

**TOWN OF HOWEY-IN-THE-HILLS
APPLICATION FOR BOARDS/COMMITTEES**

Please Print Legibly

Name: Joshua Husemann Date: 10 APR 2024
Home Mailing Address: 671 Avila Place, Howey-in-the-Hills, FL 34737
Home Physical Address: 671 Avila Place, Howey-in-the-Hills, FL 34737
Florida Drivers License or ID: _____
Phone Number: 443-876-2615 E-mail Address: jhusemann@howey.org
Education: MS Kinesiology
Business (Name & Type): Lake County Virtual School
Business Address: 200 W Golf Links Avenue, Eustis, FL 32726
Business Phone: 352-483-4260 Position: Teacher
Training or experience related to activities of boards or committees to which appointment is sought:
N/A
Professional Organizations: N/A

Have you served on a Town Board(s)/Committee(s) in the past? Yes No


Name of Boards/Committee(s): Parks & Recreation Board Dates Served: 11/2022 - present

Please check Board(s)/Committee(s) that interest you.

- | | |
|---|---|
| <input type="checkbox"/> Cemetery Board | <input type="checkbox"/> Police Pension Board |
| <input type="checkbox"/> Historic Preservation Board | <input type="checkbox"/> Utility Advisory Board |
| <input type="checkbox"/> Library Board | <input type="checkbox"/> Visioning Committee |
| <input type="checkbox"/> Parks & Recreation Board | <input type="checkbox"/> Other |
| <input checked="" type="checkbox"/> Planning & Zoning Board | <input type="checkbox"/> Other |

I will attend meetings in accordance with the adopted policies of the Town of Howey-in-the-Hills. If at any time my business or professional interests conflict with the interests of this Board or Committee, I will not participate in such deliberations. References may be secured from the following individuals:

| | Name | Address | Phone Number |
|---|--------------------------|-----------------------------|---------------------|
| 1 | <u>Mr. Shawn Johnson</u> | <u>409 Amola Way</u> | <u>863-558-5701</u> |
| 2 | <u>Mrs. Beth Flack</u> | <u>607 S Florida Ave</u> | <u>352-973-3244</u> |
| 3 | <u>Mr. Paul Miller</u> | <u>200 W Golf Links Ave</u> | <u>352-483-4260</u> |


Signature of Applicant

In completing this application, you are acknowledging that personal information you provide is subject to Florida's Public Records Policy as stated in Chapter 119, Florida Statutes, and Article I, Section 24 of the State Constitution.

Additional information may be attached to this form.

FOR TOWN HALL USE

Received by John Brock Date 4/10/2024
Reviewed by Board _____
Appointed by Town Council _____ Date _____