Size: \$756,668.00  
Reference: USU Facilities, John Fitch (retired), 435-797-3535

This CM/GC project for Utah State University was constructed on the ADVS Campus in Wellsville. The new 4200 square foot building included two classrooms, faculty offices, and a tack room. The new classroom building will serve the students and faculty of the department of animal, dairy and veterinary sciences.

Project Name: **Logan Fire Station #72**  
Owner Name: City of Logan  
Date Completed: 2012  
Size: \$891,784.00  
Reference: City of Logan, Mark Nielsen, 435-716-9151

This project was the construction of a new fire station for the City of Logan. The building structure was a pre-engineered metal building and included 2 pull-through bays with exhaust systems, living quarters, a fitness area, offices, and a kitchen. Spindler mitigated a high water table on the site by over-excavating the footings and adding structural fill.





Project Name: **Huntsman School of Business New Building Addition**  
Owner Name: Utah State University  
Date Completed: March 2016  
Size: \$42,100,000.00  
Reference: Joe Beck, USU Facilities, 435-797-3757

The Huntsman School of Business was a \$42 Million, 125,000 square foot addition to the Eccles Business Building, comprising a three story structure with a basement located at the south edge of the Utah State University Campus. The building features 21 classrooms and 21 meeting rooms. The classrooms and lecture halls feature state-of-the-art audiovisual systems. Other spaces include cutting edge computer labs, food service areas, and offices. For over a year Spindler Construction was heavily involved with preconstruction efforts by providing budget estimates at each point of design, selecting quality subcontractors, establishing the GMP, and providing VE ideas to keep the design of the project within the available funds. The building achieved a LEED Silver Certification and complies with the State of Utah High Performance Building requirements.

Project Name: **USU Early Childhood Education and Research Center**  
User Name: Utah State University  
Date Completed: August 2010  
Size: \$13,500,000.00  
Reference: Dave McKay, DFCM, 801-541-9019

Spindler Construction was selected as the CM/GC for the construction of this new, award winning, 64,000 sq ft, \$13.5 million facility for the College of Education at Utah State University. The building is a 3 story concrete suspended slab structure. It includes a new Center for Early Care and Education as well as a new deaf education facility for children up to pre-school age. The 8 daycare learning units are outfitted with observation spaces for pedagogical instruction and parent education. The building also provides offices and facilities for researchers for the National Center for Hearing Assessment and Management, a Literacy Learning Laboratory, a Child Language and Disorders Clinic and the USU Early Childhood Education department. The project also included a new 19,500 sq ft playground, and a 6,400 square foot green roof. The building meets the Utah State High Performance Building Standard, equivalent to LEED Silver.

Project Name: **Weber State University Interprofessional Education Building**  
User Name: Weber State University  
Date Completed: 2018  
Size: \$6,287,000.00  
Reference: Norm Tarbox, Weber State University Facilities, 801-626-6003

This project was the construction of a new 15,000-square-foot, two-story educational building which provides collaborative space for students and faculty in various health care disciplines to study and learn together. The building has four classrooms, 20 offices, two conference rooms, a student collaboration area and study spaces along the hallways. The facility is also open for local healthcare professionals to lecture, host presentations, stage conferences or conduct research.



Project Name: **Davis County North Branch Library**  
Owner Name: Davis County  
Date Completed: October 2021  
Size: \$4,877,433.00  
Reference: Lane Rose, Davis County, 801-444-2230

This CM/GC project was a new library for Davis County in the city of Clearfield. The building was constructed of a steel frame, exterior brick veneer, aluminum-framed curtain wall, and poured-in-place concrete foundation. Site improvements, parking, site amenities, and landscaping were also part of this contract. The Library building includes a multi-purpose room, a children's library, quiet study areas, a technology hub, a children's story-time area, conference rooms, work rooms, office areas, and an exterior book drop. Spindler successfully completed the preconstruction phase of the project, bringing the GMP within the owner's budget by value engineering over \$400,000.00.

Project Name: **Athletics Strength and Conditioning Center**  
Owner Name: Utah State University  
Date Completed: June 2013  
Size: \$4,600,000.00  
Reference: Dale Mildener, USU Athletics, 435-770-0735

Spindler Construction was selected as the CM/GC for this recently completed project built for Utah State University Athletics. This new athletic facility is located at the north end of Romney Stadium, adjacent to the Jim and Carol Laub Athletic/Academic Complex. Through careful management and value-engineering efforts, Spindler Construction delivered an increase in the size of the facility from 20,000 to 25,000 square feet while keeping the project on schedule and within budget.

This new facility provides strength and conditioning space for over 400 student athletes. The new space allows athletes the ability to practice the most updated training methods and the use of state of the art equipment. This facility features a short track for speed training and a second level cardio deck area. In addition a ticket office, retail apparel store, staff offices, a supplemental prep area, changing rooms, staff locker, restrooms and storage are all included in the new building. This project achieved a LEED Silver certification.

Project Name: **USU NEHMA Art Education and Research Center**  
Owner Name: Utah State University  
Date Completed: April 2025  
Size: \$5,986,227.50  
Reference: Utah State University, Tom Graham, 435-770-4649

This recently completed CM/GC project was the construction of a 9,739 square foot addition to the west side of the USU Fine Arts Complex. It provides space for academic research and collaboration plus housing a significant private collection of artworks to be donated to the University. The new addition provides accessible interpretive space, a multi-purpose classroom, and high-quality compact storage for the artworks. The addition also provides specialized resources for faculty and students, serving academic units across the University.

**END**

---

**OF**

**THIS**

**BID**

## **BID PROPOSAL**

**DATE:** October 6, 2025

**TO:** Hyrum City Corporation

**FROM:** Raymond construction

Dear Sir:

Having carefully examined the plans and specifications entitled "**Elite Hall Addition**" dated "**July 2025**" prepared by CLH Architects Engineers. and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

**Total Base Bid Amount (Not including Add Alternate):** \$ 889,916.-

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within **30** calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.



Respectfully Submitted,

  
Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No. | Dated     |
|-----|-----------|
| # 1 | 9/22/2025 |
| # 2 | 10/2/2025 |
|     |           |

Utah Contractor's License No.: 85-244282-5501

Classification: contractor with LRF

By: Doug Raymond

Title: President

Legal Address: 125 W. 2500 N.  
Logan, UT 84341

## **BID SCHEDULE**

### **ELITE HALL ADDITION**

### **BID SCHEDULE**

#### **Statement of Work**

All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work.

| Bid Item   | Description                     | Estimated Quantity | Unit | Unit Price           | Total Amount |
|--|---------------------------------|--------------------|------|----------------------|--------------|
| 1  | Mobilization/Cleanup            | 1                  | LS   | Included in Base Bid |              |
| Bid Schedule<br>Base Bid   |                                 |                    |      |                      |              |
| Add Alternate 1  |                                 |                    |      |                      |              |
| 10   | Elite Hall Club Room Renovation | 1                  | LS   |                      | 104,541.-    |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule |                                 |                    |      |                      |              |

### LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS

|                      |                     |
|----------------------|---------------------|
| western mechanical   | HVAC                |
| Bassett Electric     | Electrical          |
| Shane Demler Masonry | Masonry             |
| DB Plumbing          | Plumbing            |
| RJP                  | Framing             |
| Don Bodgen Const.    | Concrete            |
| Island Heights       | Roofing             |
| Innovative Steel     | Struct/Railing      |
| Hart Floor Co.       | Ceramic Tile/Carpet |
| Northern Acoustics   | Drywall             |
| DOBE Const.          | Site Work           |
| Accent Painting      | Painting            |
| Swanston Mill        | Millwork            |
|                      |                     |
|                      |                     |

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

# Details for Raymond Construction Co Inc

## License Information

|                                  |   |
|----------------------------------|---|
| Name:                            | Raymond Construction Co Inc   |
| City, State, Zip, Country:       | LOGAN UT 84341 United States  |
| Profession:                      | Contractor  |
| License Type:                    | Contractor With LRF   |
| License Number:                  | 244282-5501   |
| Obtained By:                     | Unknown   |
| License Status:                  | Active  |
| Original Issue Date:             | 05/06/1985  |
| Expiration Date:                 | 11/30/2025  |
| Agency and Disciplinary Action*: | NO DISCIPLINARY ACTIONS WITHIN THE TIME FRAME<br>ESTABLISHED IN UTAH CODE 63G-4-106 AND 107** |
| Docket and Citation Number(s):   | N/A   |
| E-Prescriber:                    |   |

| Classification(s):                   | Qualifier(s): | Association Date(s): |
|--------------------------------------|---------------|----------------------|
| E100 - General Engineering Qualifier | Leslie A Wood | 07/06/2020           |
| B100 - General Building Qualifier    | Leslie A Wood | 07/06/2020           |

# RAYMOND CONSTRUCTION COMPANY, INC.

## COMMERCIAL PROJECT REFERENCES

|                 |  |               |                                |
|-----------------|--|---------------|--------------------------------|
| PROJECT NAME    | Pepperidge Farm - Misc. Projects   |               |                                |
| PROJECT ADDRESS | 901 North 200 West, Richmond, UT 84333   |               |                                |
| PROJECT CONTACT | Tony Hernandez   | TITLE         | Regional Engineering Manager   |
| CONTACT PHONE   | 435-232-7147   | CONTACT EMAIL | tony.j.hernandez@campbells.com |
| DATE COMPLETED  | Miscellaneous projects completed since 2017  |               |                                |
| PROJECT COST    | 2017 - \$161,313.45; 2018 - \$222,657.34; 2019 - \$25,290.79; 2020 - \$36,280.00; 2021 - \$19,991.00 |               |                                |
| PROJECT TYPE    | Manufacturing  |               |                                |
| PROJECT NAME    | USU Dairy Products Lab   |               |                                |
| PROJECT ADDRESS | Utah State University Facilities Planning, Design, & Construction                                    |               |                                |
| PROJECT CONTACT | Kelly Christoffersen   | TITLE         | Architect                      |
| CONTACT PHONE   | 435-797-1985   | CONTACT EMAIL | kelly.christoffersen@usu.edu   |
| DATE COMPLETED  | 2019   |               |                                |
| PROJECT COST    | \$940,803.90   |               |                                |
| PROJECT TYPE    | Educational/Manufacturing  |               |                                |
| PROJECT NAME    | Western Dairy Transport  |               |                                |
| PROJECT ADDRESS | 646 West 700 North, Hyrum, UT 84319  |               |                                |
| PROJECT CONTACT | Drew Honeycutt   | TITLE         | Owner                          |
| CONTACT PHONE   | 1-417-254-1988   | CONTACT EMAIL | dhoneycutt@wdlogistics.com     |
| DATE COMPLETED  | 1-Oct-21   |               |                                |
| PROJECT COST    | \$4,000,000.00   |               |                                |
| PROJECT TYPE    | Commercial Trucking Facility   |               |                                |
| PROJECT NAME    | Utah State University Biological Engineering Building  |               |                                |
| PROJECT ADDRESS | 1483 East Canyon Road, Bldg. X, Logan, UT 84321  |               |                                |
| PROJECT CONTACT | Adam Zetterquist   | TITLE         | Architect                      |
| CONTACT PHONE   | 435-764-1562   | CONTACT EMAIL | adamz@designwestarchitects.com |
| DATE COMPLETED  | 29-Jun-21  |               |                                |
| PROJECT COST    | \$1,084,631.23   |               |                                |
| PROJECT TYPE    | Educational/Manufacturing  |               |                                |
| PROJECT NAME    | DFCM - DWR New Logan Fisheries Experiment Station - South Raceway Building                           |               |                                |
| PROJECT ADDRESS | 1465 West 200 North, Logan, UT 84321   |               |                                |
| PROJECT CONTACT | Tim Parkinson  | TITLE         | DFCM Project Manager           |
| CONTACT PHONE   | 801-450-2478   | CONTACT EMAIL | adamz@designwestarchitects.com |
| DATE COMPLETED  | 29-Dec-19  |               |                                |
| PROJECT COST    | \$621,005.33   |               |                                |
| PROJECT TYPE    | Government   |               |                                |

# RAYMOND CONSTRUCTION COMPANY, INC.

## COMMERCIAL REFERENCES

| Project Name<br>& Address   | Contact Name &<br>Phone Number   | Completion Date | Project Size |
|---|--|-----------------|--------------|
| IH Budge Pediatrics, Urology, & General Surgery<br>1350 North 600 East<br>Logan, UT 84341 | Intermountain Healthcare<br>Luke Love, Project Manager<br>801-381-0398 | October 2024    | \$774,000    |
| USU SER Building Renovation<br>Utah State University<br>Logan, UT 84322                   | USU Facilities Construction<br>Amanda Thomson-Maughan<br>435-797-0619  | December 2024   | \$2,100,000  |
| USU University Inn Mechanical Upgrade<br>Utah State University<br>Logan, UT 84322         | USU Facilities Construction<br>Jared Leatham<br>435-764-5909           | March 2024      | \$1,500,000  |
| USU TSC Admissions & CAPS Remodel<br>Utah State University<br>Logan, UT 84322             | USU Facilities Construction<br>Amanda Thomson-Maughan<br>435-797-0619  | December 2023   | \$250,000    |
| Hyde Park City Hall Addition<br>113 East Center Street<br>Hyde Park, UT 84318             | Hyde Park City<br>Darrin Hancey<br>435-563-6507                        | June 2022       | \$603,000    |



# RAYMOND CONSTRUCTION COMPANY, INC.

## REFERENCES OF COMPLETED CONSTRUCTION AND CONSTRUCTION MANAGEMENT PROJECTS

| Project Name   | Address | & | User Name<br>Contact Name & Phone Number  | Date Completed | Project Size | Duration   | Type                  |
|--|---------|---|---|----------------|--------------|------------|-----------------------|
| USU Maverik Stadium Site Improvements 2023<br>Utah State University<br>Logan, UT 84322 |         |   | USU Facilities Construction<br>Jared Leatham<br>435-797-9680<br><a href="mailto:jared.leatham@usu.edu">jared.leatham@usu.edu</a>        | 2024           | \$6,942,958  | 11 months  | Sports Arena Restroom |
| Western Dairy Transport<br><br>Hyrum, Utah & Jerome, Idaho                             |         |   | Western Dairy Transport<br>Drew Honeycutt<br>417-962-2386<br><a href="mailto:dhoneycutt@wdlogistics.com">dhoneycutt@wdlogistics.com</a> |                | \$4,000,000  |            | Commercial            |
| West Point Dairy Silo #2<br>570 North 500 West<br>Hyrum, UT 84319                      |         |   | West Point Dairy<br>JD Rhea<br>435-245-0147<br><a href="mailto:jrhea@westpointdairy.com">jrhea@westpointdairy.com</a>                   | 2016           | \$106,000    | 1.5 months | Manufacturing         |
| USU Campus Services and Storage<br>1295 East 700 North<br>Logan, UT 84322              |         |   | USU Facilities Construction<br>Jared Leatham<br>435-764-5909  | November 2017  | \$1,000,000  | 9 months   | Educational           |
| USU Facilities Maintenance and Key Shop<br>1295 East 700 North<br>Logan, UT 84322      |         |   | USU Facilities Construction<br>Jared Leatham<br>435-764-5909  | November 2016  | \$300,000    | 7 months   | Educational           |
| Schreiber<br>885 North 600 West<br>Logan, UT 84321                                     |         |   | Schreiber Foods<br>Carter Talbot<br>435-753-0442<br><a href="mailto:carter@sfcorp.com">carter@sfcorp.com</a>                            | 2002           | \$300,000    | 3 months   | Manufacturing         |

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Raymond Construction Company, Inc.

as Principal, and Travelers Casualty and Surety Company of America  
as Surety, are hereby held and firmly bound unto Hyrum City Corporation  
as OWNER in the penal sum of Five Percent (5%) of Accompanying Bid  
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 6th day of October, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to

Hyrum City Corporation

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the

Hyrum City - Elite Hall Addition

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Raymond Construction Company, Inc., (L.S.)  
Principal

By: 

Travelers Casualty and Surety Company of America  
Surety

By: 

Michael Murphy, Attorney-In-Fact



IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **SAM W CLARK, ALAN W LORD, STIRLING S BROADHEAD, HILARY BAILLARGEON, S. CHRISTOPHER CLARK, MICHAEL MURPHY, and DOUGLAS S ROSKELLEY** of SALT LAKE CITY, UTAH, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.

State of Connecticut

City of Hartford ss.



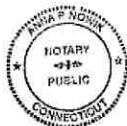
By: \_\_\_\_\_

Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 6th day of October, 2025



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

**END**

---

**OF**

**THIS**

**BID**

## **BID PROPOSAL**

**DATE:** Oct. 6, 2025

**TO:** Hyrum City Corporation

**FROM:** Cook Homes, Inc. dba: Cook Building

Dear Sir:

Having carefully examined the plans and specifications entitled “**Elite Hall Addition**” dated “**July 2025**” prepared by CLH Architects Engineers. and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

**Total Base Bid Amount (Not including Add Alternate):** \$ 798,515.00

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within **30** calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.



Respectfully Submitted,



Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No.      | Dated                 |
|----------|-----------------------|
| <u>1</u> | <u>Sept. 22, 2025</u> |
| <u>2</u> | <u>Oct. 2, 2025</u>   |
| <u> </u> | <u> </u>              |

Utah Contractor's License No.: 5265458-5501

Classification: B-100

By: Matt Cook

Title: President

Legal Address: 2186 N. 1600 E.

North Logan, UT 84341

435-764-4779

**BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |                                 |                    |      |            |              |
|---|---------------------------------|--------------------|------|------------|--------------|
| <b>BID SCHEDULE</b>   |                                 |                    |      |            |              |
| <b>Statement of Work</b>  |                                 |                    |      |            |              |
| All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |            |              |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price | Total Amount |
| 1   | Mobilization/Cleanup            | 1                  | LS   | 12,300.00  | 12,300.00    |
| Bid Schedule Base Bid   |                                 |                    |      |            | 798,515.00   |
| Add Alternate 1   |                                 |                    |      |            |              |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   | 286,141.00 | 286,141.00   |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |            |              |

## **LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

Grange Construction/Concrete

---

Sunroc/Lumber-doors

---

Geneva Rock/Concrete

---

Pella Windows/Windows

---

Lone Pine Painting/Painting

---

Mnt Peak Roofing/Roofing

---

USI Cardalls/Insulation

---

Grover & Daugherty Masonry/Masonry

---

H&J Drywall/Drywall

---

Myers Plumbing/Plumbing

---

Theurer HVAC/Mechanical

---

The Electric Guys/ Electrical

---

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Cook Homes Inc. DBA Cook Building

as Principal, and The Ohio Casualty Insurance Company

as Surety, are hereby held and firmly bound unto

Hyrum City

as OWNER in the penal sum of 5% of Bid Amount

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 6th day of October, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to

Hyrum City

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the

Elite Hall Addition

NOW, THEREFORE,

- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.



Principal

, (L.S.)

The Ohio Casualty Insurance Company

Surety

By:



Attorney-In Fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8208218-977480**

## POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, \_\_\_\_\_ Alex Museus; Ashley Museus; Jennifer Jordan

all of the city of Logan state of UT each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 28th day of June, 2022.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By:

*David M. Carey*  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 28th day of June, 2022 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2025  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By:

*Teresa Pastella*  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 6th day of October, 2025.



By:

*Renee C. Llewellyn*  
Renee C. Llewellyn, Assistant Secretary



**END**

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**OF**

**THIS**

**BID**

## **BID PROPOSAL**

DATE: OCTOBER 6, 2025

TO: Hyrum City Corporation

FROM: DWA CONSTRUCTION, INC.

Dear Sir:

Having carefully examined the plans and specifications entitled “**Elite Hall Addition**” dated “**July 2025**” prepared by CLH Architects Engineers, and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

Total Base Bid Amount (Not including Add Alternate): \$ 767,825

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within **30** calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.

Respectfully Submitted,

  
Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No.       | Dated                     |
|-----------|---------------------------|
| <u>#1</u> | <u>SEPTEMBER 22, 2025</u> |
| <u>#</u>  | <u>OCTOBER 2, 2025</u>    |
| <u> </u>  | <u> </u>                  |

Utah Contractor's License No.: 9047412-5501

Classification: CONTRACTOR WITH LRF - B100, E100

By: WAYNE D ANDERSON

Title: PRESIDENT

Legal Address: 76 WEST 2400 NORTH

NORTH LOGAN, UT 84341

## **BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |                                 |                    |      |                          |               |
|---|---------------------------------|--------------------|------|--------------------------|---------------|
| <b>BID SCHEDULE</b>   |                                 |                    |      |                          |               |
| <b>Statement of Work</b><br>All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |                          |               |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price               | Total Amount  |
| 1   | Mobilization/Cleanup            | 1                  | LS   | \$ 767,825               | \$ 767,825.00 |
|   |                                 |                    |      | Bid Schedule<br>Base Bid | \$ 767,825.00 |
| Add Alternate 1   |                                 |                    |      |                          |               |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   | \$ 177,960               | \$ 177,960.00 |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |                          |               |

## LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS

DEMOLITION - RED KNOB CONSTRUCTION

EXCAVATION/UTIL. - DWA CONSTRUCTION

CONCRETE - DWA CONSTRUCTION

MASONRY - GROVER & DAUGHERTY

HANDRAILS - RC WELDING

ROUGH/FINISH CARPENTRY - RED KNOB CONSTRUCTION

INSULATION - USI CARDALIS

ROOFING - MT. PEAK ROOFING

DOORS/FRAMES/HW - ABS

PAINTING - PRECISION PAINTING

FLOORING - HART FLOOR CO.

DRYWALL - VALLEY DRYWALL

DIV. 10 SPECIALTIES - THE SPECIALTY CO.

WINDOWS/STOREFRONT - GORDON'S GLASS CO.

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.



**LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

SIGNAGE - ALLOTECH

PLUMBING - DB PLUMBING

HVAC - WESTERN MECHANICAL

ELECTRICAL - GEARY ELECTRIC

LANDSCAPING - DWA CONSTRUCTION

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Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

## **BID BOND**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

DWA Construction, Inc.

as Principal, and Liberty Mutual Insurance Company

as Surety, are hereby held and firmly bound unto

Hyrum City

as OWNER in the penal sum of 5% of Bid Amount

for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed, this 29th day of September, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to

Hyrum City

A certain BID attached hereto and hereby made a part hereof to enter into a contract in writing for the

Hyrum City Elite Hall Addition

NOW, THEREFORE,


- a) If said BID shall be rejected, or
- b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached here (properly completed in accordance with said BID) and shall furnish a BOND for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said BID; then this obligation shall be void, otherwise the same shall remain in force and effect. It being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND shall be in no way impaired or affected by any extension of the time within which the OWNER may accept such BID; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

  
\_\_\_\_\_, (L.S.)  
Principal

Liberty Mutual Insurance Company  
Surety

By:   
\_\_\_\_\_  
Attorney-In-Fact

IMPORTANT: Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8208218-977480**

## POWER OF ATTORNEY

**KNOWN ALL PERSONS BY THESE PRESENTS:** That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, \_\_\_\_\_  
Alex Museus; Ashley Museus; Jennifer Jordan

all of the city of Logan state of UT each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

**IN WITNESS WHEREOF,** this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 28th day of June, 2022.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss  
County of MONTGOMERY

On this 28th day of June, 2022 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**IN WITNESS WHEREOF,** I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2025  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF,** I have hereunto set my hand and affixed the seals of said Companies this 29th day of September, 2025.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.





## REQUEST FOR BID BOND

**Project Name:**

Hyrum City Elite Hall Addition  
98 West Main Street  
Hyrum, Utah 84319

**Project Estimate:**

\$500,000.00                      DWA Estimate

**Owner:**

Hyrum City  
60 West Main Street  
Hyrum, Utah 84319

**Bid Bond Form:**

See attached  
5% of bid amount

**Bid Date:**

Monday, October 6, 2025 @ 2:00 PM

**Contract Completion:**

270 days from Notice to Proceed

**Liquidated Damages:**

\$                      100.00 / day

**Maintenance Period:**

**Major Sub Breakdown:**

**Comments:**



**END**

---

**OF**

**THIS**

**BID**

## **BID PROPOSAL**

**DATE:** 10/06/2025

---

**TO:** Hyrum City Corporation

---

**FROM:** Mountain CCS, Inc.

---

Dear Sir:

Having carefully examined the plans and specifications entitled "**Elite Hall Addition**" dated "**July 2025**" prepared by CLH Architects Engineers, and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

**Total Base Bid Amount (Not including Add Alternate):** \$ 1,400,000

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within **30** calendar days from the notification to proceed and that all work will be completed within **two hundred seventy (270)** calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Elite Hall Addition in a timely way with minimal disruption to activities within the original building. Except that if the Bid Add Alternate for Club Room Renovation is accepted, then the Elite Hall Event Schedule will be reviewed and adjusted to complete the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 4 of the Agreement.

Respectfully Submitted,

*Mark Godfrey*

Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No.      | Dated             |
|----------|-------------------|
| <u>1</u> | <u>09/22/2025</u> |
| <u>2</u> | <u>10/02/2025</u> |
| <u> </u> | <u> </u>          |

Utah Contractor's License No.: 13625412-5501

Classification: B-100

By: Mark Godfrey

Title: President

Legal Address: 320 E 200 N, Smithfield, UT 84335

**BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |                                 |                    |      |            |              |
|---|---------------------------------|--------------------|------|------------|--------------|
| <b>BID SCHEDULE</b>   |                                 |                    |      |            |              |
| <b>Statement of Work</b>  |                                 |                    |      |            |              |
| All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |            |              |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price | Total Amount |
| 1   | Mobilization/Cleanup            | 1                  | LS   |            |              |
| Bid Schedule<br>Base Bid  |                                 |                    |      |            | \$1,400,000  |
| Add Alternate 1   |                                 |                    |      |            |              |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   |            | \$817,627.52 |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |            |              |

## **LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

USI Cardalls - Insulation

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Keystone Cabinets - Cabinets

---

Moyes Glass - Windows

---

Valley Drywall Inc - Drywall & Acoustical Ceiling

---

Allied Mechanical - HVAC

---

Carson Plumbing & Mechanical - Plumbing

---

Harm Lubben - Electrical

---

Grover & Daugherty Masonry - Masonry

---

Hart Flooring - Tiling/Flooring

---

Mountain Peak Builders - Roofing

---

D&D Welding - Pipe/Tube Railing

---

Beacon Commerical Door & Lock - Doors/Hardware

---

N-Credible Custom Concrete - Concrete

---

Nicholl's Brothers Painting - Painting

---

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.



THE BACK OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES

DOCUMENT IS PRINTED ON CHEMICALLY REACTIVE PAPER. THE BACK OF THIS DOCUMENT INCLUDES A TAMPER EVIDENT CHEMICAL WASH WARNING BOX



**MOUNTAIN CCS INC**  
320 E 200 N  
SMITHFIELD, UT 84335-1110



**CACHE VALLEY BANK**  
WWW.CACHEVALLEYBANK.COM  
888-418-5333

97-232-1243

5397

10/06/2025

PAY TO THE  
ORDER OF

Hyrum City

\$ \*\*110881.38

One hundred ten thousand eight hundred eighty one 38/100\*\*\*\*\* DOLLARS

Hyrum City  
60 W Main Street  
Hyrum, UT 84319

MEMO

*Mark Goldman*

AUTHORIZED SIGNATURE



⑈5397⑈ ⑆124302325⑆67 13500 3⑈

**END**

---

**OF**

**THIS**

**BID**

## **BID PROPOSAL**

**DATE:** 10/6/25

**TO:** Hyrum City Corporation

**FROM:** LUNDAHL BUILDING

Dear Sir:

Having carefully examined the plans and specifications entitled “Elite Hall Addition” dated “July 2025” prepared by CLH Architects Engineers. and having visited the site to become familiar with all conditions affecting the cost of the work, the undersigned hereby proposes to furnish all fees, labor, materials, equipment and incidentals and perform all work in a manner called for in the said documents for the total sum listed below and as shown on the bid schedule:

**Total Bid Amount (Sum of Schedules A through D):** \$

776,146

The undersigned further agrees to execute the attached agreement between owner and contractor within 10 days after receiving a written notice of award and agrees to furnish within the 10 day period, all bonds and insurance required.

If awarded the contract, the undersigned further agrees to commence actual physical work to begin within 30 calendar days from the notification to proceed and that all work will be completed within sixty (60) calendar days from that date unless the time for completion is extended otherwise by the contract documents.

### **Order of the Work**

The intent of the project is to complete the Historic Elite Hall Masonry Renovation work with the following priority of bid schedules:

South Wall (Bid Schedule A)

East Wall (Bid Schedule B)

West Wall (Bid Schedule C)

North Wall (Bid Schedule D)

It is intended that the South Wall (Bid Schedule A) will be completed first; and is the preference of Hyrum City that the South Wall be completed in the spring of 2021, weather and schedule permitting. Recognizing that the performance and efficiency of the chemical paint removal system is impacted by temperature, the

schedule is flexible and work may commence in the fall of 2021 as agreed upon by the parties. Additional schedules will be awarded based on funding for the work.

In case of failure on the part of the Contractor to complete the Work within the time fixed in the contract, the Contractor shall pay the Owner as fixed and liquidated damages the amount specified in Section 3.b of the Contract.

Respectfully Submitted,



Authorized Agent Signature required

Bidder acknowledges the receipt of the following addendum:

| No.                               | Dated                              |
|-----------------------------------|------------------------------------|
| <u>          #1          </u>     | <u>          9/22/25          </u> |
| <u>          #2          </u>     | <u>          10/2/25          </u> |
| <u>                          </u> | <u>                          </u>  |

Utah Contractor's License No.:           249669-5501          

Classification:           B100          

By:           Davis McDonald          

Title:           ESTIMATOR          

Legal Address:           2005 N 600 W STE #C, LOGAN, UT, 84321

## **BID SCHEDULE**

| <b>ELITE HALL ADDITION</b>  |                                 |                    |      |            |              |
|---|---------------------------------|--------------------|------|------------|--------------|
| <b>BID SCHEDULE</b>   |                                 |                    |      |            |              |
| <b>Statement of Work</b>  |                                 |                    |      |            |              |
| All materials, equipment, labor, supervision, and overhead required to complete the work as outlined on the bid documents shall be incorporated with the following bid items directly or as incidental to the work. |                                 |                    |      |            |              |
| Bid Item  | Description                     | Estimated Quantity | Unit | Unit Price | Total Amount |
| 1   | Mobilization/Cleanup            | 1                  | LS   | —          | \$3,000      |
| Bid Schedule Base Bid   |                                 |                    |      |            |              |
| Add Alternate 1   |                                 |                    |      |            |              |
| 10  | Elite Hall Club Room Renovation | 1                  | LS   | —          | \$16,496     |
| Add Alternate 1 is not to be included in the base bid total for the Bid Schedule  |                                 |                    |      |            |              |



**LIST OF SUBCONTRACTORS / MATERIAL SUPPLIERS**

HARD KNOCK

SUNCORE

BOMAN & KEMP

CHRIS FUNK

GROVER & DAUGHERTY

RC WELDING

FORTIFIED

WESTERN INDUSTRIAL

LADA AND SONS

HART

ACCENT

THE SPECIALTY COMPANY

DB PLUMBING

ADVANCED

BASSETT

Note: List must be turned in with Bid, Provide Sub-Contractor Name and Trade/Work to be sub-contracted.

# AIA<sup>®</sup> Document A310<sup>™</sup> – 2010

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

Lundahl Building Systems, Inc.  
2005 N. 600 W., Ste C  
Logan, UT 84321

### SURETY:

(Name, legal status and principal place of business)

United States Fire Insurance Company  
305 Madison Ave.  
Morristown, NJ 07960

### OWNER:

(Name, legal status and address)

Hyrum City  
60 W. Main St.  
Hyrum, UT 84319

**BOND AMOUNT:** Five Percent of the Accompanying Bid (\*\*5%\*\*)

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### PROJECT:

(Name, location or address, and Project number, if any)

Elite Hall Addition Hyrum City

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of October, 2025

  
(Witness)

  
(Witness)

Lundahl Building Systems, Inc.

(Principal)

(Title)

United States Fire Insurance Company

(Surety)

(Title)

Julie B. Martindale - Attorney in Fact

**CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.**

Init.

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061110



**POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

12563

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

C. Brett Nilsson, Blake Nilsson, Rayne Harris, Julie B. Martindale, Michael H. Gale, Ashley Marshall

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 2nd day of June, 2025.



**UNITED STATES FIRE INSURANCE COMPANY**

Matthew E. Lubin, President

State of New Jersey }  
County of Morris }

On this 2nd day of June, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the **6th** day of **October** <sup>20</sup> **25**



**UNITED STATES FIRE INSURANCE COMPANY**

Michael C. Fay, Senior Vice President

**END**

---

**OF**

**THIS**

**BID**