



## CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

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**SUBMITTER:** John Connet, City Manager      **MEETING DATE:** 1/27/2025  
**AGENDA SECTION:** NEW BUSINESS      **DEPARTMENT:** Administration  
**TITLE OF ITEM:** Our State, Our Home Grant – *Angie Beeker, City Attorney*

**SUGGESTED MOTION(S):**

**NA**

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**SUMMARY:**

City Attorney Angie Beeker will provide an update regarding the Our State, Our Home Grant that the City received from nImpact Initiative at the UNC School of Government

**BUDGET IMPACT:** \$ NA

**Is this expenditure approved in the current fiscal year budget?** NA

**If no, describe how it will be funded.** NA

**ATTACHMENTS:**

None