#### LEGAL DESCRIPTIONS

## PARCEL 1:

THAT PORTION OF THE LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 2737, PAGES 1678 THROUGH 1680, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, AND LYING IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTH 1/4 SECTION CORNER OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA; THENCE ON A BEARING RELATED TO FLORIDA STATE PLANE COORDINATES, EAST ZONE, AND ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 27, RUN S00'27'46"W A DISTANCE OF 506.08 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 975, PAGE 1473, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, AS FIELD MONUMENTED, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID SOUTHWESTERLY LINE RUN THE FOLLOWING THREE COURSES; S 41'36'25"E A DISTANCE OF 89.22 FEET, S41'38'46"E A DISTANCE OF 180.32 FEET, TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 1406.26 FEET TO WHICH A RADIAL LINE BEARS S48:23'43"W; THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04'21'46" AN ARC DISTANCE OF 107.08 FEET, TO A POINT ON THE NORTHWESTERLY LINE OF THE LANDS DESCRIBED AS ENVIRONMENTAL EASEMENT NO. 22, AS FOUND ON PAGE 1463 OF OFFICIAL RECORDS BOOK 1121, PAGES 1441 THROUGH 1478, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE ALONG SAID NORTHWESTERLY LINE RUN THE FOLLOWING THREE (3) COURSES; S68'35'23"W A DISTANCE OF 16.30 FEET, S44'30'53"W A DISTANCE OF 80.19 FEET, S33'10'29"W A DISTANCE OF 65.77 FEET; THENCE DEPARTING SAID NORTHWESTERLY LINE RUN N89'29'24"W A DISTANCE OF 148.97 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 27: THENCE ALONG SAID WEST LINE RUN NO0.27,46, A DISTANCE OF 395.61 FEET TO THE POINT OF BEGINNING.

# PARCEL 2:

A PARCEL OF LAND SITUATE IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 25 EAST, IN LAKE COUNTY, FLORIDA, BEING THAT PART OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 27 LYING NORTHERLY OF NUMBER TWO ROAD (PUBLIC ROAD), BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID WEST 1/4; THENCE SOUTH 89'40'19" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 332.52 FEET; THENCE SOUTH 00'05'49" WEST ALONG THE EAST LINE OF SAID WEST 1/4 243.34 FEET; THENCE NORTHWESTERLY ALONG THE NORTHERLY MAINTAINED RIGHT OF WAY LINE OF NUMBER TWO ROAD (PUBLIC ROADWAY) 410 FEET MORE OR LESS; THENCE NORTH 00'05'49" EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4 10.09 FEET TO THE POINT OF BEGINNING.

#### PARCEL 3:

THE NORTH 1/2 OF THE NORTHWEST 1/4; LESS AND EXCEPT ANY PORTION THEREOF LYING NORTHEASTERLY OF THE SOUTHWESTERLY BOUNDARY OF THOSE LANDS DESCRIBED AS TRACT 3, AS RECORDED IN OFFICIAL RECORDS BOOK 1076, PAGE 0802, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; SAID SOUTHWESTERLY BOUNDARY ALSO BEING THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE ABANDONED SEABOARD COASTLINE RAILROAD; TOGETHER WITH THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.

## PARCEL 4:

SYMBOL AND ABBREVIATION LEGEND:

RECOVERED CONCRETE MONUMENT

RECOVERED MONUMENT (SEE DWG FOR DESCRIPTION)

□ RECOVERED 4"x4" CONCRETE MONUMENT, AS NOTED

(SEE DWG FOR DESCRIPTION AND SIZE) ● SET 1/2" IRON ROD & CAP, "LB 6723"

CM CONCRETE MONUMENT

WOOD POWER POLE

METAL POWER POLE

FIBER OPTIC MARKER

O SIGN

WELL WELL

→ GUY ANCHOR TELEPHONE RISER

R RADIUS L LENGTH Δ DELTA

FND FOUND

PG(S) PAGE(S)

± MORE OR LESS

R/W RIGHT OF WAY

(M) MEASURED DEED

——— FENCE LINE

(D)

ELECTRICAL BOX

C CHORD DISTANCE CD CHORD BEARING N NORTH/NORTHING E EAST/EASTING

LLC LIMITED LIABILITY COMPANY

PNT POINT OF NON-TANGENCY

(D) DESCRIBED MEASUREMENT (M) FIELD MEASUREMENT PC POINT OF CURVATURE

CCR CERTIFIED CORNER RECORD

IRON ROD & CAP

— OE — OVERHEAD UTILITY LINE

----- ASPHALT PAVEMENT

LICENSED BUSINESS

RLS REGISTERED LICENSED SURVERYOR

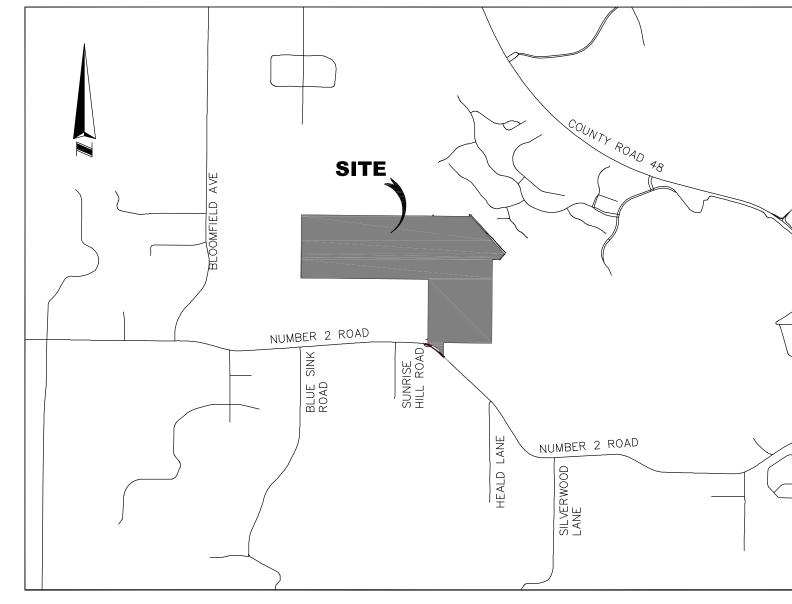
PCC POINT OF COMPOUND CURVATURE

PSM PROFESSIONAL SURVEYOR & MAPPER

LB LICENSED BUSINESS ORB OFFICIAL RECORDS BOOK

EM ELECTRICAL METER

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA.



VICINITY MAP: 1" = 2,000

### SURVEYOR'S NOTES:

- 1. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE NW 1/4 THE NE 1/4 OF SECTION 27-20-25 AS BEING S 00'27'46"W. ( AN ASSUMED BEARING FOR ANGULAR DESIGNATION
- 2. THE LEGAL DESCRIPTION HEREON IS IN ACCORD WITH THE DESCRIPTION PROVIDED BY THE CLIENT.
- 3. THERE MAY BE EASEMENTS AND RESTRICTIONS OF RECORD AND/OR PRIVATE AGREEMENTS NOT FURNISHED TO THIS SURVEYOR OR SHOWN ON THIS BOUNDARY SURVEY THAT MAY AFFECT PROPERTY RIGHTS AND/OR LAND USE RIGHTS OF THE SUBJECT PROPERTY.
- 4. THIS SURVEY WAS PERFORMED WITH THE BENEFIT OF INSURANCE TITLE COMMITMENT, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NUMBER 2037-5913729, EFFECTIVE DATE MAY 4, 2022 AT 8:00 AM.
- 5. THERE MAY BE ENVIRONMENTAL ISSUES AND/OR OTHER MATTERS REGULATED BY VARIOUS DEPARTMENTS OF FEDERAL, STATE OR LOCAL GOVERNMENTS AFFECTING THE SUBJECT PROPERTY NOT SHOWN ON THIS SURVEY.
- 6. THIS SURVEY WAS PERFORMED FOR THE SOLE AND EXCLUSIVE BENEFIT OF THE ENTITIES LISTED HEREON AND SHALL NOT BE RELIED UPON BY ANY OTHER ENTITY OR INDIVIDUAL WHOMSOEVER.
- 7. ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE LAKE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
- 8. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 9. LANDS SHOWN HEREON ARE IN FLOOD ZONE "X" & ZONE "A", AREAS OF MINIMAL FLOOD HAZARD & AREAS IN THE FLOODPLAIN, DETERMINED BY THE NATIONAL FLOOD INSURANCE RATE MAP PANEL NUMBERS 12069C0480E & 12069C0485E, EFFECTIVE DATE 12/18/2012.
- 10. WE HEREBY CERTIFY THAT THE LANDS SHOWN HEREON AND THE ADJACENT PARCELS OF LAND, WHERE THEY SHARE A COMMON BOUNDARY LINE, ARE CONTIGUOUS WITH NO GAPS, GORES. HIATUS, OR OVERLAPS.
- 11. THERE ARE NO PLATTED SETBACK OR BUILDING RESTRICTION LINES WHICH HAVE BEEN RECORDED IN SUBDIVISION PLATS AND NO RECORD DOCUMENTS HAVE BEEN DELIVERED TO SURVEYOR FOR SAID LINES.
- 12. TOTAL LANDS SURVEYED: 160.73 ACRES±

# SCHEDULE B-II EXCEPTIONS

- 9. EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION RECORDED JANUARY 23, 1952 IN DEED BOOK 320, PAGE 637. (AS TO PARCEL 3) (AFFECTS AS DEPICTED HEREON)
- 10. DISTRIBUTION EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION, A FLORIDA CORPORATION RECORDED OCTOBER 27, 2000 IN BOOK 1874, PAGE 1206. (AS TO PARCEL 3) (AFFECTS AS DEPICTED HEREON)
- 11. DISTRIBUTION EASEMENT IN FAVOR OF FLORIDA POWER CORPORATION, A FLORIDA CORPORATION RECORDED MAY 30, 2001 IN BOOK 1953, PAGE 340. (AS TO PARCEL 3) (AFFECTS AS DEPICTED HEREON)

# CERTIFIED TO:

BLUE SKY CAPITAL GROUP, LLC. M.L. CARTER SERVICES, INC., A FLORIDA CORPORATION SUCCESSOR TRUSTEE OF CARTER-LAKE 160 NUMBER 2 ROAD LAND TRUST FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS.

P.S.M. #5633 JAMES L. RICKMAN

COMPANY Founded in 1988

SURVEYING • MAPPING GEOSPATIAL SERVICES www.allen-company.com

16 EAST PLANT STREET WINTER GARDEN, FLORIDA 3478 (407) 654-5355 LB #6723

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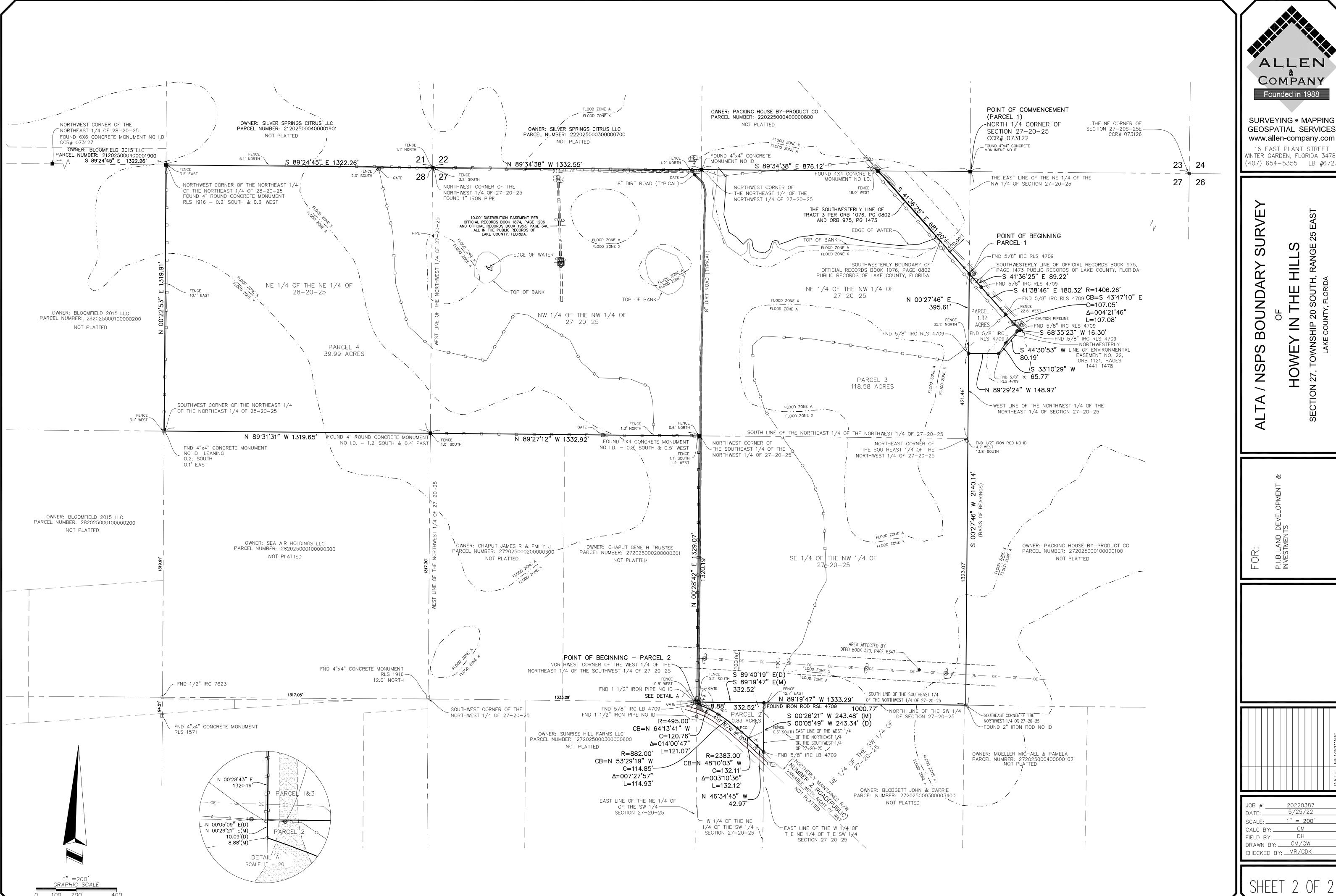
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JOB #: \_\_\_\_ 5/25/22 SCALE: 1" = 200'CALC BY: \_\_\_\_\_CM FIELD BY: \_\_\_\_\_DH DRAWN BY: CM/CW CHECKED BY: MR/CDK



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