



## CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

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**SUBMITTER:** Brian Pahle, Deputy City Manager  
**MEETING DATE:** June 4<sup>th</sup>, 2026

**AGENDA SECTION:** New Business  
**DEPARTMENT:** Administration

**TITLE OF ITEM:** FY27-FY29 Strategic Plan Adoption – *Brian Pahle, Deputy City Manager*

**SUGGESTED MOTION(S):**

N/A

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**SUMMARY:**

An agenda item to consider adoption of the City's next three-year strategic plan.

**BUDGET IMPACT:** \$

**Is this expenditure approved in the current fiscal year budget?** N/A

**If no, describe how it will be funded.** N/A

**ATTACHMENTS:**

Resolution

Plan Development Summary

Plan Outline