BOOK 3424 PAGE 191 (3)
916108

This document presented and filed: 12/09/2019 02:10:07 PM

WLK

WILLIAM LEE KING, Henderson COUNTY, NC Transfer Tax: \$200.00

ION MY9 C-	RTH CAROLINA GEN	NERAL WARRANTY DEED	
Excise Tax: \$200.00			
Parcel Identifier No. 115170 By:	Verified by	County on the day of	, 20
Mail/Box to: This instrument was prepared by: William Brief description for the Index: 1	Iliam G. Burgin, III Tuggle D	uggins PO Box 2888, Greensboro, NC 27402 (w/out ville, NC	title examination)
THIS DEED made this	day of	, 2019, by and between	
GRANTOR		GRANTEE	
HUNTING CREEK ASSOCIATES, LLC a NC limited liability company		INTER-FAITH ASSISTANCE MINISTRY, INC. a NC non-profit corporation	
104 Mull Street Morganton, NC 28655		Mailing Address: 301 5 th Avenue West Hendersonville, NC 28739	
Enter in appropriate block for each Grapartnership.	ntor and Grantee: name, mailing	g address, and, if appropriate, character of entity, e.g. cor	poration or
		clude said parties, their heirs, successors, and assequired by context.	signs, and shall
	presents does grant, bargain ne City of	eration paid by the Grantee, the receipt of what, sell and convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee, the receipt of what was a sell and convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the Grantee in fee simple, and the convey unto the convey	, all that certain
See Exhibit "A" :	attached hereto and	incorporated herein by this refere	nce.
All or a portion of the property h	erein conveyed includ	for by instrument recorded in Book 1201 page 1 les or _x_ does not include the primary residence Plat Book (Cabinet) <u>B</u> page 303A.	
NC Bar Association Form No. 3 © 1976, Re	vised © 1/1/2010		

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1285019v2

Notary Public

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Restrictions, easements, rights of way of record, if any, and ad valorem taxes for the current year.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

HUNTING CREEK ASSOCIATES, LLC, a North Carolina limited liability company

C. Michael Fulenwider II, Authorized Signatory

Notary's Printed or Typed Name

State of North Carolina - County of Burke

I, the undersigned Notary Public of the County of Burke and State aforesaid, certify C. Michael Fulenwider II personally came before me this day and acknowledged that he is an Authorized Signatory of Hunting Creek Associates, LLC, a North Carolina limited liability company, and that by authority duly gives and as the act of such entity, she signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 22 day of November , 2019.

My Commission Expires: 12-03-23 (Affix Seal)

T. MASSING CONTRACTOR CONTRACTOR COUNTRIES COU

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Exhibit "A"

(Description of Real Property)

BEING all of LOTS 20 and 21 of the FREEMAN SUBDIVISION as shown by plat recorded in Plat Book 4 at Page 27 and reindexed in Plat Cabinet B, Slide 303A, Henderson County Registry, and more specifically described as follows:

BEGINNING at a point in the southwest margin of Jack Avenue also known as Jack Street (SR1750), said point located 321.3 feet measured along said margin of said Jack Avenue in a southeasterly direction from its intersection with the southeast margin of Highway 64 East (formerly Old Chimney Rock Highway) as shown on said plat, said beginning point being the extreme eastern corner of Lot 19 of the Freeman Subdivision as shown by plat recorded in Plat Book 4 at Page 27 and reindexed in Plat Cabinet B, Slide 303A, Henderson County Registry, and running thence with said margin of said Avenue, South 49° East 108.7 feet to a point, corner of Lot 22 of the Freeman Subdivision as shown by plat recorded in Plat Book 4 at Page 27 and reindexed in Plat Cabinet B, Slide 303A, Henderson County Registry; thence with line of Lot 22, South 60° West 150 feet to a point; thence North 64° West 61 feet to a point; thence North 79° West 44.6 feet to a point, southernmost corner of Lot 19; thence with line of Lot 19, North 51° 30' East 183 feet to the BEGINNING.