# SAVAGE SUBDIVISION – PRELIMINARY PLAT 900 W 85 SOUTH

# CITY COUNCIL MEETING FEBRUARY 2, 2023

Summary: Leon and Roy Savage are seeking Final Plat approval for a 13-lot

subdivision on approximately 34 acres. The proposed lots will range in

size from 1.25 to 6 acres.

ZONING: R-2 Residential (minimum area 9,900 sq. ft., frontage 82.5 ft.)

**UTILITIES**:

Power: Developer to provide Culinary: Developer to provide

Sewer: Septic Systems

Irrigation: Developer to provide

NOTES:

PLAT SHEET 1

SHOW MONUMENTS AT KEY POINTS IN ALIGNMENT

SHOW EASEMENT FOR EXISTING DRAIN PIPE FROM BASIN TO RIVER

WHAT IS GOING TO HAPPEN WITH PARCEL A? IS THIS A PRIVATE PARK? HOA/MAINTENANCE.

FENCE ALONG CANAL OR PIPE CANAL IS NEEDED PER CITY CODE.

DETAIL SHOWS 12 FOOT SETBACK, CHANGE TO 10 FOOT

NEED WATER AND SEWER AUTHORITY BLOCK, REPLACE REDUNDANT ATTORNEY BLOCK.

NOTE ON TREES NEAR CANAL, CHANGE INSIDE EDGE TO TOE OF SLOPE

**CONSTRUCTION DRAWINGS** 

SHEET C001

ANY STANDARD NOT CONTAINED IN THE HYRUM CITY STANDARDS MUST BE APPROVED AND SHOWN ON PLANS.

ADD HYRUM POWER, WATER, SEWER, ENGINEER, WELLSVILLE CANAL INFO TO PROJECT CONTACTS

SHEET C101

ADD SIZE AND TYPE INFO FOR EX LAND DRAIN

SHEET C201

NOTE 7 CHANGE K TYPE COPPER OR APPROVED EQUAL (POLY)

SHEET C302

OWNERSHIP OF PARCEL A/ MAINTENANCE
UTILITY CONNECTION? POWER FOR FLAGPOLE AND SIGN?
FENCING/GATE OVER CANAL AND BRIDGE

C401

EROSION CONTROLS MUST BE USED FOR ALL AREAS DISTURBED INCLUDING THE INSTALLED DRAIN PIPE.

HAS 50 FOOT VEGETATED BUFFER BEEN CONSIDERED FOR CONTROLS?

ANIMAL/TODDLER RACK IS NEEDED AT OUTLET OF PIPE

C602

NEED DRAIN FOR IRRIGATION MAIN. THIS NEEDS TO BE AT THE LOW POINT. CAN THE SLOPE OF THE IRRIGATION BE CHANGED TO PROVIDE A LOW POINT WHERE IT CAN TIE INTO THE DRAIN?

# C702

WILL A 12' DRIVE BE WIDE ENOUGH? THIS IS NOT ENOUGH FOR A TRUCK WITH TRAILER TO NAVIGATE WELL, OR INCOMING AND OUT GOING CARS TO NEGOTIATE THIS WELL.

# C801

SWALES ARE ALMOST ENTIRELY IN SLOPE. HOW IS STORAGE TO BE OBTAINED? DRIVES ARE TO BE ASSUMED AS CHECK DAMS, BUT DO NOT APPEAR TO DETAIN ENOUGH WATER. IF A FLASH STORM HITS, WHAT IS THE EMERGENCY FLOW PATH?

Canal deed has not been checked yet.

<u>Electrical component delays are estimated to be 2.5 years.</u> If this development needs any upgrades to the existing services, coordination with the Hyrum City Power Department should be started immediately.

# SITE **VICINITY MAP**

# FINAL PLAT

# SAVAGE **SUBDIVISION**

LOCATED IN THE SE1/4 & NE1/4 OF SECTION 6, T10N, R1E, SLB&M HYRUM, UTAH

MOUNT STERLING FARMS PUD

LOT 12

1.63 ACRES

LOT 2 2.00 ACRES

**BETWEEN MONUMENTS)** 

HYRUM CITY CORPORATION

2052/1295

S45°31'36"E

PARCEL A

S43°59'25"E

S37°34'46"E

S31°11'55"E

S21°39'20"E

what is parcel A?

5.97 ACRES

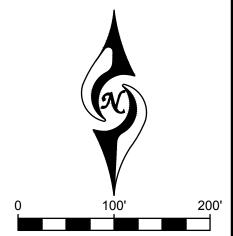
N88°36'00"W 283.50

69.24

S43°43'03"E

63.90

LOT 13 1.72 ACRES



NOTES:

1. #5 REBAR & CAP AND T-POST TO BE SET AT ALL REAR LOT

CURTIS BOWN
PROFESSIONAL LAND SURVEYOR CORNERS. NAIL/WASHER TO BE SET IN THE TOP OF THE CURB AT CERTIFICATE NO. 12606452-2201 THE EXTENSION OF THE SIDE LOT LINES.

2. ALL EXPENSES INVOLVING THE NECESSARY IMPROVEMENTS OR EXTENSIONS FOR GAS SERVICE, ELECTRICAL SERVICE, GRADING AND LANDSCAPING, STORM DRAIN SYSTEMS, CURBS AND GUTTERS, FIRE HYDRANTS, PAVEMENT, SIDEWALKS, STREET LIGHTING AND SIGNING, AND OTHER IMPROVEMENTS SHALL BE FINANCED BY SUBDIVIDER.

THE SETBACK LINES SHOWN HEREON REFLECT CURRENT CITY REQUIREMENTS AS OF THE DATE OF THIS PLAT AND ARE TO BE USED FOR THE LOTS SHOWN ON THIS PLAT UNLESS CHANGED BY

FRONT & SIDEYARD THAT FRONTS A STREET:25', REAR: 30', SIDE: 8'&10 (BUILDING/RESIDENTIAL CODE MAY HAVE DIFFERENT SETBACK REQUIREMENTS BASED ON FIREWALL

4. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK. ANIMAL RIGHTS TO BE RETAINED ON ALL LOTS WITHIN SUBDIVISION.

BE REQUIRED TO SUBMIT A HISTORIC HIGH WATER TABLE STUDY TO THE CITY.

HOMEOWNERS OF LOTS 1 AND 8-10 SHALL NOT PLANT ANY TREE S22°10'00"E 59.47 feet; thence along the arc of a 120.00 foot radius curve to the right 75.26 fee OR BUSH WHOSE ROOT ZONES AT MATURITY WOULD EXTEND TO through a central angle of 35°56'00" (chord: S4°12'00"E 74.03 feet); thence S13°46'00"W 25.90 WITHIN FIVE FEET OF THE INSIDE EDGE OF THE CANAL BANK. ALSO. THERE IS TO BE NO DUMPING OF WASTE, GRASS, TREES, AND BRANCHES OVER THE FENCE.

\_ \_ \_5' P.U.E.\_\_ \_ \_ \_ 30' MIN 25' MIN STREET REAR SETBACK SIDE SETBACK 8' OR 12' MIN SIDE SETBACK FRONT SETBACK 

PUBLIC STREET PUE & SETBACK DETAIL (TYPICAL SEE DRAWING FOR EXCEPTIONS)

PURPOSES SHOWN HEREON. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY O PAULA SAVAGE, TRUSTEE

SURVEYOR'S CERTIFICATE

CURTIS BOWN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 12606452-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY

AUTHORITY OF THE OWNER(S) THAT I HAVE COMPLETED A SURVEY OF TH PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF

SAID CODE, AND HAVE ALSO SUBDIVIDED SAID TRACT OF LAND INTO LOTS BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BI

CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS

**BOUNDARY DESCRIPTION** 

A portion of the SE1/4 & the NE1/4 of Section 6, Township, Township 10 North, Range

Beginning at a point on the westerly bank of the Wellsville East Field Canal located

N89°44'00"W along the Section line 1,176.56 feet and North 1,804.04 feet from the Southeas

Corner of Section 6, T10N, R1E, S.L.B.& M.; thence along an old wire fence line, and extension

thence N0°20'21"E (plat: N0°19'53"E) 1,198.26 feet along the extension of, and along the easterly

ine of Agricultural Remainder B, OF K & K WELDING Subdivision, according to the Officia

589°48'24"E) 565.74 feet to the westerly bank of said Wellsville East Field Canal; thence along

said westerly bank the following 6 (six) courses and distances: S41°41'00"E 34.00 feet; thence

S51°00'00"E 82.00 feet; thence S42°25'00"E 120.30 feet; thence along the arc of a 45.00 foo

radius curve to the left 61.98 feet through a central angle of 78°55'00" (chord: S81°52'30"E 57.2

feet); thence N58°40'00"E 88.00 feet; thence N68°54'00"E 47.80 feet to the westerly line of tha

Real Property recorded in Deed Book 2052 Page 1295 of the Official Records of Cache Count

hence N84°35'01"E 130.87 feet to the westerly bank of said Canal; thence along said westerly

bank the following 11 (eleven) courses and distances: thence S20°25'00"E 43.00 feet; thence

838°44'00"E 103.00 feet; thence S37°34'00"E 99.00 feet; thence S31°11'00"E 48.00 feet; thence

feet; thence along the arc of an 80.00 foot radius curve to the right 56.46 feet through a central

angle of 40°26'00" (chord: S33°59'00"W 55.29 feet); thence S54°12'00"W 123.15 feet; thence

along the arc of a 70.00 foot radius curve to the left 132.19 feet through a central angle of

108°12'00" (chord: S0°06'00"W 113.41 feet); thence S54°00'00"E 44.22 feet to the point of

**OWNER'S DEDICATION** 

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ARE TH

OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE TH

SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITI

SAVAGE

ND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALI

STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLI USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND AL

FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHE EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR TH

EASEMENTS AS SET FORTH TO BE HEREAFTER KNOW AS:

Plat thereof on file in the Office of the Cache County Recorder's Office; thence S89°48'08"E (pla

DATE

Contains: 34.13+/- acres

SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT

(PRINTED NAME)

SAVAGE

SILVER WILLOW

- SUBDIVISION -

PHASE 3

LOT 8

1.87 ACRES

4.54 ACRES

N89°02'30"N

(BASIS OF BEARING:

565.74

LOT 9 1.47 ACRES

3.88 ACRES

N89°44'00"W

1.88 ACRES

LOT 11

1.52 ACRES

LOT 3

**RAY LAVON MCBRIDE &** 

SHANON D. MCBRIDE

REVOCABLE TRUST

2061/1679

5301.59

2.19 ACRES

LOT 2

S89°48'08"E

LOT 7 1.92 ACRES

LOT 6

1.41 ACRES

LINE TABLE LINE TABLE BEARING DISTANCE L13 N86°09'00"W 64.50 S41°41'00"E 34.00 L2 S51°00'00"E 82.00 N68°54'00"E 47.80 S20°24'59"E 43.00 S38°44'00"E 103.00 S37°34'00"E 99.00 S31°11'00"E 48.00 L8 S22°10'00"E 59.47 25.90 L10 | S13°46'00"W | L11 | S54°12'00"W | 123.15 L12 S54°00'00"E

**BEARING** DISTANCE S53°54'16"W 47.26 S2°35'12"E 21.98 S13°21'23"E 24.81 S16°05'46"E 15.54 S9°31'25"W 44.51 S36°12'05"W 36.32 S63°02'37"W 32.74 N33°02'55"W 35.50 N37°38'13"W 11.13 N83°51'37"W 13.63 S75°46'35"W 39.04 S18°23'16"W 20.21 L24 S26°41'29"W 31.56 S67°23'09"W 41.35 N66°07'35"W 28.30 S12°37'20"W 60.00 L29 S72°17'10"E 60.00 N65°50'57"E 20.00 N21°39'20"W 30.00

· K & K WELDING -

SUBDIVISION

**AGRICULTURAL** 

REMAINDER B

JOHN C. NIELSEN AND

KIMBERLY WEBBER

SOUTHWEST CORNER OF

SECTION 6, T10N, R1E, SLB&M

CURVE TABLE CURVE # | RADIUS DELTA LENGTH CHORD 78°55'00" | 61.98 45.00 S81°52'30"E 57.20 56.46 S33°59'00"W 55.29 194.51 | S78°41'18"W 192.88 434.00 C5 366.00 14°27'42" | 92.38 | \$73°04'48"W 92.13 434.00 N77°50'10"W 160.2 21°16'23" 161.14 C7 434.00 638.69 N71°59'29"W 582.60 C8 400.00 84°19'08" 588.66 N71°59'29"W 536.96 S71°59'29"E 491.32 366.00 538.62 366.00 446.24 S64°45'38"E 419.11 C11 434.00 N56°14'59"W 164.88 C12 434.00 117.17 S37°33'57"E 116.81 20.00 47°32'45" S53°36'17"E 16.12 C13 16.60

N15°46'48"W 105.56 60.00 C14 N60°10'05"E 81.00 60.00 288.08 60.00 96°56'33" 101.52 N85°42'39"W 89.83 N9°45'46"W 55.37 60.00C18 20.00 16.60

PLANNING AND ZONING CERTIFICATE OF APPROVAL THIS PLAT HAS BEEN REVIEWED AND APPROVE BY THE HYRUM CITY PLANNING AND ZONING COMMISSION.

CACHE VALLEY | P: 435.213.3762 SALT LAKE | P: 801.216.3192 UTAH VALLEY | P: 801.874.1432 info@civilsolutionsgroup.net www.civilsolutionsgroup.net

CHAIRPERSON

**UTILITY COMPANIES** THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED DOMINION ENERGY\* HYRUM CITY POWER COMCAST CABLE CENTURYLINK COMMUNICATIONS

PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

ATTORNEY APPROVAL CITY ATTORNEY'S CERTIFICATE OF APPROVAL APPROVED AS TO FORM THIS CITY ATTORNEY DATE | CITY ATTORNEY CITY COUNCIL'S CERTIFICATE APPROVAL CITY ENGINEER'S CERTIFICATE OF APPROVAL I HEREBY APPROVE THE ABOVE PLAT HAVING REVIEWED IT FOR CONF THE ABOVE PLAT IS HERBY APPROVED AND ACCEPTED BY THE HYRUM CITY WITH STANDARD ENGINEERING PRACTICE AND HYRUM CITY'S SUBD COUNCIL ON THIS DAY OF ORDINANCE.

CITY ENGINEER

Δ=108°12'00"

CH=S0°06'00"W 113.41

POINT OF

**BEGINNING** 

L=132.19

MICHAEL WELLS

PITCHER

936/870

ATTEST

HIDDEN VALLEY

– suвфivision —

PHASE 1 & 2

SOUTH

ast, Salt Lake Base & Meridian, located in Hyrum, Utah, more particularly described as follows:

thereof, the following 4 (four) courses and distances: N86°09'00''W 64.50 feet; thence N88°36'00"W 283.50 feet; thence N88°31'00"W 247.50 feet; thence N89°02'30"W 859.82 fee CITY ORDINANCE:

thence along said deed the following 8 (eight) courses and distances: S26°13'07"E 174.00 fee 5. THE DEVELOPER WILL PLANT TWO (2) TREES HAVING A MINIMUM DIAMETER OF ONE AND ONE HALF (1 1/2) INCHES FOR EACH thence \$43°43'03"E 63.90 feet; thence \$45°31'36"E 51.16 feet; thence \$43°59'25"E 84.98 feet APPROVED SUBDIVISION LOT. FOUR (4) TREES SHALL BE thence S37°34'46"E 69.24 feet; thence S31°11'55"E 48.79 feet; thence S21°39'20"E 88.61 fee PLANTED ON CORNER LOTS.

6. IF LOT OWNERS DESIRE TO CONSTRUCT A BASEMENT, THEY WILL

SOUTHEAST CORNER OF

(3" CACHE BRASS CAP)

SECTION 6, T10N, R1E, SLB&M

TRUSTEES ACKNOWLEDGMENT

PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF THE TRUSTEES OF THE LEON H. SAVAGE AND PAULA SAVAGE FAMILY TRUST DATED OCTOBER 9, 2012. THE SIGNERS OF THE WITHIN INSTRUMENT, WHO DUL' ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME PURSUANT TO, AN IN ACCORDANCE WITH, THE POWERS VESTED IN THEM BY THE TERMS OF SAID TRUST AGREEMENT.

MMISSION EXPIRES:		
	NOTARY PUBLIC	(SIGNATURE)
	RESIDING IN	COUNTY

MY COMMISSION No. PRINTED FULL NAME OF NOTARY

FINAL PLAT

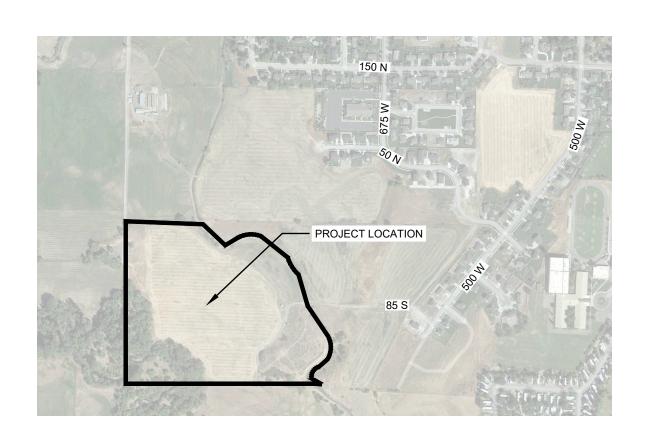
**SUBDIVISION** 

HYRUM, UTAH

ATE ORMITY	RECORD STATE OF UT OF:		CHE, RECORDED ANI	O FILED AT THE REQUE
DIVISION	DATE:	TIME:	BOOK:	PAGE:
DATE	<u>\$</u> FEE			CACHE COUNTY RECO

# SAVAGE SUBDIVISION CONSTRUCTION DOCUMENTS

1/4/22



Sheet List Table			
Sheet Number	Sheet Title		
C001	COVER		
C002	LEGEND		
C101	DEMO PLAN		
C201	SITE OVERVIEW		
C301	GRADING OVERVIEW		
C302	GRADING - PLAN AND PROFILE STA 0+00-7+00		
C303	GRADING - PLAN AND PROFILE STA 7+00-13+50		
C401	STORMWATER PLAN & PROFILE		
C501	WATER - PLAN AND PROFILE STA 0+00-7+00		
C502	WATER - PLAN AND PROFILE STA 7+00-14+00		
C601	IRRIGATION - PLAN AND PROFILE STA 0+00-7+00		
C602	IRRIGATION - PLAN AND PROFILE STA 7+00-14+00		
C701	UTILITY DETAILS		
C702	SITE DETAILS		
C801	CALCULATIONS		

# **GENERAL NOTES:**

- 1. APPROVAL OF THESE PLANS BY THE CITY ENGINEER DOES NOT AUTHORIZE ANY WORK TO BE PERFORMED UNTIL A NOTICE TO PROCEED HAS BEEN ISSUED.
- 2. THE APPROVAL OF THIS PLAN OR ISSUANCE OF A PERMIT BY THE CITY OF HYRUM DOES NOT AUTHORIZE THE SUBDIVIDER AND OWNER TO VIOLATE ANY FEDERAL, STATE
- 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SURVEY MONUMENTS AND/OR VERTICAL CONTROL BENCHMARKS WHICH ARE DISTURBED OR DESTROYED BY CONSTRUCTION. A SURVEY CREW MUST FIELD LOCATE, REFERENCE, AND/OR PRESERVE ALL HISTORICAL OR VERTICAL CONTROLLING MONUMENTS PRIOR TO ANY EARTHWORK. IF DESTROYED, A SURVEY CREW SHALL REPLACE SUCH MONUMENTS WITH APPROPRIATE VERTICAL CONTROLLING MONUMENTS. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE COST OF REPLACING ANY VERTICAL CONTROL BENCHMARKS DESTROYED BY THE CONSTRUCTION.
- 5. CONTRACTOR SHALL IMPLEMENT AN EROSION AND SEDIMENT CONTROL PROGRAM DURING THE PROJECT GRADING AND/OR CONSTRUCTION ACTIVITIES. THE PROGRAM SHALL MEET ALL APPLICABLE REQUIREMENTS OF THE STATE OF UTAH AND HYRUM CITY.
- 6. "PUBLIC IMPROVEMENT SUBJECT TO DESUETUDE OR DAMAGE." IF REPAIR OR REPLACEMENT OF SUCH PUBLIC IMPROVEMENTS IS REQUIRED, THE OWNER SHALL OBTAIN
- 7. ALL EXISTING AND/OR PROPOSED PUBLIC UTILITY SYSTEM AND SERVICE FACILITIES SHALL BE INSTALLED UNDERGROUND IN ACCORDANCE WITH THE HYRUM CITY
- 8. PRIOR TO ANY DISTURBANCE TO THE SITE, EXCLUDING UTILITY MARK-OUTS AND SURVEYING, THE CONTRACTOR SHALL MAKE ARRANGEMENTS FOR A PRE-CONSTRUCTION MEETING WITH THE CITY OF HYRUM.
- 9. DEVIATIONS FROM THESE SIGNED PLANS WILL NOT BE ALLOWED UNLESS A CONSTRUCTION CHANGE IS APPROVED BY THE CITY ENGINEER OR THE CHANGE IS REQUIRED

# STANDARD SPECIFICATIONS:

- 1. HYRUM CITY CORPORATION DEPARTMENT OF PUBLIC WORKS STANDARDS AND SPECIFICATIONS.
- 2. STORM WATER SPECIFICATIONS ARE PER THE EPA NATIONAL MENU OF STORMWATER BEST MANAGEMENT PRACTICES UNDER THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) AND THE UTAH DEPARTMENT OF WATER QUALITY STORMWATER MANAGMENT PROGRAM.
- 3. THE SPECIFICATIONS MENTIONED IN ITEMS ONE AND TWO SHALL SUPERSEDE ANY CONFLICTING SPECIFICATIONS CONTAINED WITHIN THESE PLANS.

# STANDARD DRAWINGS:

1. HYRUM CITY CORPORATION DEPARTMENT OF PUBLIC WORKS STANDARD CONSTRUCTION DRAWINGS.

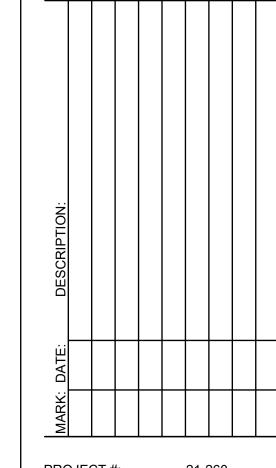
# HYRUM CITY ENGINEERING DEPARTMENT APPROVAL:

THE IMPROVEMENT FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY THE CITY ENGINEER FOR GENERAL CONFORMANCE WITH THE REQUIREMENTS OF THE CITY SUBDIVISION ORDINANCE. THIS SET OF CITY-APPROVED DRAWINGS SHALL BE USED FOR CONSTRUCTION OF THE REQUIRED SUBDIVISION IMPROVEMENTS. THE DEVELOPER'S ENGINEER, WHOSE STAMP IS ON THESE DRAWINGS, IS RESPONSIBLE FOR THE ENGINEERING DESIGN, DRAFTING, AND RELATED FIELD INFORMATION. THE CONSTRUCTION CONTRACTOR IS RESPONSIBLE FOR DIMENSIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE; FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION; COORDINATION OF HIS OR HER WORK WITH THAT OF ALL OTHER TRADES; AND THE SATISFACTORY PERFORMANCES OF HIS OR HER WORK.

# **PROJECT CONTACTS**

- **ROY SAVAGE** RSAVAGE@CACHEVALLEYBANK.COM P. 435.753.3020
- 2. CIVIL ENGINEER: MICHAEL TAYLOR 540 W. GOLF COURSE RD., STE. B1 PROVIDENCE, UT 84332 MTAYLOR@CSG.WORK P. 435.213.3762
- SURVEYOR: DENNIS CARLISLE 669 NORTH 1890 WEST SUITE 47B PROVO, UT 84601 DCARLISLE@CSG.WORK P. 801.874.4132 EXT. 712

SUBI



PROJECT #: DRAWN BY: PROJECT MANAGER: M. TAYLOR

1-800-662-4111

ISSUED:

1/4/2023 No. 8243188-2202

LEGEND

C002

LEGEND EXISTING

PROPERTY BOUNDARY STORM DRAIN LINE WATER LINE IRRIGATION LINE GAS LINE SEWER LINE BURIED POWER LINE AERIAL POWER LINE COMMUNICATION LINE CONTOUR MINOR \_ \_ \_ \_ \_ \_ \_ CONTOUR MAJOR ASPHALT OPEN FACE CURB AND GUTTER **FENCE** CONCRETE EXISTING TO BE REMOVED WATER VALVE FIRE HYDRANT

STORMDRAIN BOX

WATER METER

SEWER MANHOLE

LEGEND PROPOSED — w — WATER LINE (SIZE SHOWN ON PLAN) STORM DRAIN LINE (SIZE SHOWN ON PLAN) IRRIGATION LINE (SIZE SHOWN ON PLAN) GAS LINE

SANITARY SEWER LINE (SIZE SHOWN ON PLAN) **BURIED POWER LINE** 

BURIED COMMUNICATION LINE **CONTOUR MAJOR** 

**CONTOUR MINOR** ASPHALT

CATCH CURB AND GUTTER SPILL CURB AND GUTTER CONCRETE SIDEWALK.

— BUILDING SETBACK WATER VALVE

FIRE HYDRANT

OBO BLOWOFF HYDRANT SEWER MANHOLE

WATER METER

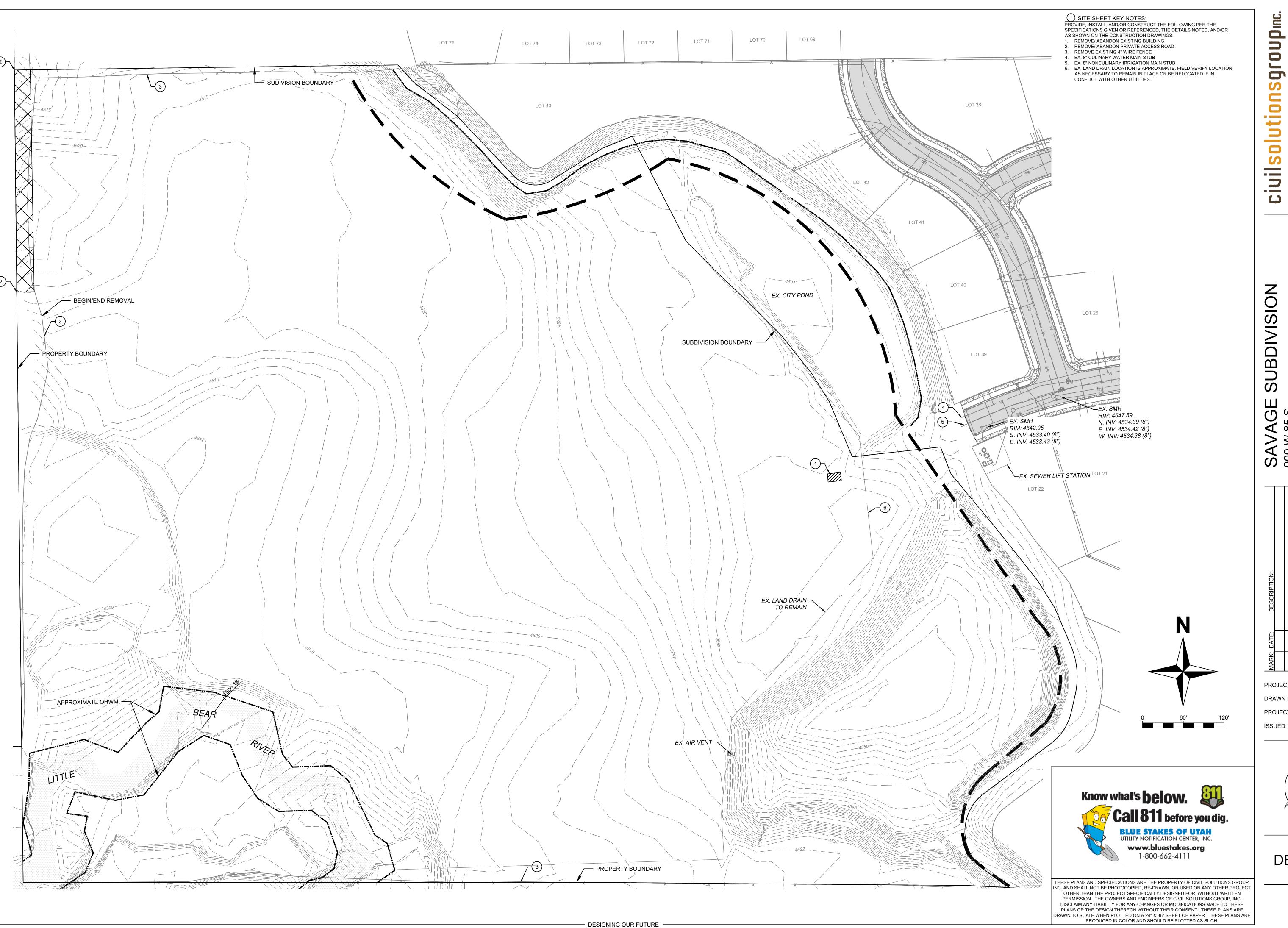
STORMDRAIN BOX

STORM WATER CATCH BASIN

Know what's below. Call 811 before you dig. **BLUE STAKES OF UTAH** UTILITY NOTIFICATION CENTER, INC. www.bluestakes.org

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF CIVIL SOLUTIONS GROUP, INC. AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY OTHER PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR, WITHOUT WRITTEN PERMISSION. THE OWNERS AND ENGINEERS OF CIVIL SOLUTIONS GROUP, INC. DISCLAIM ANY LIABILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT. THESE PLANS ARE DRAWN TO SCALE WHEN PLOTTED ON A 24" X 36" SHEET OF PAPER. THESE PLANS ARE PRODUCED IN COLOR AND SHOULD BE PLOTTED AS SUCH.

1-800-662-4111



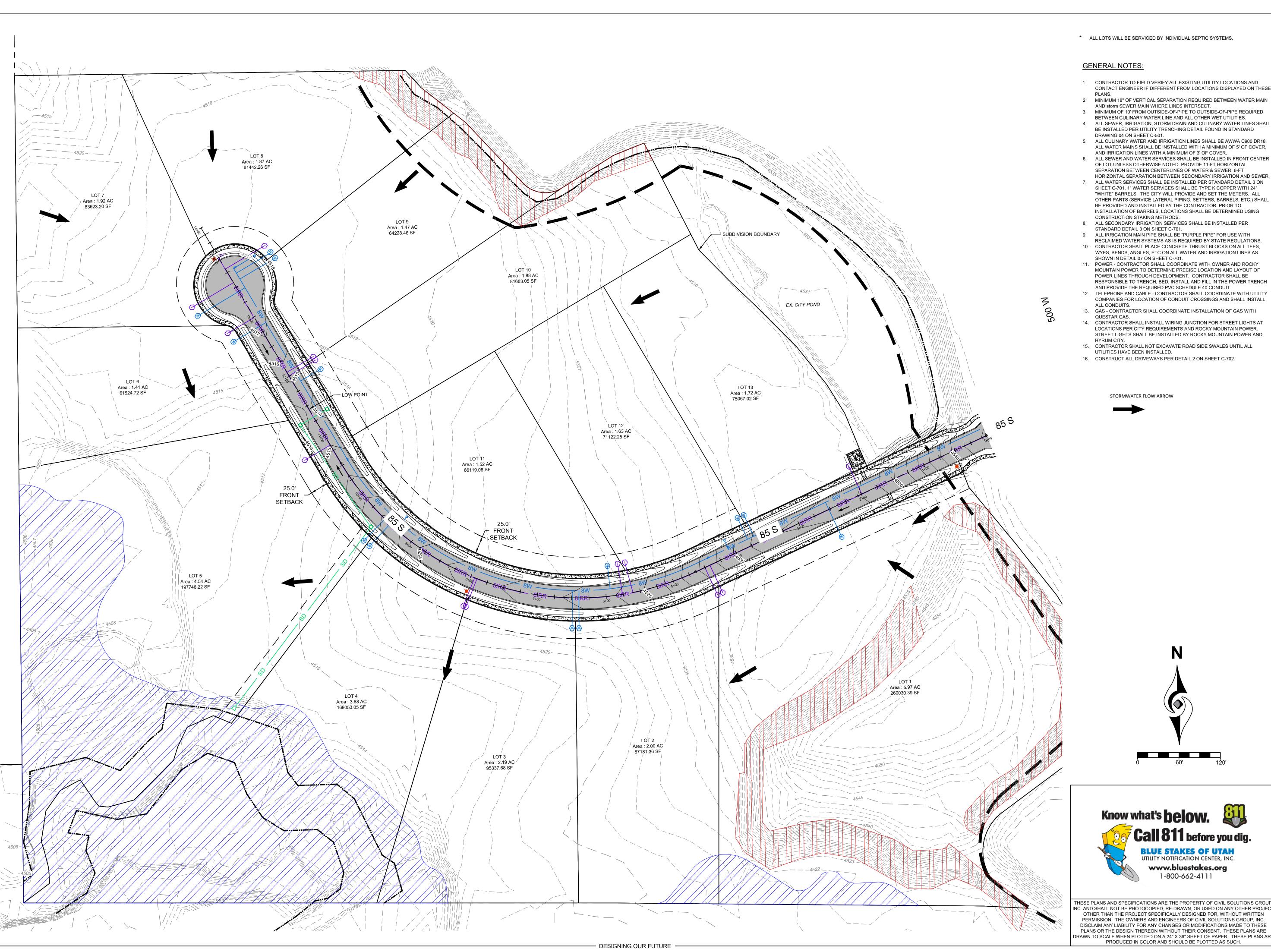
GESS

PROJECT #: DRAWN BY:

PROJECT MANAGER: M. TAYLOR



DEMO PLAN

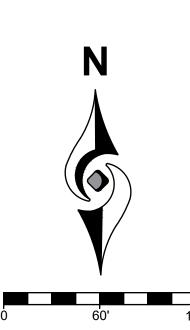


\* ALL LOTS WILL BE SERVICED BY INDIVIDUAL SEPTIC SYSTEMS.

- 1. CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITY LOCATIONS AND CONTACT ENGINEER IF DIFFERENT FROM LOCATIONS DISPLAYED ON THESE
- 2. MINIMUM 18" OF VERTICAL SEPARATION REQUIRED BETWEEN WATER MAIN
- 3. MINIMUM OF 10' FROM OUTSIDE-OF-PIPE TO OUTSIDE-OF-PIPE REQUIRED BETWEEN CULINARY WATER LINE AND ALL OTHER WET UTILITIES.
- 4. ALL SEWER, IRRIGATION, STORM DRAIN AND CULINARY WATER LINES SHALL BE INSTALLED PER UTILITY TRENCHING DETAIL FOUND IN STANDARD DRAWING 04 ON SHEET C-501.
- 5. ALL CULINARY WATER AND IRRIGATION LINES SHALL BE AWWA C900 DR18. ALL WATER MAINS SHALL BE INSTALLED WITH A MINIMUM OF 5' OF COVER,
- AND IRRIGATION LINES WITH A MINIMUM OF 3' OF COVER. 6. ALL SEWER AND WATER SERVICES SHALL BE INSTALLED IN FRONT CENTER OF LOT UNLESS OTHERWISE NOTED. PROVIDE 11-FT HORIZONTAL SEPARATION BETWEEN CENTERLINES OF WATER & SEWER, 6-FT
- 7. ALL WATER SERVICES SHALL BE INSTALLED PER STANDARD DETAIL 3 ON SHEET C-701. 1" WATER SERVICES SHALL BE TYPE K COPPER WITH 24" "WHITE" BARRELS. THE CITY WILL PROVIDE AND SET THE METERS. ALL OTHER PARTS (SERVICE LATERAL PIPING, SETTERS, BARRELS, ETC.) SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. PRIOR TO INSTALLATION OF BARRELS, LOCATIONS SHALL BE DETERMINED USING CONSTRUCTION STAKING METHODS.
- 8. ALL SECONDARY IRRIGATION SERVICES SHALL BE INSTALLED PER STANDARD DETAIL 3 ON SHEET C-701.
- 9. ALL IRRIGATION MAIN PIPE SHALL BE "PURPLE PIPE" FOR USE WITH RECLAIMED WATER SYSTEMS AS IS REQUIRED BY STATE REGULATIONS.
- 10. CONTRACTOR SHALL PLACE CONCRETE THRUST BLOCKS ON ALL TEES, WYES, BENDS, ANGLES, ETC ON ALL WATER AND IRRIGATION LINES AS SHOWN IN DETAIL 07 ON SHEET C-701.
- 11. POWER CONTRACTOR SHALL COORDINATE WITH OWNER AND ROCKY MOUNTAIN POWER TO DETERMINE PRECISE LOCATION AND LAYOUT OF POWER LINES THROUGH DEVELOPMENT. CONTRACTOR SHALL BE RESPONSIBLE TO TRENCH, BED, INSTALL AND FILL IN THE POWER TRENCH AND PROVIDE THE REQUIRED PVC SCHEDULE 40 CONDUIT.
- 12. TELEPHONE AND CABLE CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANIES FOR LOCATION OF CONDUIT CROSSINGS AND SHALL INSTALL ALL CONDUITS.
- 13. GAS CONTRACTOR SHALL COORDINATE INSTALLATION OF GAS WITH QUESTAR GAS.
- 14. CONTRACTOR SHALL INSTALL WIRING JUNCTION FOR STREET LIGHTS AT LOCATIONS PER CITY REQUIREMENTS AND ROCKY MOUNTAIN POWER. STREET LIGHTS SHALL BE INSTALLED BY ROCKY MOUNTAIN POWER AND
- 15. CONTRACTOR SHALL NOT EXCAVATE ROAD SIDE SWALES UNTIL ALL UTILITIES HAVE BEEN INSTALLED.
- 16. CONSTRUCT ALL DRIVEWAYS PER DETAIL 2 ON SHEET C-702.

STORMWATER FLOW ARROW



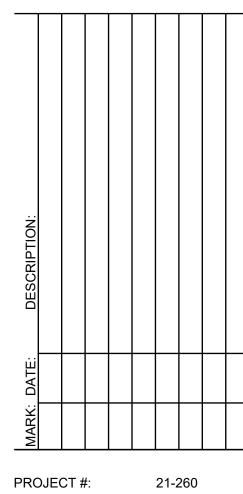




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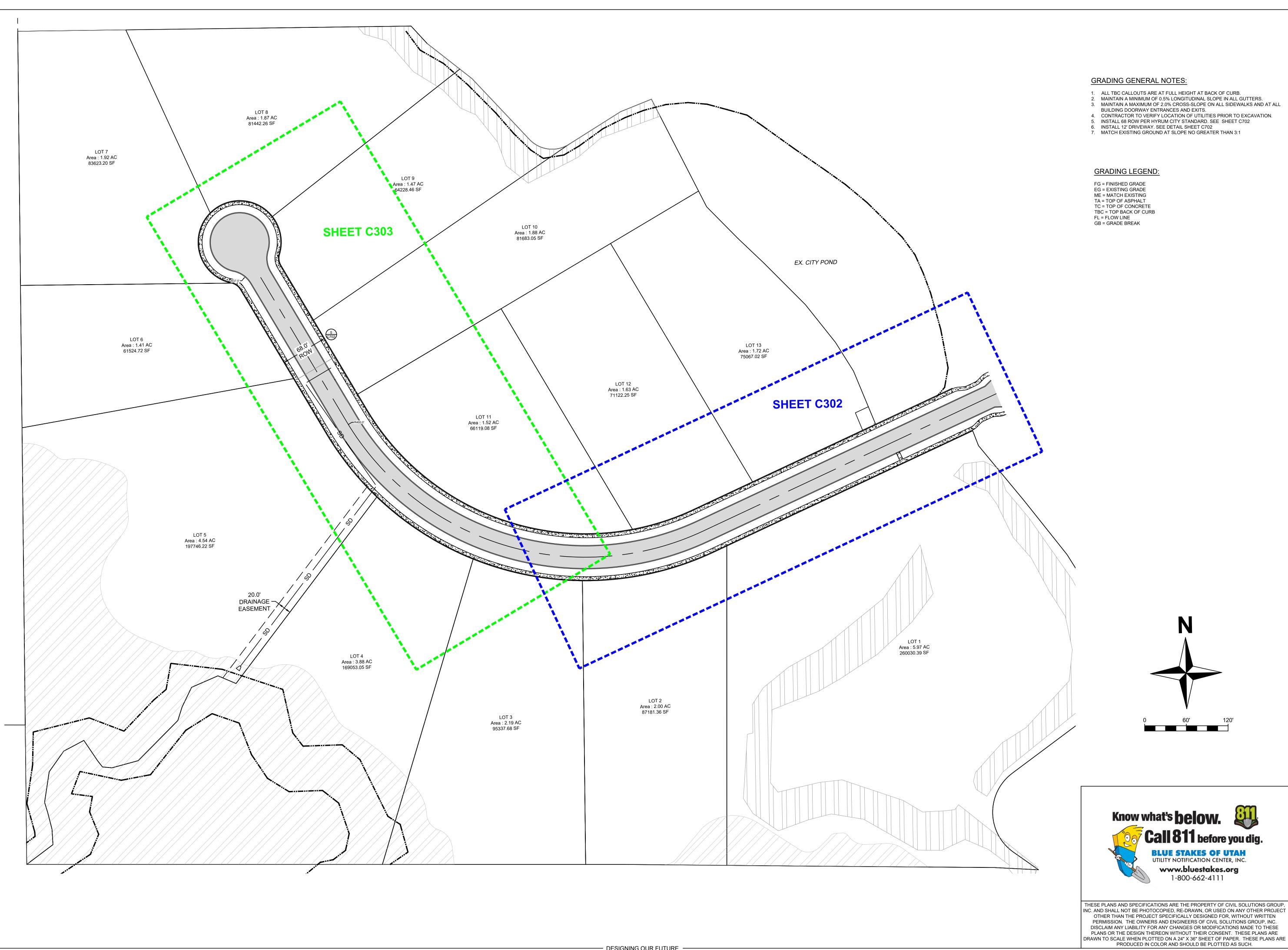


DRAWN BY:

PROJECT MANAGER: M. TAYLOR ISSUED:



SITE **OVERVIEW** 



- INSTALL 68 ROW PER HYRUM CITY STANDARD. SEE SHEET C702
- 6. INSTALL 12' DRIVEWAY. SEE DETAIL SHEET C702
  7. MATCH EXISTING GROUND AT SLOPE NO GREATER THAN 3:1

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SUBDIVISION SAVAGE 900 W 85 S HYRUM, UTAH

olutionsg

PROJECT #: 21-260 B. LUD DRAWN BY:

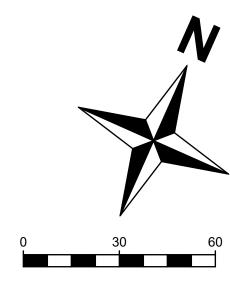
PROJECT MANAGER: M. TAYLOR ISSUED:



GRADING **OVERVIEW** 

C301

- DESIGNING OUR FUTURE



# **GRADING LEGEND:**

- FG = FINISHED GRADE EG = EXISTING GRADE ME = MATCH EXISTING TA = TOP OF ASPHALT TC = TOP OF CONCRETE
- TBC = TOP BACK OF CURB

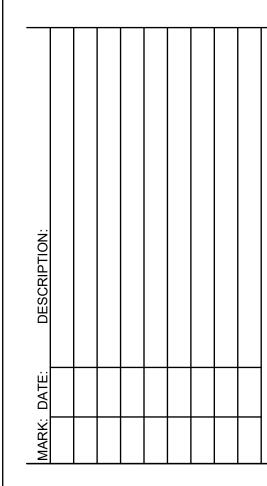
# **GRADING GENERAL NOTES:**

- ALL TBC CALLOUTS ARE AT FULL HEIGHT AT BACK OF CURB.
   MAINTAIN A MINIMUM OF 0.5% LONGITUDINAL SLOPE IN ALL
- 3. MAINTAIN A MAXIMUM OF 2.0% CROSS-SLOPE ON ALL SIDEWALKS AND AT ALL BUILDING DOORWAY ENTRANCES AND EXITS.
- 4. CONTRACTOR TO VERIFY LOCATION OF UTILITIES PRIOR TO
- EXCAVATION. 5. INSTALL 68 ROW PER HYRUM CITY STANDARD. SEE SHEET C702 6. INSTALL 12' DRIVEWAY. SEE DETAIL SHEET C702
  7. MATCH EXISTING GROUND AT SLOPE NO GREATER THAN 3:1

# SUBI

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PROJECT #: 21-260 B. LUD DRAWN BY:

PROJECT MANAGER: M. TAYLOR ISSUED:



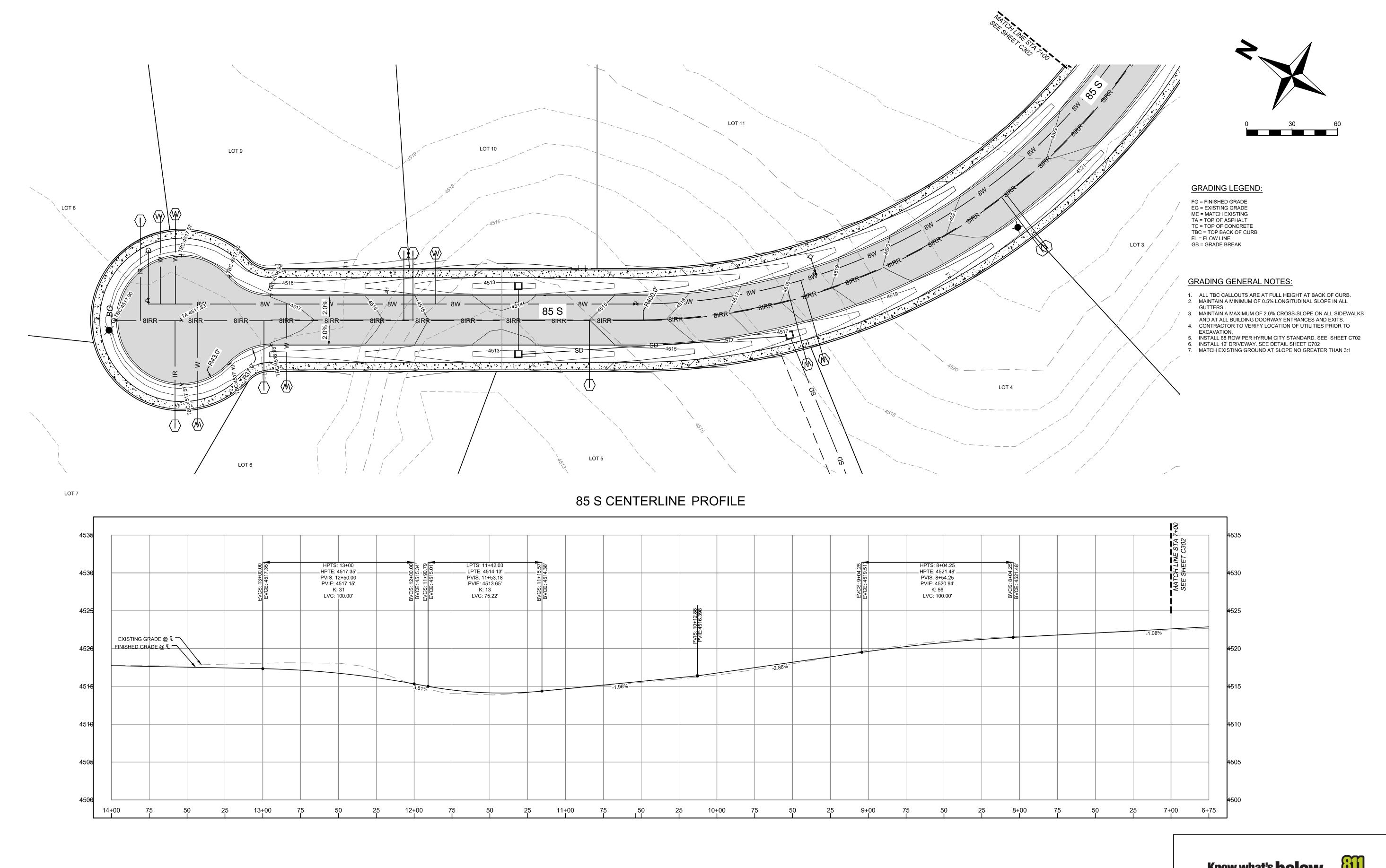
**GRADING - PLAN** AND PROFILE STA 0+00-7+00 C302

INC. AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY OTHER PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR, WITHOUT WRITTEN PERMISSION. THE OWNERS AND ENGINEERS OF CIVIL SOLUTIONS GROUP, INC. DISCLAIM ANY LIABILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT. THESE PLANS ARE DRAWN TO SCALE WHEN PLOTTED ON A 24" X 36" SHEET OF PAPER. THESE PLANS ARE PRODUCED IN COLOR AND SHOULD BE PLOTTED AS SUCH.

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DESIGNING OUR FUTURE —

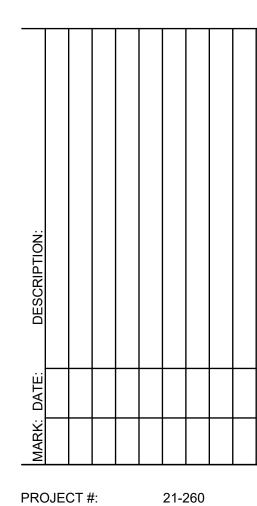




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ciuilsolutionsgroup

AVAGE SUBDIVISION

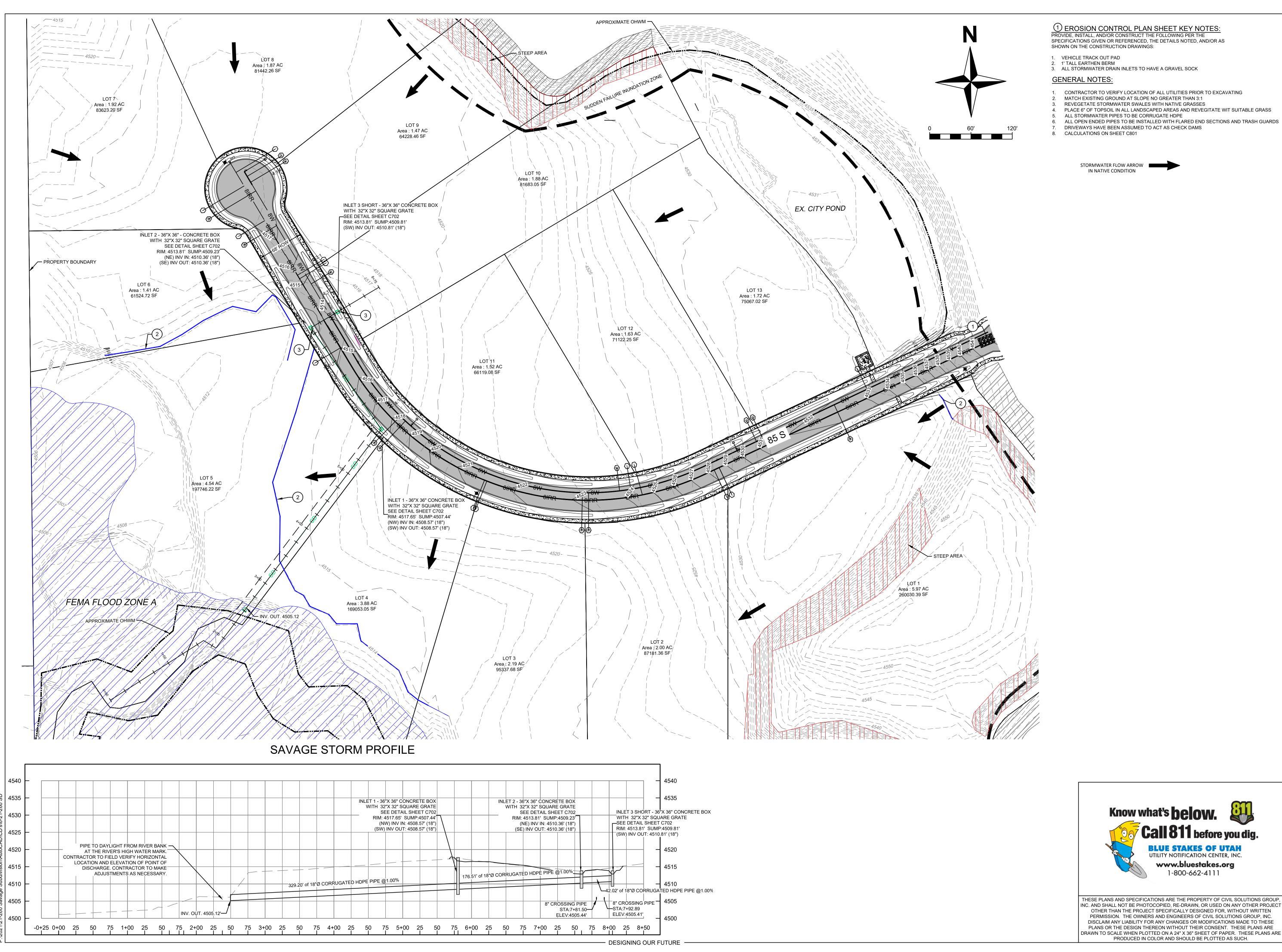


PROJECT #: 21-260
DRAWN BY: B. LUD

PROJECT MANAGER: M. TAYLOR
ISSUED: 1/4/2023



GRADING - PLAN AND PROFILE STA 7+00-13+50 C303



DEROSION CONTROL PLAN SHEET KEY NOTES:
PROVIDE, INSTALL, AND/OR CONSTRUCT THE FOLLOWING PER THE
SPECIFICATIONS GIVEN OR REFERENCED, THE DETAILS NOTED, AND/OR AS

SHOWN ON THE CONSTRUCTION DRAWINGS: 1. VEHICLE TRACK OUT PAD

2. 1' TALL EARTHEN BERM

3. ALL STORMWATER DRAIN INLETS TO HAVE A GRAVEL SOCK

CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES PRIOR TO EXCAVATING MATCH EXISTING GROUND AT SLOPE NO GREATER THAN 3:1

REVEGETATE STORMWATER SWALES WITH NATIVE GRASSES

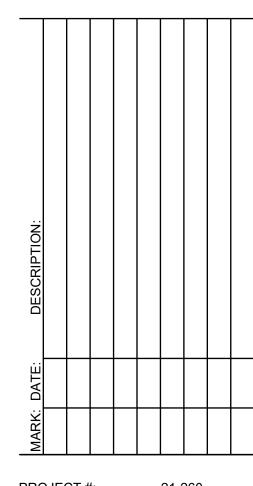
ALL STORMWATER PIPES TO BE CORRUGATE HDPE ALL OPEN ENDED PIPES TO BE INSTALLED WITH FLARED END SECTIONS AND TRASH GUARDS

8. CALCULATIONS ON SHEET C801

STORMWATER FLOW ARROW IN NATIVE CONDITION

DIVISION

UB



PROJECT #: 21-260 DRAWN BY: B. LUD

PROJECT MANAGER: M. TAYLOR ISSUED:



STORMWATER PLAN & **PROFILE** 

C401

INC. AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY OTHER PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR, WITHOUT WRITTEN PERMISSION. THE OWNERS AND ENGINEERS OF CIVIL SOLUTIONS GROUP, INC. DISCLAIM ANY LIABILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT. THESE PLANS ARE DRAWN TO SCALE WHEN PLOTTED ON A 24" X 36" SHEET OF PAPER. THESE PLANS ARE PRODUCED IN COLOR AND SHOULD BE PLOTTED AS SUCH.

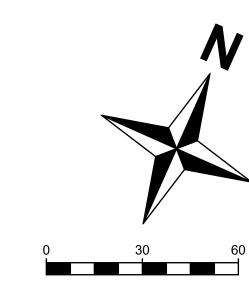
Know what's **below**.

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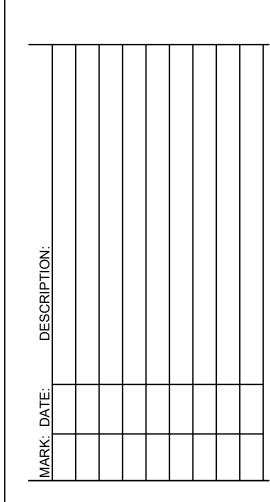
# **GENERAL NOTES:**

- CONTRACTOR TO ENSURE 18" MINIMUM VERTICAL SEPARATION TO CONFLLICTING WET UTILITY.
   8" AWWA C900 DR 18 CALTER MAIN.
- 3. CONTRACTOR TO LOCATE EXISTING 8" WATER MAIN ON EAST SIDE OF CULVERTS. WATER MAIN TO BE VERTICALLY CENTERED BETWEEN TOP OF CULVERT AND PROPOSED ROADWAY GRADE AND INSULATED PER CITY STANDARD TO COMPENSATE FOR SUB-STANDARD COVER. WATER MAIN COVER TO BE 5' HEADING WEST OF THE CULVERT.

# SUBDIVISION GE

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PROJECT #: 21-260 DRAWN BY: B. LUD

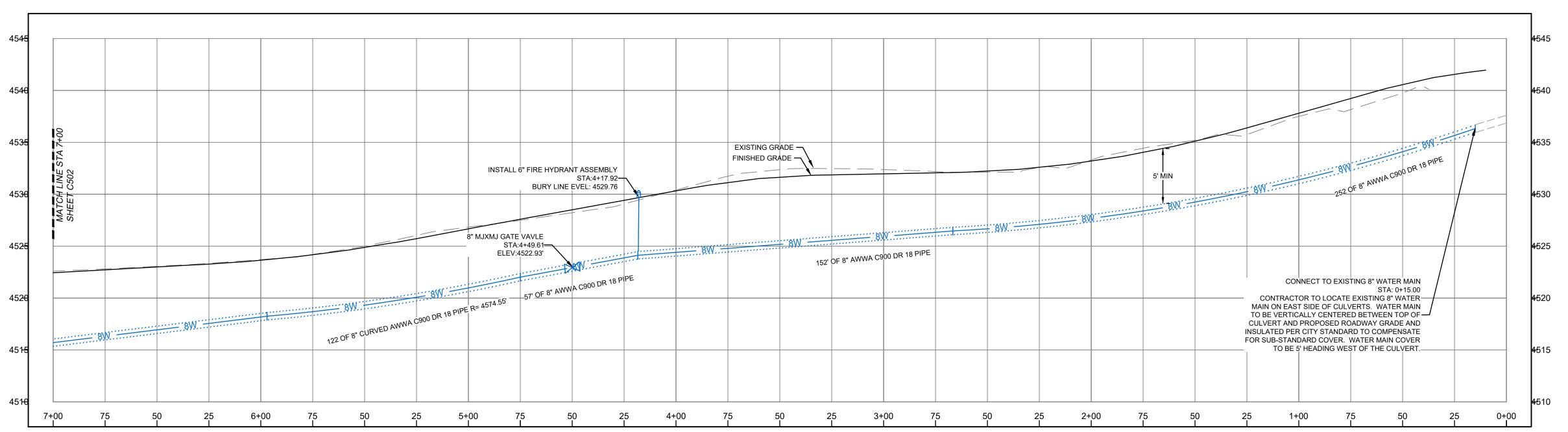
PROJECT MANAGER: M. TAYLOR ISSUED:



WATER - PLAN AND PROFILE STA 0+00-7+00

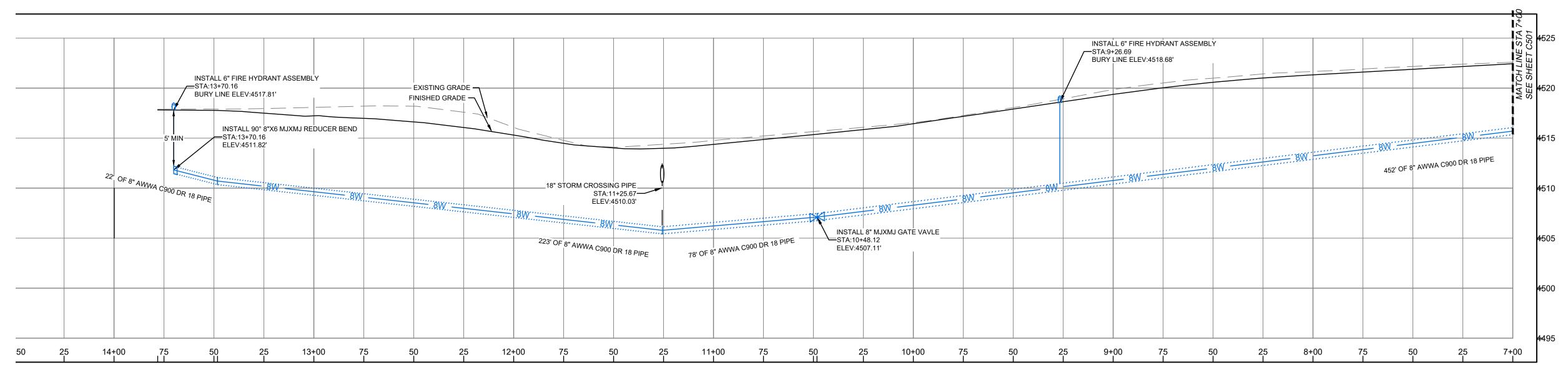
C501

WATER PROFILE









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CACHE VALLEY | P: 435.2 SALT LAKE | P: 801.216.31 UTAH VALLEY | P: 801.874 info@civilsolutionsgroup.net

/AGE SUBDIVISION

S

MARK: DATE: DESCRIPTION:

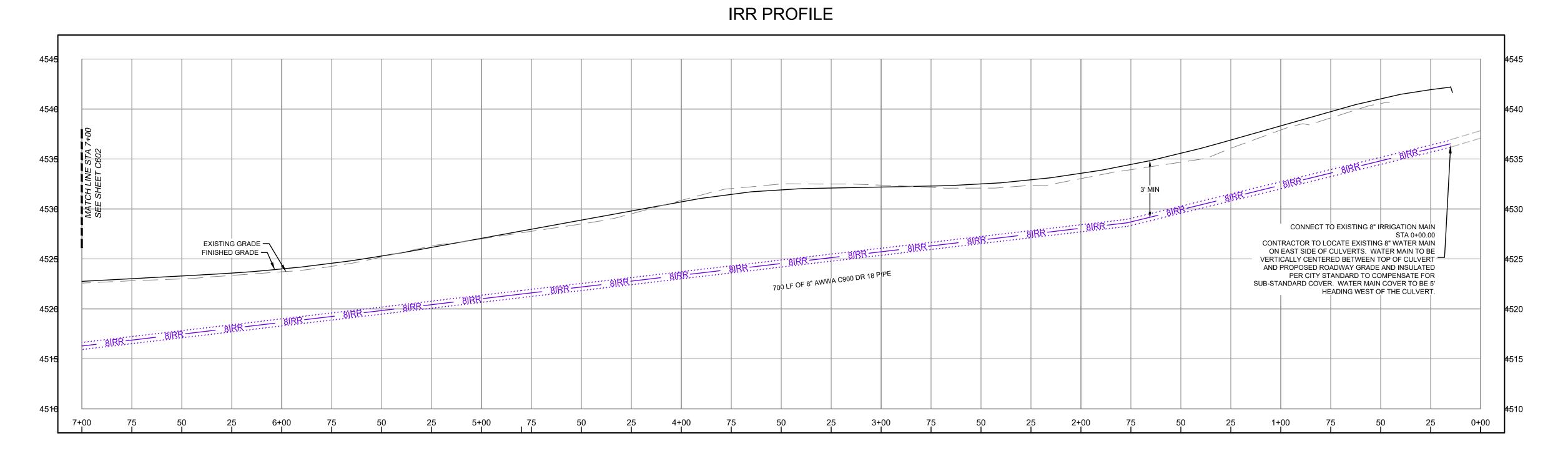
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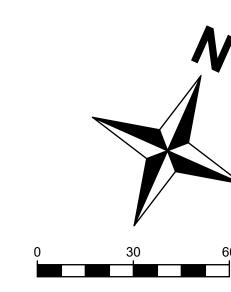
DRAWN BY: B. LUD

PROJECT MANAGER: M. TAYLOR
ISSUED: 1/4/2023



WATER - PLAN AND PROFILE STA 7+00-14+00





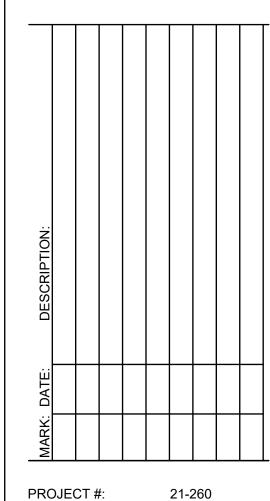
# **GENERAL NOTES:**

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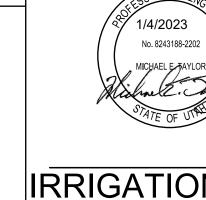
DIVISION SUBI



PROJECT #: DRAWN BY: B. LUD

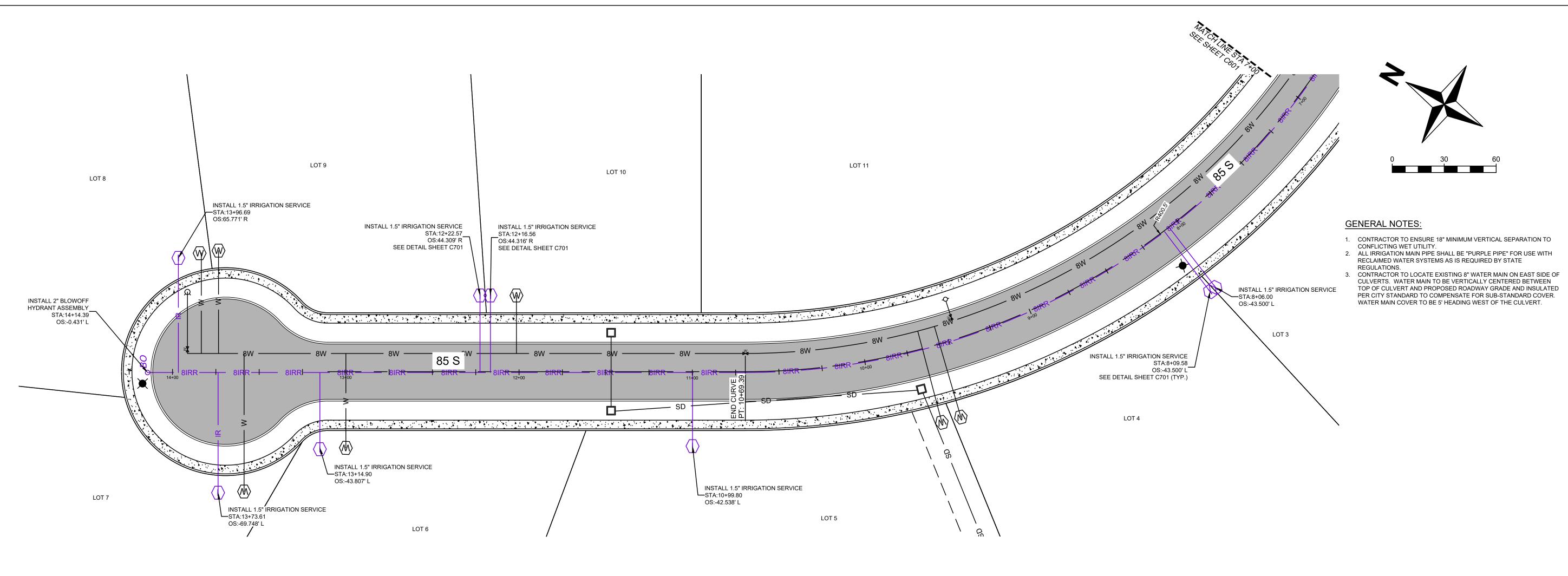
ISSUED:

PROJECT MANAGER: M. TAYLOR

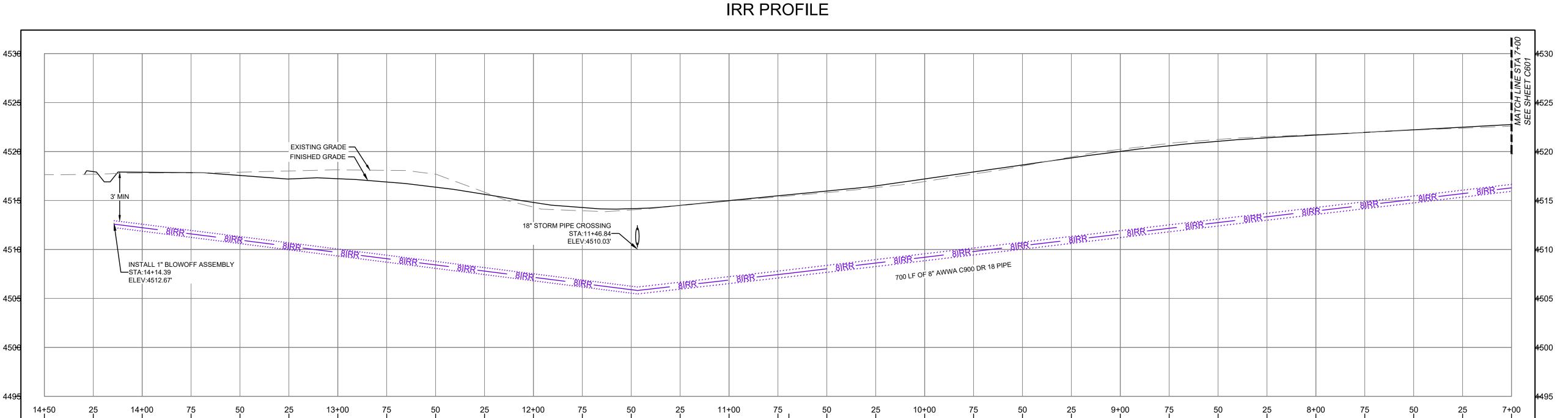


IRRIGATION PLAN AND PROFILE STA 0+00 - 7+00 C601







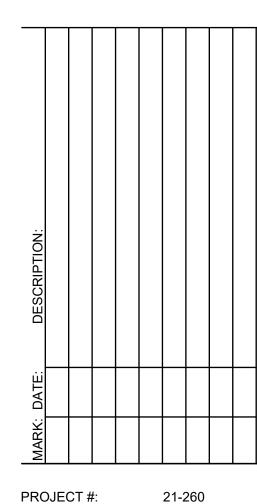


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SUBDIVISION

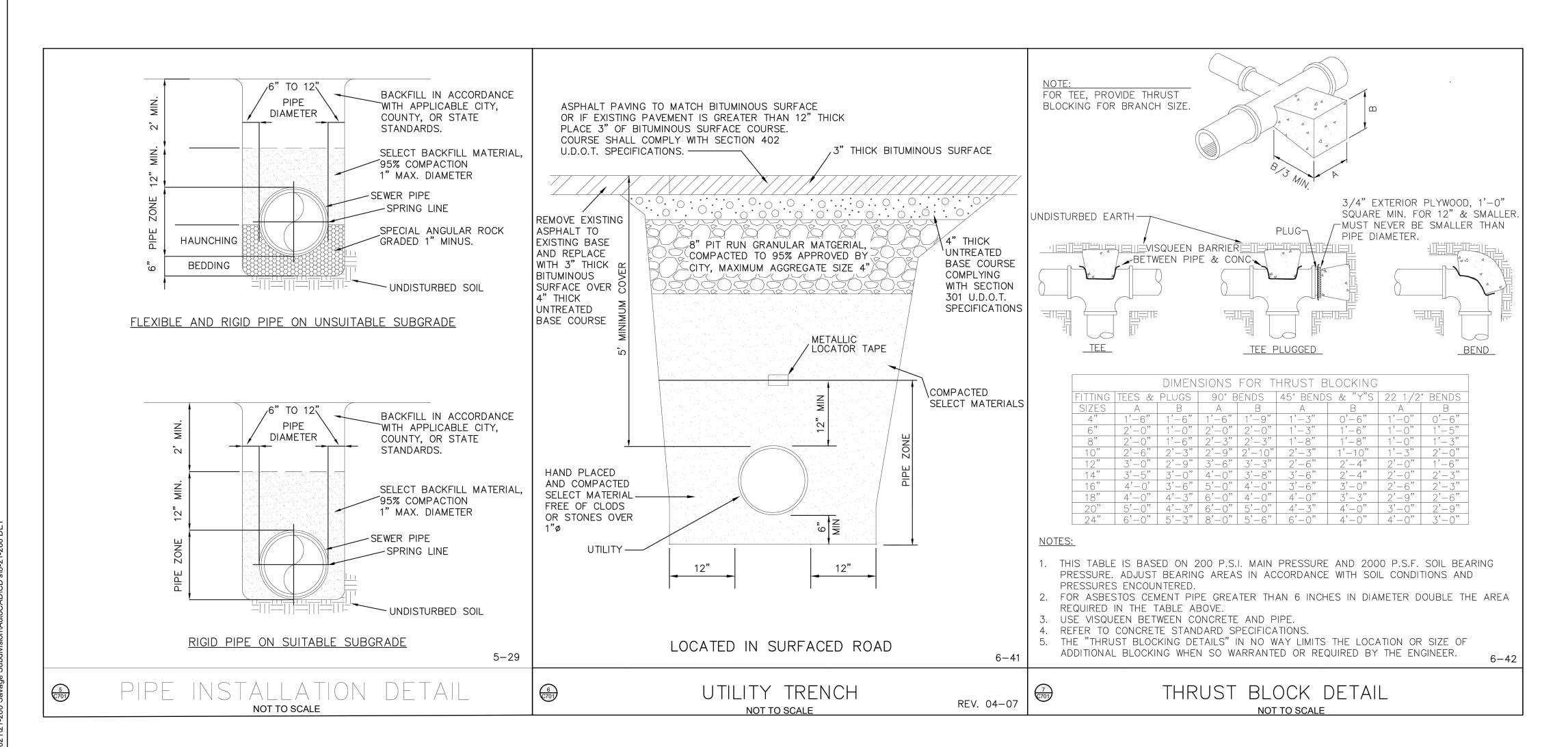


B. LUD DRAWN BY:

PROJECT MANAGER: M. TAYLOR ISSUED:



IRRIGATION PLAN AND PROFILE STA 7+00 - 14+00



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PROJECT #: 21-260 B. LUD DRAWN BY: PROJECT MANAGER: ####

ISSUED:



UTILITY **DETAILS** 

AT A 3:1 SLOPE.

COMPACTED 4" OF UNTREATED BASE COURSE

➤ 8" OF PITRUN SUB-BASE

CONCRETE SIDEWALK

PROJECT #: 21-260 DRAWN BY: B. LUD

PROJECT MANAGER: ####

ISSUED:

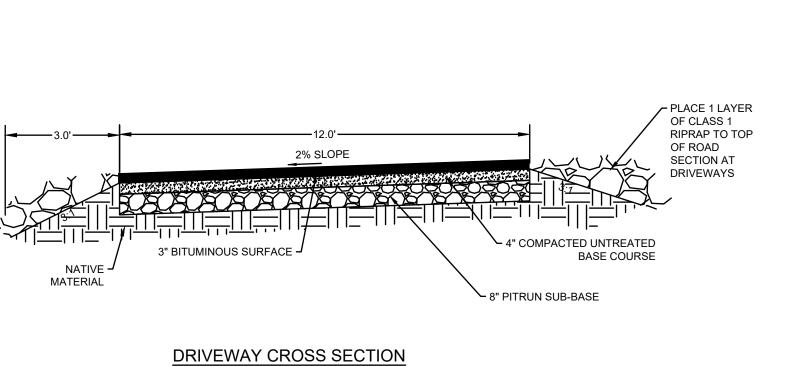
1/4/2023 No. 8243188-2202

SITE DETAILS

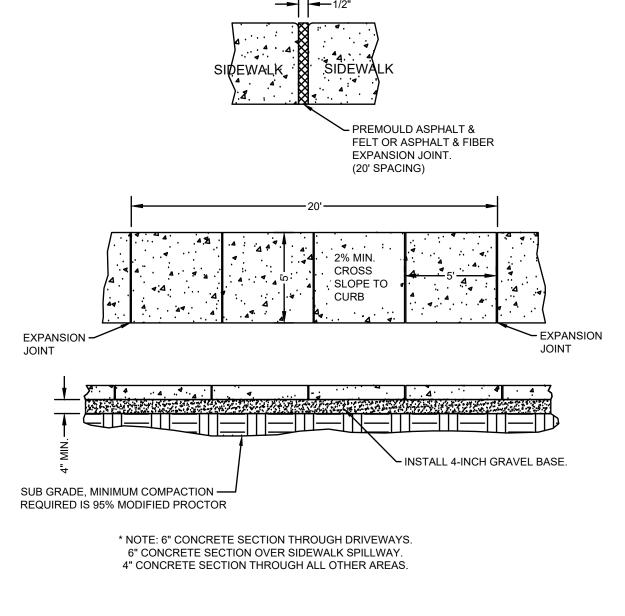
C702



SECTION A-A - 5' SIDEWALK DRIVEWAY



DRIVEWAY DRAIN TO SWALE



5' SIDEWALK

3
NOT TO SCALE

NOTES: 1. CONCRETE SHALL BE 4000 PSI, 28 DAY STRENGTH. PROVIDE CONTRACTION JOINTS @ 10' - 0" O.C. 3. PROVIDE EXPANSION JOINTS @ 50' - 0" O.C. 4. BASE AND FILL MATERIAL SHALL EXTEND 1 FOOT BEYOND CURB.

INSTALL 2 #8 REBAR

NATIVE MATERIAL OR FILL AS -

MORE DETAILS.

REQUIRED (COMPACTED AS PER

GEOTECHNICAL INVESTICATION)

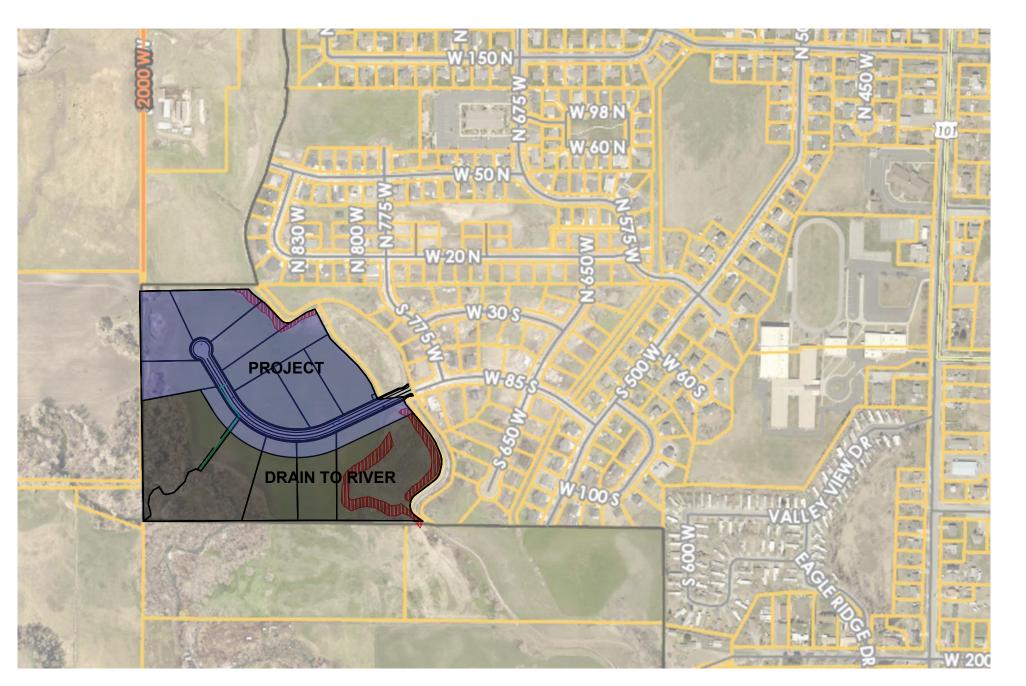
SEE ROAD CROSS SECTION FOR

1' RIBBON CURB

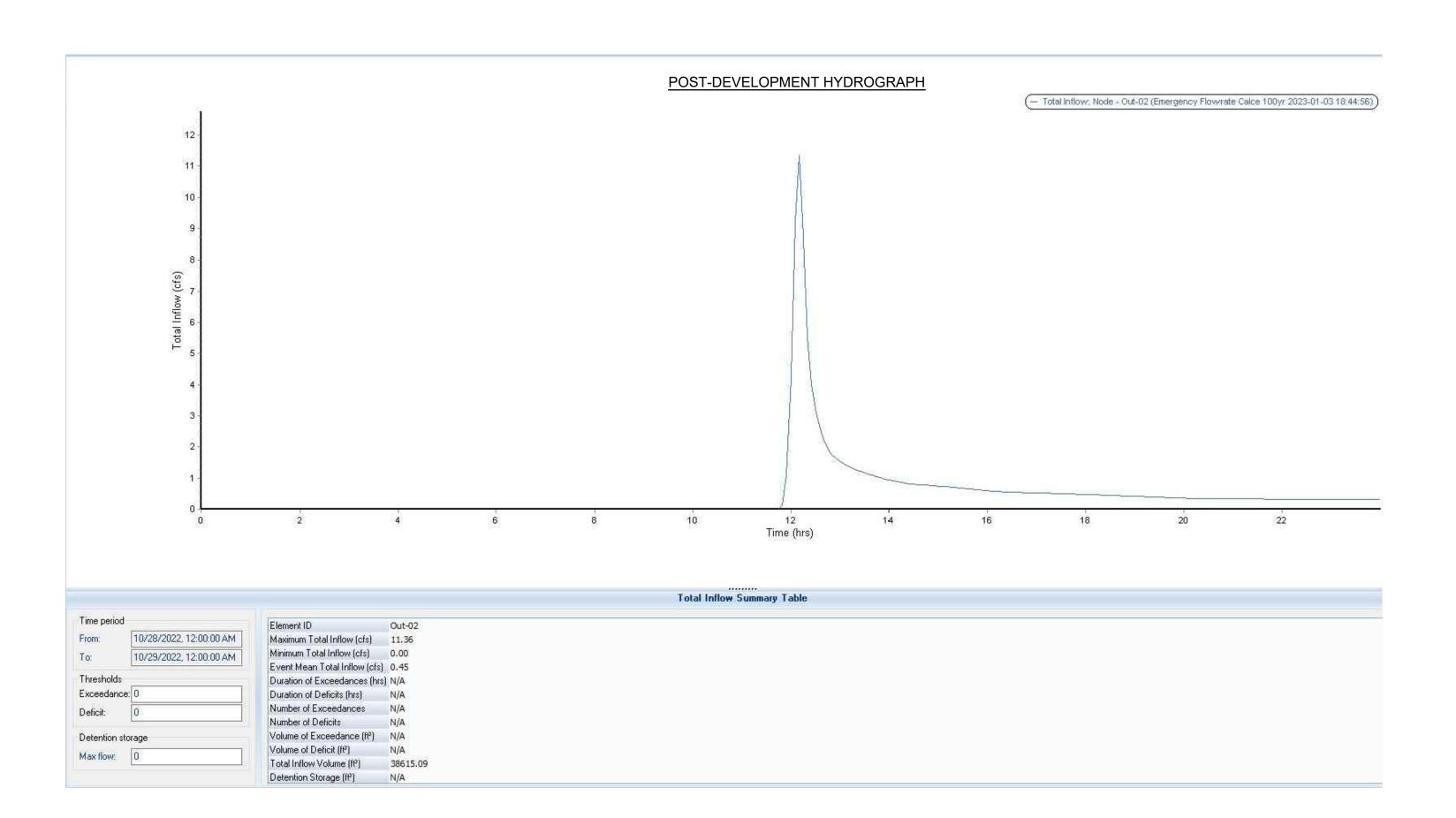
☐ INSTALL 4-INCH UNTREATED BASE COURSE

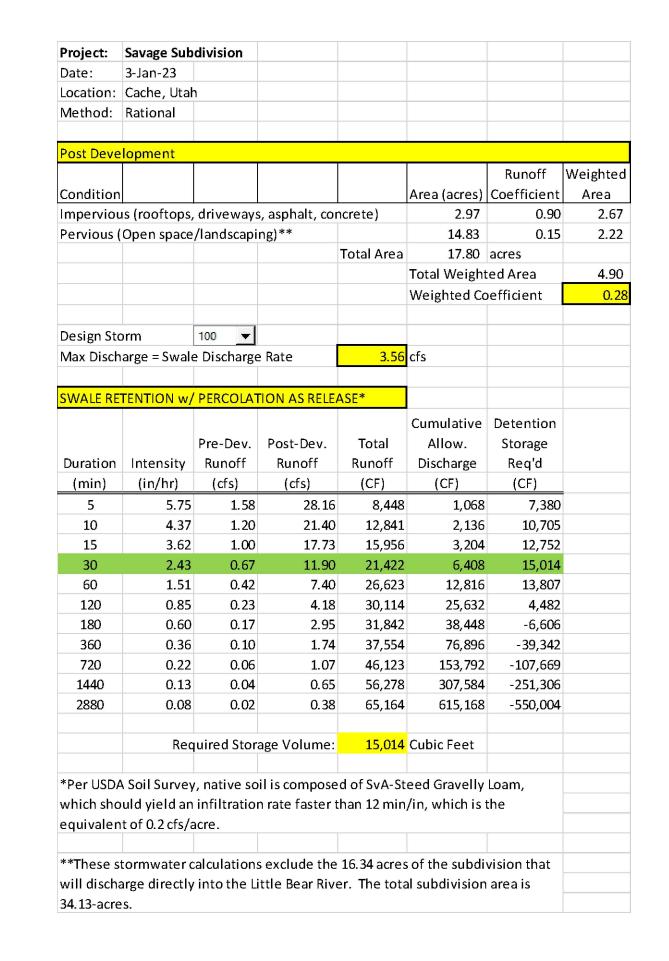
COMPACT TO 95% MODIFIED PROCTOR

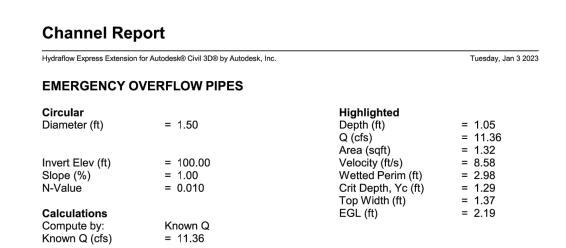
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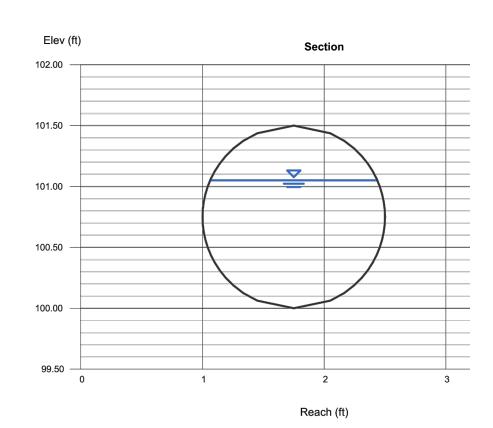


SAVAGE SUBDIVISION SUB-BASIN MAP









**STORMWATER NARRATIVE:** 

- 1. STORM WATER DESIGN CONFORMS TO HYRUM CITY STORM WATER DESIGN STANDARDS. 2. STORAGE FACILITIES DESIGNED TO MANAGE THE 100-YEAR, 24-HR STORM.
- 2.1. RETENTION REQUIRED = 15,526 CF
  2.2. RETENTION PROVIDED IN SWALES = 17,723 CF
  3. EMERGENCY OVERFLOW WILL BE CONVEYED TO THE LITTLE BEAR RIVER VIA A 24" PIPE(S) SIZED TO CONVEY THE ENTIRETY OF THE 100-YEAR FLOW.

16.34-AC OF THE SUBDIVISION WILL REMAIN IN A RELATIVELY NATURAL STATE AND DISCHARGE DIRECTLY INTO LITTLE BEAR RIVER. ALL REMAINING STORM WATER WILL BE DIRECTED TO SWALES IN THE PARK STRIP TO BE RETAINED AND INFILTRATED. DRIVEWAYS WILL ACT AS CHECK DAMS. EROSION CONTROL FOR SWALES PROVIDED BY VEGETATION OF SWALE BOTTOM

**Iutionsgr** 

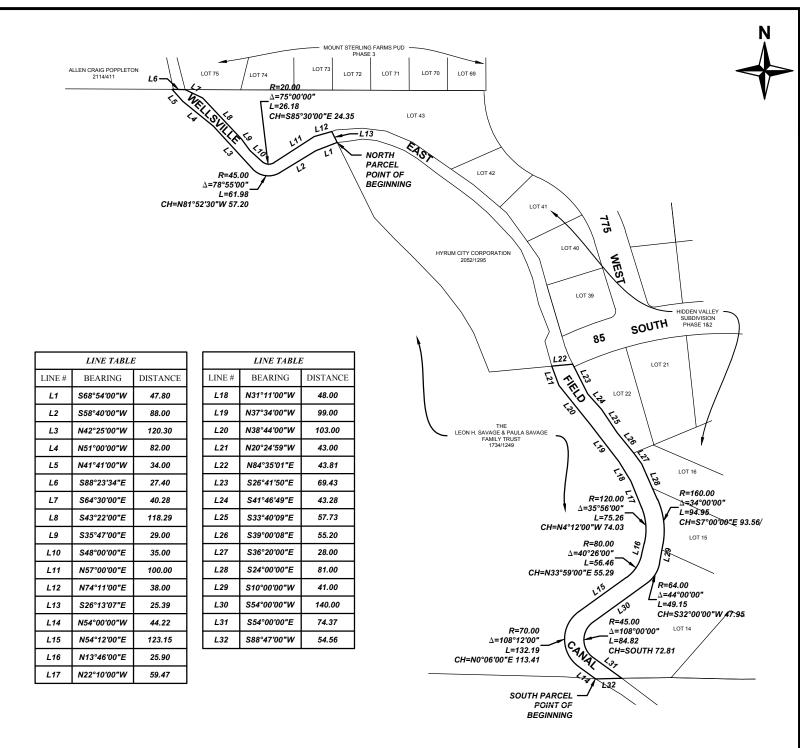
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DIVISION SUBI GE 5 S UTA

PROJECT #: 21-260 DRAWN BY: B. LUD PROJECT MANAGER: ####

ISSUED:

CALCULATIONS



# civilsolutionsgroupm

FIELD

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WELLSVILL

UTAH VALLEY | P: 801.874.1432
PROVIDENCE | P: 435.213.3762
SALT LAKE CITY | P: 801.216.3192
info@civilsolutionsgroup.net
www.civilsolutionsgroup.net

SAVAGE

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AND PAULA

LEON H.

FOR:

**PREPARED** 

HYRUM, UTAH

EXHIBIT FOR
SAVAGE SUBDIVISION
LOCATION: SE1/4 & NE1/4 OF SECTION 6, T10, R1E, SLB&M

SHEET 1 OF 1			
8-1-2022	21-260		
DATE:	PROJECT #:		
NTS	A. BOWN		
SCALE:	DRAWN BY:		



LEGAL DESCRIPTIONS
PREPARED FOR
SAVAGE SUBDIVISION
HYRUM, UTAH

November 15, 2022 (Project No. 21-260)

## WELLSVILLE EAST FIELD CANAL PARCELS

## NORTH CANAL PARCEL

A portion of the Wellsville East Field Canal located in the SE1/4 & the NE1/4 of Section 6, Township, Township 10 North, Range 1 East, Salt Lake Base & Meridian, located in Hyrum, Utah, more particularly described as follows:

Beginning at a point on the westerly line of that Real Property described in Deed Book 2052 Page 1295 of the Official Records of Cache County, located N89°44′00"W along the Section line 1,714.76 feet and North 2,918.94 feet from the Southeast Corner of Section 6, T10N, R1E, S.L.B.& M.; thence S68°54′00"W 47.80 feet; thence S58°40′00"W 88.00 feet; thence along the arc of a 45.00 foot radius curve to the right 61.98 feet through a central angle of 78°55′00" (chord: N81°52′30"W 57.20 feet); thence N42°25′00"W 120.30 feet; thence N51°00′00"W 82.00 feet; thence N41°41′00"W 34.00 feet to the south line of MOUNT STERLING FARMS PUD, Phase 3, according to the Official Plat thereof on file in the Office of the Cache County Recorder; thence S88°23′34"E along said Plat 27.40 feet to the westerly line of HIDDEN VALLEY Subdivision, Phase 2, according to the Official Plat thereof on file in the Office of the Cache County Recorder; thence along said Plat the following 7 (seven) courses and distances: S64°30′00"E 40.28 feet; thence S43°22′00"E 118.29 feet; thence S35°47′00"E 29.00 feet; thence S48°00′00"E 35.00 feet; thence along the arc of a 20.00 foot radius curve to the left 26.18 feet through a central angle of 75°00′00" (chord: S85°30′00"E 24.35 feet); thence N57°00′00"E 100.00 feet; thence N74°11′00"E 38.00 feet to the northwest corner of said Deed 2052/1295; thence S26°13′07"E along said deed 25.39 feet to the point of beginning.

## Contains: 10,362 +/- s.f.

## SOUTH CANAL PARCEL

A portion of the Wellsville East Field Canal located in the SE1/4 of Section 6, Township, Township 10 North, Range 1 East, Salt Lake Base & Meridian, located in Hyrum, Utah, more particularly described as follows:

Beginning at a point on the westerly line of the Hyrum Feeder Canal located N89°44'00"W along the Section line 1176.56 feet and North 1,804.04 feet from the Southeast Corner of Section 6, T10N, R1E, S.L.B.& M.; thence N54°00'00"W 44.22 feet; thence along the arc of a 70.00 foot radius curve to the right 132.19 feet through a central angle of 108°12'00" (chord: N0°06'00"E 113.41 feet); thence N54°12'00"E 123.15 feet; thence along the arc of a 80.00 foot radius curve to the left 56.46 feet through a central angle of 40°26'00" (chord: N33°59'00"E 55.29 feet); thence N13°46'00"E 25.90 feet; thence along the arc of a 120.00 foot radius curve to the left 75.26 feet through a central angle of 35°56'00" (chord: N4°12'00"W 74.03 feet); thence N22°10'00"W 59.47 feet; thence N31°11'00"W 48.00 feet; thence N37°34'00"W 99.00 feet; thence N38°44'00"W 103.00 feet; thence N20°24'59"W 43.00 feet to the south line of that Real Property described in Deed Book 2052 Page 1295 of the Official Records of Cache County;



thence N84°35'01"E along said deed 43.81 feet to the westerly line of HIDDEN VALLEY Subdivision, Phase 1, according to the Official Plat thereof on file in the Office of the Cache County Recorder; thence along said Phase 1, and also along Phase 2 the following 12 (twelve) courses and distances: S26°41'50"E 69.43 feet; thence S41°46'49"E 43.28 feet; thence S33°40'09"E 57.73 feet; thence S39°00'08"E 55.20 feet; thence S36°20'00"E 28.00 feet; thence S24°00'00"E 81.00 feet; thence along the arc of a 160.00 foot radius curve to the right 94.95 feet through a central angle of 34°00'00" (chord: S7°00'00"E 93.56 feet); thence S10°00'00"W 41.00 feet; thence along the arc of a 64.00 foot radius curve to the right 49.15 feet through a central angle of 44°00'00" (chord: S32°00'00"W 47.95 feet); thence S54°00'00"W 140.00 feet; thence along the arc of a 45.00 foot radius curve to the left 84.82 feet through a central angle of 108°00'00" (chord: South 72.81 feet); thence S54°00'00"E 74.37 feet; thence S88°47'00"W 54.56 feet to the point of beginning.

Contains: 0.69 +/- acres

