



## CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

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**SUBMITTER:** John Connet, City Manager      **MEETING DATE:** March 26, 2025  
**AGENDA SECTION:** PRESENTATION      **DEPARTMENT:** Administration  
**TITLE OF ITEM:** Special Presentation to City Council – *Lowell Griffin, Henderson County Sheriff*

**SUGGESTED MOTION(S):**

NA

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**SUMMARY:**

Sheriff Lowell Griffin has asked to make a special presentation to the City Council.

**BUDGET IMPACT:**    \$

**Is this expenditure approved in the current fiscal year budget?** EnterTextHere

**If no, describe how it will be funded.** EnterTextHere

**ATTACHMENTS:**

None