



# MINUTES

May 13, 2026

## REGULAR MEETING OF THE CITY COUNCIL

CITY OPERATIONS CENTER | 305 WILLIAMS ST. | 5:45 p.m.

Present: Mayor Barbara G. Volk, Mayor Pro Tem Dr. Jennifer Hensley, and Council Members: Lyndsey Simpson, Melinda Lowrance

Staff Present: Deputy City Manager Brian Pahle, City Clerk Jill Murray, City Attorney Angela Becker, Communications Director Allison Justus, and others

Absent: City Manager John Connet

### 1. CALL TO ORDER

Mayor Volk called the meeting to order at 5:45 p.m. and welcomed those in attendance. A quorum was established with all members in attendance.

### 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

The City Council observed a moment of silence for prayer or reflection followed by the Pledge of Allegiance to the Flag.

### 3. PUBLIC COMMENT *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*

#### Via Zoom:

Ken Fitch spoke about “Strive Not To Drive” and pointed out that Apple Country Transit is an essential service to a lot of people. The schedules and system information need to be upgraded and more widely available. Some online schedules are outdated, some dated 2024 & 2025 and now there is some discussion as to whether this service will continue to be free come June. Some reassurance would be welcome. Updated hardcopies should be readily available at some locations. The service must be there because a lot of people depend on it. We must upgrade the transit system and keep it running for this to be the functional city we wish it to be.

### 4. CONSIDERATION OF AGENDA

*Deputy City Manager Brian Pahle noted that the Project Crown public hearing was advertised for this meeting, however, that has been moved to the regular June meeting.*

*Council Member Jennifer Hensley moved that City Council approve the agenda as presented. A unanimous vote of the Council followed. Motion carried.*

### 5. CONSENT AGENDA

*Council Member Gina Baxter moved that City Council approve the consent agenda as presented. A unanimous vote of the Council followed. Motion carried.*

#### A. Adoption of City Council Minutes – Jill Murray, City Clerk

April 2, 2026 Regular Meeting

April 22, 2026 Second Monthly Meeting

#### B. Approval of Fiscal Year 2026 Annual Audit Contract – Krystal Powell, Finance Director

Resolution R-26-28

#### RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL TO AUTHORIZE A CONTRACT WITH GOULD KILLIAN CPA GROUP

WHEREAS, the North Carolina General Assembly has enacted Chapter 159-34 of the North

Carolina General Statutes which require all local governments to have their accounts audited as soon as possible after the closing of each fiscal year by a certified public accountant, or accountant certified by the Local Government Commission as qualified to audit local government accounts, selected by and reporting to the governing board; and

**WHEREAS**, City staff issued a Request for Proposal from qualified auditing firms on January 11, 2024 and four proposals were received; and

**WHEREAS**, staff reviewed the proposals based on the criteria outlined in the Request for Proposal; and

**WHEREAS**, Gould Killian CPA Group scored the highest among the four proposals reviewed by staff.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. City Council selects Gould Killian CPA Group as auditor for fiscal year 2026 for the amount of \$55,950 plus \$4,500 for each major Single Audit program.
2. City Council directs the Finance Director to submit the completed LGC-205 Contract to Audit Accounts to the Local Government Commission.
3. City Council authorizes the City Manager to sign the Gould Killian CPA Group Engagement Letter and the LGC-205 Contract to Audit Accounts for the fiscal year 2026 audit.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney

**C. Resolution Certifying and Declaring the Results of the Special Bond Referendum (\$10.0M Transportation GO Bond) – Adam Murr, Budget & Evaluation Director**

Resolution #R-26-29

**RESOLUTION CERTIFYING AND DECLARING THE RESULTS OF THE SPECIAL BOND REFERENDUM ON THE BOND ORDER AUTHORIZING THE ISSUANCE OF \$10,000,000 GENERAL OBLIGATION TRANSPORTATION BONDS HELD FOR THE CITY OF HENDERSONVILLE, NORTH CAROLINA ON MARCH 3, 2026**

**WHEREAS**, the City Council of the City of Hendersonville, North Carolina has considered the Certificate of Canvass of the Henderson County Board of Elections canvassing the referendum held for the City of Hendersonville, North Carolina on March 3, 2026 and certifying the result thereof to the City Council and has canvassed the result of said Referendum.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HENDERSONVILLE, NORTH CAROLINA** that it be and hereby is certified and declared that the number of voters registered and qualified to vote at said Referendum was 11,767.

**BE IT FURTHER RESOLVED**, that it be and hereby is certified and declared that the total number of voters who voted “**Yes**” in answer to the question:

“Additional property taxes may be levied on property located in the City of Hendersonville in an amount sufficient to pay the principal of and interest on bonds if approved by the following ballot question. *SHALL* the order authorizing \$10,000,000 of bonds plus interest to provide funds to pay the capital costs of acquiring, constructing, reconstructing, widening, extending, paving, resurfacing, grading and improving streets and sidewalks, including, without limitation, curbs, gutters, drains, bridges, overpasses, crossings, lighting, traffic controls, signals and markers, bicycle lanes, and landscape, streetscape and pedestrian improvements, and the acquisition of land, rights-of-way and easements in land required therefor, and providing that additional taxes may be levied in an amount sufficient to pay the principal of and interest on the bonds be approved, in light of the following:

(1) The estimated cumulative cost over the life of the bond, using the highest interest rate charged for similar debt over the last 20 years, would be \$15,611,200 (consisting of \$10,000,000 principal amount of the bonds plus \$5,611,200 of interest).

(2) The estimated amount of property tax liability increase for each one hundred thousand dollars (\$100,000) of property tax value to service the cumulative cost over the life of the bond provided above would be \$20.00 per year.”

was 1,910. The total number of voters who voted “**No**” in answer to such question was 944.

The question in the form submitted was **APPROVED** by the affirmative vote of a majority of those who voted thereon at said referendum.

**BE IT FURTHER RESOLVED**, that a statement substantially in the form hereinafter set forth declaring the result of said referendum will be filed in the City Clerk's office and inserted in the City Council minutes and published in accordance with law.

**BE IT FURTHER RESOLVED**, that this Resolution shall become effective on the date of its adoption.

**READ, APPROVED AND ADOPTED** this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**D. Monthly Tax Collector's Report (March) – Tammy Heide, Deputy Tax Collector**

**E. Approval to Accept the Grant Award for the Sullivan Park Restoration Project, Funded by the PARTF-Helene Recovery Fund Grant Program, as well as Review of the Proposed Contract and Sub W-9 Information Request by the Funding Organization – Blake Fulgham, Management Analyst II**

Resolution #R-26-30

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL IN SUPPORT OF ACCEPTING THE GRANT AWARD BY THE PARKS AND RECREATION TRUST FUND HELENE RECOVERY FUND FOR SULLIVAN PARK**

**WHEREAS**, the North Carolina Parks & Recreation Authority was allotted \$4,158,875 in funds through the *Disaster Recovery Act* of 2025 for use in areas affected by Hurricane Helene.

**WHEREAS**, the City of Hendersonville is committed to providing its citizens and visitors with safe, accessible, and valuable parks and recreational infrastructure with the goal of providing the highest quality of life for its citizens.

**WHEREAS**, the City of Hendersonville wishes to pursue funding opportunities that would allow the City to repair and improve damaged recreational infrastructure at Sullivan Park to provide increased resiliency to future natural disasters and storms.

**WHEREAS**, the City's financial resources have limited the City's ability to restore all damaged infrastructure within our parks and green spaces network to pre-Helene conditions.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The City hereby endorses the application for the Parks and Recreation Trust Fund Helene Recovery Fund and, if awarded, provide dollar-for-dollar matching funds for the project, as well as staff assistance for the duration of the project; and
2. The City Manager is authorized to execute said application.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**F. Annexation: Certificate of Sufficiency – 552 Clear Creek Rd (Carolina Village) 26-24-ANX – Matthew Manley, AICP – Long-Range Planning Manager**

Resolution #R-26-31

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL FIXING DATE OF PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31**

**WHEREAS**, a petition requesting annexation of the contiguous area described herein has been received; and

**WHEREAS**, certification by the City Clerk as to the sufficiency of the petition has been made;

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Hendersonville, North Carolina that:

**Section 1.** A public hearing on the question of annexation of the contiguous area described herein will be held at the City Operations Center located at 305 William St. Hendersonville NC, 28792 at 5:45 p.m. June 4<sup>th</sup>, 2026, or as soon thereafter as it may be heard.

**Section 2.** The area proposed for annexation is described as follows:

Being all of that real property consisting of PIN 9579-08-2767 described in the plat recorded in Book \_\_\_\_ - \_\_\_\_ [to be inserted at recording of the plat] of the Henderson County Registry, said PIN 9579-08-2767 being described by metes and bounds as follows:

Being the property describe in book of record 4404, page 220.

Beginning at an existing 3/4" axle at the northwestern corner of book of record 4404, page 220;

Thence N 57°34'03" E a distance of 212.95' to an existing bent 3/4" iron pipe at the northeastern corner of said book of record;

Thence S 49°40'27" E a distance of 437.08' to an existing 3/4" iron pipe at the southeastern corner of said book of record;

Thence S 57°21'06" W a distance of 212.93' to an existing 1" axle at the southwestern corner of said book of record; also, in the northeastern line of lot 25 country acres, plat cabinet "c", slide 285a.

Thence N 49°14'23" W a distance of 86.45' to an existing 3/4" iron pipe at the common corner of lot 25 and lot 26 country acres;

Thence N 49°36'56" W a distance of 51.98' to an existing #4 rebar in the northeastern line of lot 26 country acres;

Thence N 49°37'56" W a distance of 73.18' to an existing 1" axle at the common corner of lot 26 and lot 27 country acres;

Thence N 49°52'52" W a distance of 19.87' to an existing capped rebar at the common corner of deed book 1689, page 461 and book of record 4174, page 144;

Thence W 49°40'51" W a distance of 110.01' to an existing 1" axle at the common corner of lot 27 and lot 28, country acres;

Thence N 49°56'52" W a distance of 96.37' to an existing 3/4" axle;

Which is the point of beginning, having an area of 88,822.1 square feet, 2.04 acres

Re: Petition for Contiguous Annexation  
Petitioners: Carolina Village  
File No. 26-24-ANX

**Section 3.** Notice of the public hearing shall be published once in The Hendersonville Times-News, a newspaper having general circulation in the City of Hendersonville, at least 10 days prior to the date of the public hearing.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**G. Clear Creek Greenway – Contract Authorization – Brendan Shanahan, City Engineer**

Resolution #R-26-32

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION ADMINISTRATION OF THE CLEAR CREEK GREENWAY**

**WHEREAS**, The NC Department of Transportation ("NCDOT") has programmed funds via the Transportation Improvement Program for the construction of the Clear Creek Greenway, being the project described in TIP #: BL-0008 (the "Project"); and

**WHEREAS**, the City previously approved and executed an agreement with NCDOT providing that the City received Surface Transportation Block Grant funding for the project; and

**WHEREAS**, NCDOT has agreed to administer the construction phase of the Project; and

**WHEREAS**, The City will pay NCDOT for construction administration an amount equal to 20 percent of the total Project cost, said total Project cost being \$4,531,000.00, with the City's 20 percent cost share being \$906,200.00; and

**WHEREAS**, the City Council desired to enter into an agreement with NCDOT providing that NCDOT will be responsible for the construction phase of the Project using Surface Transportation Block Grant funds.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The TIP Agreement, bearing Agreement ID # 1000027835, for the Clear Creek Greenway Project, TIP #: BL-0008, is approved; and
2. The City Manager is authorized to execute the TIP Agreement, with such changes as he deems appropriate, provided they are consistent with the terms of this Resolution.

- The City Manager is authorized to approve change orders which cumulatively do not exceed \$90,620.00 (being 10% of the cost share under the TIP Agreement paid by the City), provided however that any necessary budget ordinance or project ordinance amendments must be brought back to the City Council for approval.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

**H. Clear Creek Greenway – TP Grant Agreement Approval – *Brendan Shanahan, City Engineer***

Resolution #R-26-33

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT WITH THE NORTH CAROLINA DEPARTMENT OF NATURAL AND CULTURAL RESOURCES FOR FUNDING TOWARDS DEVELOPMENT OF THE CLEAR CREEK GREENWAY**

**WHEREAS**, The NC Department of Natural and Cultural Resources (“DNCR”) has made funds available via the Recreational Trails Program (“RTP”) for the construction of new recreational trails; and

**WHEREAS**, the City of Hendersonville has applied for and been awarded \$100,000.00 from DNCR through the RTP for the development of the Clear Creek Greenway (the “Project”); and

**WHEREAS**, the City of Hendersonville desires to accept the grant funds, and authorize the execution of the grant agreement with DNCR;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

- The Agreement, bearing Grant Contract No. RTP2025-2137 with North Carolina DNCR for funding towards the development of the Clear Creek Greenway Project is approved; and
- The City Manager is authorized to execute the agreement with DNCR, with such changes as he deems appropriate, provided they are consistent with the terms of this Resolution.
- All actions of the City Manager, City Clerk, and other City Staff regarding Grant Contract No. RTP2025-2137 are hereby ratified and approved.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

**I. May 2026 Budget Amendments – *Jennifer Floyd, Management Analyst***

TO MAYOR & COUNCIL  
 APPROVAL: May 13, 2026

FISCAL YEAR 2026  
 FORM: 05132026-01

**BUDGET AMENDMENT**

FUND 067 | 467

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
067-0000-534999	Contingencies	44,717	-	44,000	717
067-7555-519200	Contracted Services	230,000	-	10,000	220,000
067-1555-501001	Salaries & Wages - Regular	208,946	-	10,000	198,946
067-0000-598901	Transfer Out (to 467, FY26)	150,000	64,000	-	214,000
FUND 067	TOTAL REVENUES	-	-	-	-
Stormwater Fund	TOTAL EXPENDITURES	633,663	64,000	64,000	633,663
467-0000-420050-G2605	Grant Revenue (NCEM)	-	2,000,000	-	2,000,000
467-0000-420050-G2605	Grant Revenue (NC Blueprint)	-	356,000	-	356,000
467-0000-470100-G2605	Transfer In (from 067, FY26)	-	64,000	-	64,000
467-0000-470100-G2605	Transfer In (from 067, FY27)	-	300,000	-	300,000
467-7555-550102-G2605	Capital Outlay - Fees & Services	-	364,000	-	364,000
467-7555-550103-G2605	Capital Outlay - CIP	-	2,356,000	-	2,356,000
FUND 467	TOTAL REVENUES	-	2,720,000	-	2,720,000
Wash Creek STW #G2605	TOTAL EXPENDITURES	-	2,720,000	-	2,720,000

An amendment reflecting the adoption of a grant project ordinance (GPO) and reimbursement resolution (RR) for the Wash Creek Stormwater Project 06, Phase 01 project (#G2605). The total project appropriation is \$2,720,000: \$2,356,000 for construction activity and \$364,000 for permitting and design. The City is matching a \$2,000,000 grant from NC Emergency Management (NCEM) and a \$356,000 NC Blueprint Grant with \$364,000 funding from the Stormwater Utility in FY26 and FY27.

The City Manager and City Clerk certify budget ordinance amendment 05132026-01 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-02**

**BUDGET AMENDMENT**

FUND 360 | 410 | 460

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
360 - Revenues	FEMA Grants/Reimb. (Helene)	6,676,000	-	-	6,676,000
360 - Revenues	NCEM Loan (Helene)	1,172,004	-	-	1,172,004
360 - Expenditures	FEMA Grants/Reimb. Expenditures (Helene)	5,000,000	-	-	5,000,000
360 - Expenditures	NCEM Loan Expenditures (Helene)	1,172,004	-	-	1,172,004
360-HEA01	Helene Expenditures - HEA01	395,000	-	-	395,000
360-HEB01	Helene Expenditures - HEB01	1,175,000	-	-	1,175,000
360-HEZ01	Helene Expenditures - HEZ01	106,000	-	-	106,000
<b>FUND 360</b>	<b>TOTAL REVENUES</b>	<b>7,848,004</b>	<b>-</b>	<b>-</b>	<b>7,848,004</b>
<b>NCEM/Insurance</b>	<b>TOTAL EXPENDITURES</b>	<b>7,848,004</b>	<b>-</b>	<b>-</b>	<b>7,848,004</b>
410	FEMA Grants/Reimb. (Helene)	534,288	-	-	534,288
410-HEE01	Helene Expenditures - HEE01	327,788	-	-	327,788
410-HEG14	Helene Expenditures - HEG14	97,000	-	-	97,000
410-HEC05	Helene Expenditures - HEC05	100,100	-	-	100,100
410-HEG11	Helene Expenditures - HEG11	4,000	-	-	4,000
410-HEG06	Helene Expenditures - HEG06	4,500	-	-	4,500
410-HEE02	Helene Expenditures - HEE02	300	-	-	300
410-HEG04	Helene Expenditures - HEG04	300	-	-	300
410-HEF27	Helene Expenditures - HEF27	300	-	-	300
<b>Fund 410</b>	<b>TOTAL REVENUES</b>	<b>534,288</b>	<b>-</b>	<b>-</b>	<b>534,288</b>
<b>Helene Projects</b>	<b>TOTAL EXPENDITURES</b>	<b>534,288</b>	<b>-</b>	<b>-</b>	<b>534,288</b>
460	FEMA Grants/Reimb. (Helene)	2,822,500	-	-	2,822,500
460-HEB01	Helene Expenditures - HEB01	790,000	-	-	790,000
460-HEF02	Helene Expenditures - HEF02	1,120,000	-	-	1,120,000
460-HEF03	Helene Expenditures - HEF03	12,500	-	-	12,500
460-HEF04	Helene Expenditures - HEF04	2,000	-	-	2,000
460-HEF05	Helene Expenditures - HEF05	5,000	-	-	5,000
460-HEF08	Helene Expenditures - HEF08	142,000	-	-	142,000
460-HEF16	Helene Expenditures - HEF16	470,000	-	-	470,000

460-HEF18	Helene Expenditures - HEF18	30,000	-	-	30,000
460-HEF19	Helene Expenditures - HEF19	35,000	-	-	35,000
460-HEF20	Helene Expenditures - HEF20	32,000	-	-	32,000
460-HEF21	Helene Expenditures - HEF21	20,000	-	-	20,000
460-HEF22	Helene Expenditures - HEF22	60,000	-	-	60,000
460-HEF23	Helene Expenditures - HEF23	30,000	-	-	30,000
460-HEF24	Helene Expenditures - HEF24	63,000	-	-	63,000
460-HEF25	Helene Expenditures - HEF25	8,000	-	-	8,000
460-HEF06	Helene Expenditures - HEF06	3,000	-	-	3,000
<b>Fund 460</b>	<b>TOTAL REVENUES</b>	<b>2,822,500</b>	<b>-</b>	<b>-</b>	<b>2,822,500</b>
<b>Helene Projects</b>	<b>TOTAL EXPENDITURES</b>	<b>2,822,500</b>	<b>-</b>	<b>-</b>	<b>2,822,500</b>

An amendment clarifying the existing Hurricane Helene project budgets, this amendment does not change the bottom-line of any Fund, or the Helene project budget.

The City Manager and City Clerk certify budget ordinance amendment 05132026-02 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-03**

**BUDGET AMENDMENT**

FUND 467

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
467-0000-470100-G2306	Transfer In (from 067, FY24)	109,300	-	-	109,300
467-0000-420050-G2306	Grant Revenue (NCLWF)	1,725,554	-	-	1,725,554
467-0000-420050-G2306	Grant Revenue (NCDWI)	1,897,236	-	-	1,897,236
467-0000-420050-G2306	Grant Revenue (NC Blueprint)	-	100,000	-	100,000
467-7555-551000-G2306	Capital Outlay - Land/Easement/ROW	609,000	-	-	609,000
467-7555-550103-G2306	Capital Outlay - CIP	3,123,090	100,000	-	3,223,090
<b>FUND 467</b>	<b>TOTAL REVENUES</b>	<b>3,732,090</b>	<b>100,000</b>	<b>-</b>	<b>3,832,090</b>
<b>Lower Mud Creek #G2306</b>	<b>TOTAL EXPENDITURES</b>	<b>3,732,090</b>	<b>100,000</b>	<b>-</b>	<b>3,832,090</b>

An amendment increasing the Lower Mud Creek Stormwater Restoration Project, #G2306 appropriation by \$100,000 following the receipt of an additional \$100,000 grant from NC Blueprint on 01/15/2026.

The City Manager and City Clerk certify budget ordinance amendment 05132026-03 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-04**

**BUDGET AMENDMENT**

FUND 010 | 410

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470900	Restricted Fund Bal. (FY25 Powell Bill)	3,356,167	158,290	-	3,514,457
010-0000-450002	Powell Bill Interest (FY26)	10,300	8,606	-	18,906
010-0000-598901	Transfer Out (to GO Bond, #25013)	-	940,692	-	940,692
010-1556-524040	Powell Bill Expenditures	773,796	-	773,796	-
<b>FUND 010</b>	<b>TOTAL REVENUES</b>	<b>3,366,467</b>	<b>166,896</b>	<b>-</b>	<b>3,533,363</b>
<b>General Fund</b>	<b>TOTAL EXPENDITURES</b>	<b>773,796</b>	<b>940,692</b>	<b>773,796</b>	<b>940,692</b>
410-0000-470010-25013	Debt Proceeds (2026 GO Bond)	10,000,000	-	-	10,000,000
410-0000-470100-25013	Transfer In (from 010, FY25)	-	158,290	-	158,290
410-0000-470100-25013	Transfer In (from 010, FY26)	-	782,402	-	782,402
410-0000-470100-25013	Transfer In (from 010, FY27)	900,000	-	-	900,000
410-0000-470100-25013	Transfer In (from 010, FY28)	900,000	-	-	900,000
410-0000-470100-25013	Transfer In (from 010, FY29)	900,000	-	-	900,000
410-0000-470100-25013	Transfer In (from 010, FY30)	900,000	-	-	900,000
410-0000-470100-25013	Transfer In (from 010, FY31)	900,000	-	-	900,000
410-1014-550102-25013	Capital Outlay-CIP (Resurfacing)	8,200,000	940,692	-	9,140,692
410-1014-550102-25013	Capital Outlay-CIP (ADA Curb Ramp)	2,420,000	-	-	2,420,000
410-1014-550102-25013	Capital Outlay-CIP (Safety & Transport.)	3,705,000	-	-	3,705,000
410-1014-550102-25013	Capital Outlay-Services & Fees	175,000	-	-	175,000
<b>FUND 410</b>	<b>TOTAL REVENUES</b>	<b>14,500,000</b>	<b>940,692</b>	<b>-</b>	<b>15,440,692</b>
<b>GO Bond Project #25013</b>	<b>TOTAL EXPENDITURES</b>	<b>14,500,000</b>	<b>940,692</b>	<b>-</b>	<b>15,440,692</b>

An amendment to the Transportation General Obligation (GO) Bond Project (#25013). The amendment increases the total project appropriation from the originally adopted (11/06/2025) \$14,500,000 by \$940,692 to a new total appropriation of \$15,440,692. The project is increased using \$158,290 of FY25 Powell Bill funding, which now exists as restricted fund balance. The project is further increased by transferring FY26 Powell Bill appropriations and Powell Bill Interest from the General Fund to the project in FY26.

The City Manager and City Clerk certify budget ordinance amendment 05132026-04 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-05**

**BUDGET AMENDMENT**

FUND 010 | 410

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470900	Restricted Fund Bal. (FY25 Powell Bill)	3,356,167	232,820	-	3,747,277
010-0000-598901	Transfer Out (to Clear Creek Gwy., #18026)	-	232,820	-	1,183,812
<b>FUND 010</b>	<b>TOTAL REVENUES</b>	<b>3,356,167</b>	<b>232,820</b>	<b>-</b>	<b>3,747,277</b>
<b>General Fund</b>	<b>TOTAL EXPENDITURES</b>	<b>-</b>	<b>232,820</b>	<b>-</b>	<b>1,183,812</b>
410-0000-460090-18026	Contribution/Donation(STBG-DA, #1)	1,686,020	1,796,980	-	3,483,000
410-0000-460090-18026	Contribution/Donation(STBG-DA, #2)	-	860,800	-	860,800
410-0000-460090-18026	Contribution/Donation(PARTF 2020)	376,000	-	-	376,000
410-0000-460090-18026	Contribution/Donation(Carolina Village #1)	250,000	-	-	250,000
410-0000-460090-18026	Contribution/Donation(Carolina Village #2)	-	25,000	-	25,000
410-0000-460090-18026	Contribution/Donation(Carolina Village #2)	-	25,000	-	25,000
410-0000-460090-18026	Contribution/Donation(Carolina Village #2)	-	25,000	-	25,000
410-0000-460090-18026	Contribution/Donation(Rec. Trails)	-	100,000	-	100,000
410-0000-460090-18026	Contribution/Donation(B.R. Bicycle Club)	10,000	15,000	-	25,000
410-0000-460090-18026	Contribution/Donation(Friends of Ecusta)	3,399	8,000	-	11,399
410-0000-460090-18026	Contribution/Donation(WRDG)	150,000	-	150,000	-
410-0000-470100-18026	Transfer In (Powell Bill)	-	232,820	-	232,820
410-1014-550102-18026	Capital Outlay - Fees and Services	306,620	498,620	-	805,240
410-1014-551000-18026	Capital Outlay - Land, Easement, ROW	77,820	-	-	77,820
410-1014-550103-18026	Capital Outlay - CIP	2,090,979	2,439,980	-	4,530,959
<b>FUND 410</b>	<b>TOTAL REVENUES</b>	<b>2,475,419</b>	<b>3,088,600</b>	<b>150,000</b>	<b>5,414,019</b>
<b>Clear Creek Gwy #18026</b>	<b>TOTAL EXPENDITURES</b>	<b>2,475,419</b>	<b>2,938,600</b>	<b>-</b>	<b>5,414,019</b>

An amendment reflecting a contribution from Friends of the Ecusta Trail to the Clear Creek Greenway Project #18026.

The City Manager and City Clerk certify budget ordinance amendment 05132026-05 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-06

**BUDGET AMENDMENT**

## FUND 010

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	32,150	985	-	33,135
010-1300-524030	R&M Trucks	123,520	985	-	124,505
FUND 010	TOTAL REVENUES	32,150	985	-	33,135
General Fund	TOTAL EXPENDITURES	123,520	985	-	124,505

A budget amendment reflecting an increase in insurance proceeds related to the repair of asset 14-110.

The City Manager and City Clerk certify budget ordinance amendment 05132026-06 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-07

**BUDGET AMENDMENT**

## FUND 010

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	33,135	13,215	-	46,350
010-1300-524010	R&M Buildings	15,000	13,215	-	28,215
FUND 010	TOTAL REVENUES	33,135	13,215	-	46,350
General Fund	TOTAL EXPENDITURES	15,000	13,215	-	28,215

A budget amendment reflecting an increase in insurance proceeds related to the repair the parking lot gate at the Police Department.

The City Manager and City Clerk certify budget ordinance amendment 05132026-07 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-08

**BUDGET AMENDMENT**

## FUND 010

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	46,350	12,325	-	58,675
010-1300-524030	R&M Trucks	124,505	12,325	-	136,830
FUND 010	TOTAL REVENUES	46,350	12,325	-	58,675
General Fund	TOTAL EXPENDITURES	124,505	12,325	-	136,830

A budget amendment reflecting an increase in insurance proceeds related to the repair of asset 14-93.

The City Manager and City Clerk certify budget ordinance amendment 05132026-08 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-09

**BUDGET AMENDMENT**

## FUND 064

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
064-0000-460090	Contributions/Donations	-	1,206	-	1,206
064-7455-524010	R&M Buildings	25,650	1,206	-	26,856
FUND 064	TOTAL REVENUES	-	1,206	-	1,206
Parking Fund	TOTAL EXPENDITURES	25,650	1,206	-	26,856

A budget amendment reflecting an increase in contribution/donations related to the repair of parking deck equipment.

The City Manager and City Clerk certify budget ordinance amendment 05132026-09 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-10

**BUDGET AMENDMENT**

## FUND 060

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
060-0000-420050	Grant Revenue	150,000	4,450	-	154,450
060-7132-555003	Capital Outlay-Plant/Pump Station	54,000	4,450	-	58,450
FUND 060	TOTAL REVENUES	150,000	4,450	-	154,450
Water & Sewer Fund	TOTAL EXPENDITURES	54,000	4,450	-	58,450

A budget amendment reflecting grant revenue for the purchase of a confined entry space tripod.

The City Manager and City Clerk certify budget ordinance amendment 05132026-10 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-11**

**BUDGET AMENDMENT**

FUND 010

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	48,675	1,623	-	50,298
010-1300-524030	R&M Trucks	124,505	1,623	-	126,128
FUND 010	TOTAL REVENUES	48,675	1,623	-	50,298
General Fund	TOTAL EXPENDITURES	124,505	1,623	-	126,128

A budget amendment reflecting an increase in insurance proceeds related to the repair of asset 14-108.

The City Manager and City Clerk certify budget ordinance amendment 05132026-11 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-12**

**BUDGET AMENDMENT**

FUND 010

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-470030	Insurance Proceeds	50,298	3,216	-	53,514
010-1300-524030	R&M Trucks	126,128	3,216	-	129,344
FUND 010	TOTAL REVENUES	50,298	3,216	-	53,514
General Fund	TOTAL EXPENDITURES	126,128	3,216	-	129,344

A budget amendment reflecting an increase in insurance proceeds related to the repair of asset 14-111.

The City Manager and City Clerk certify budget ordinance amendment 05132026-12 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-14**

**BUDGET AMENDMENT**

FUND 410

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
410-0000-460090-25001	Contributions/Donations	-	26,000	-	26,000
410-1010-550103-25001	Capital Outlay CIP	100,000	26,000	-	126,000
FUND 410	TOTAL REVENUES	-	26,000	-	26,000
DT Camera Project #25001	TOTAL EXPENDITURES	100,000	26,000	-	126,000

A budget amendment reflecting an increase in contribution/donations to reflect a contribution from Land of Sky for the Downtown Camera Project #25001

The City Manager and City Clerk certify budget ordinance amendment 05132026-14 was approved by City Council on May 13, 2026.

**TO MAYOR & COUNCIL**  
**APPROVAL: May 13, 2026**

**FISCAL YEAR 2026**  
**FORM: 05132026-13**

**BUDGET AMENDMENT**

FUND 060 | 064

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
060-0000-598901	Transfer Out (to 067)	517,000	76,700	-	593,700
060-7155-555002	Capital Outlay - Lines	240,000	-	76,700	163,300
FUND 060	TOTAL REVENUES	-	-	-	-
Water & Sewer Fund	TOTAL EXPENDITURES	757,000	76,700	76,700	757,000
067-0000-470100	Transfer In (From 060)	-	76,700	-	76,700
067-7555-519200	Contract Services	230,000	76,700	-	306,700
FUND 067	TOTAL REVENUES	-	76,700	-	76,700
Stormwater Fund	TOTAL EXPENDITURES	230,000	76,700	-	306,700

A budget amendment reflecting the purchase of asset 44-25 by the Water & Sewer Fund from the Stormwater Fund

The City Manager and City Clerk certify budget ordinance amendment 05132026-13 was approved by City Council on May 13, 2026.

TO MAYOR & COUNCIL  
APPROVAL: May 13, 2026

FISCAL YEAR 2026  
FORM: 05132026-15

**BUDGET AMENDMENT**

FUND 010 | 060 | 410 | 301

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET
010-0000-598901	Transfer Out (to 301)	921,516	37,500	-	959,016
010-1010-534000	Non-Capital Equipment	135,290	-	37,500	97,790
FUND 010	TOTAL REVENUES	-	-	-	97,790
General Fund	TOTAL EXPENDITURES	1,056,806	37,500	37,500	1,056,806
060-0000-598901	Transfer Out (to 301)	517,000	48,200	-	565,200
060-1010-519200	Contract Services	349,245	-	15,506	333,739
060-1010-523003	Utilities- Telephone & Internet	84,125	-	15,506	68,619
060-1010-534000	Non-Capital Equipment	38,265	-	17,188	21,077
FUND 060	TOTAL REVENUES	-	-	-	-
Water & Sewer Fund	TOTAL EXPENDITURES	988,635	48,200	48,200	988,635
410-0000-598901-25001	Transfer Out (to 301)	-	9,800	-	9,800
410-1010-470100-25001	Capital Outlay CIP	100,000	-	9,800	90,200
FUND 410	TOTAL REVENUES	-	-	-	9,800
DT Camera Project #25001	TOTAL EXPENDITURES	100,000	9,800	9,800	100,000
310-0000-470100-G2502	Transfer In (From 010,060,410)	-	95,500	-	95,500
310-1010-554001-G2502	Capital Outlay - Equipment Other Than	-	95,500	-	95,500
FUND 301	TOTAL REVENUES	-	95,500	-	95,500
Cybersecurity #G2502	TOTAL EXPENDITURES	-	95,500	-	95,500

A budget amendment increasing the State and Local Cybersecurity Grant Project #G2502 to complete the purchase of a server

The City Manager and City Clerk certify budget ordinance amendment 05132026-15 was approved by City Council on May 13, 2026.

**J. May 2026 Project Ordinances and Reimbursement Resolutions – Adam Murr, Budget & Evaluation Director**

Resolution #R-26-34

**HENDERSONVILLE, NORTH CAROLINA  
DECLARATION OF OFFICIAL INTENT TO REIMBURSE**

**BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury Regulations Section 1.150-2 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section.

The undersigned is authorized to declare the official intent of HENDERSONVILLE, North Carolina (the "Issuer") with respect to the matters contained herein.

**Expenditures to be Incurred.** The Issuer anticipates incurring expenditures (the "Expenditures") for EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF FTA AUDIBLE PEDESTRIAN CROSSING SIGNALS AND INFRASTRUCTURE PROJECT (#G2604), ORDINANCE #O-26-08 (the "Projects").

**Plan of Finance.** The Issuer intends to finance the costs of the Project(s) with the grant proceeds to be issued by the Issuer (the "Borrowing"), the interest on which is to be excluded from gross income for Federal income tax purposes.

**Maximum Principal Amount of Debt to be Issued.** The maximum principal amount of the Borrowing to be incurred by the Issuer to finance the Project is \$150,255.

**Declaration of Official Intent to Reimburse.** The Issuer hereby declares its official intent to reimburse itself with the proceeds of the Borrowing for any of the Expenditures incurred by it prior to the issuance of the Borrowing.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

Ordinance #O-26-08

**GRANT PROJECT ORDINANCE FOR  
THE EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF THE FTA AUDIBLE  
PEDESTRIAN CROSSING SIGNALS AND INFRASTRUCTURE GRANT PROJECT, #G2604**

**BE IT ORDAINED** by the Governing Board of the City of Hendersonville, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** The project authorized is a City project described as the FTA Audible Pedestrian Crossing Signals and Infrastructure Grant Project, #G2604.

**Section 2:** The following amounts are appropriated for the project(s):

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
301	1560	N/A	G2604	FTA Grant Expenditures	\$150,255
<b>Total Project Appropriation</b>					<b>\$150,255</b>

**Section 3:** The following revenues are anticipated to be available via grant proceeds:

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
301	0000	420050	G2604	Grant (FTA 2026)	(\$150,255)
<b>Total Project Appropriation</b>					<b>(\$150,255)</b>

**Section 4:** The Finance Director is hereby directed to maintain within the General Fund sufficient specific detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

**Section 5:** Funds may be advanced from the General Fund as necessary for the purpose of making payments as due. Reimbursement requests shall be made in an orderly and timely manner.

**Section 6:** The Finance Director is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and Section 4.

**Section 7:** The Finance Director is further instructed to include a detailed analysis of past and future revenues and expenses during each annual budget submission made to the Governing Board.

**Section 8:** Copies of this grant project shall be furnished to the City Clerk, Finance Director, and City Manager for direction in carrying out this project.

**Section 9:** The City Manager, or designee, is authorized to declare the project completed, close the project ordinance, and distribute remaining project funds to the appropriate operating fund or reserve fund.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

Resolution #R-26-35

**HENDERSONVILLE, NORTH CAROLINA  
 DECLARATION OF OFFICIAL INTENT TO REIMBURSE**

**BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury Regulations Section 1.150-2 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section.

The undersigned is authorized to declare the official intent of HENDERSONVILLE, North Carolina (the "Issuer") with respect to the matters contained herein.

**Expenditures to be Incurred.** The Issuer anticipates incurring expenditures (the "Expenditures") for EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF HELENE RECOVERY SULLIVAN PARK PART F PROJECT (#G2606), ORDINANCE #O-26-09 (the "Projects").

**Plan of Finance.** The Issuer intends to finance the costs of the Project(s) with the grant proceeds to be issued by the Issuer (the "Borrowing"), the interest on which is to be excluded from gross income for Federal income tax purposes.

**Maximum Principal Amount of Debt to be Issued.** The maximum principal amount of the Borrowing to be incurred by the Issuer to finance the Project is \$361,762.

**Declaration of Official Intent to Reimburse.** The Issuer hereby declares its official intent to reimburse itself with the proceeds of the Borrowing for any of the Expenditures incurred by it prior to the issuance of the Borrowing.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

Ordinance #O-26-09

**GRANT PROJECT ORDINANCE FOR  
 THE EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF THE HELENE  
 RECOVERY FUND SULLIVAN PARK PARTF GRANT PROJECT, #G2606**

**BE IT ORDAINED** by the Governing Board of the City of Hendersonville, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** The project authorized is a City project described as the Helene Recovery Sullivan Park PARTF Grant Project, #G2606.

**Section 2:** The following amounts are appropriated for the project(s):

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
301	1525	N/A	G2606	PARTF Grant Expenditures	\$361,762

**Total Project Appropriation** \$361,762

**Section 3:** The following revenues are anticipated to be available via grant proceeds:

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
301	0000	420050	G2606	Grant (PARTF 2026)	(\$361,762)

**Total Project Appropriation** (\$361,762)

**Section 4:** The Finance Director is hereby directed to maintain within the General Fund sufficient specific detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

**Section 5:** Funds may be advanced from the General Fund as necessary for the purpose of making payments as due. Reimbursement requests shall be made in an orderly and timely manner.

**Section 6:** The Finance Director is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and Section 4.

**Section 7:** The Finance Director is further instructed to include a detailed analysis of past and future revenues and expenses during each annual budget submission made to the Governing Board.

**Section 8:** Copies of this grant project shall be furnished to the City Clerk, Finance Director, and City Manager for direction in carrying out this project.

**Section 9:** The City Manager, or designee, is authorized to declare the project completed, close the project ordinance, and distribute remaining project funds to the appropriate operating fund or reserve fund.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

Resolution #R-26-36

**HENDERSONVILLE, NORTH CAROLINA  
 DECLARATION OF OFFICIAL INTENT TO REIMBURSE**

**BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury Regulations Section 1.150-2 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section.

The undersigned is authorized to declare the official intent of HENDERSONVILLE, North Carolina (the "Issuer") with respect to the matters contained herein.

**Expenditures to be Incurred.** The Issuer anticipates incurring expenditures (the "Expenditures") for EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF WASH CREEK STORMWATER 06 PHASE 01 PROJECT (#G2605), ORDINANCE #O-26-10 (the "Projects").

**Plan of Finance.** The Issuer intends to finance the costs of the Project(s) with the grant proceeds to be issued by the Issuer (the "Borrowing"), the interest on which is to be excluded from gross income for Federal income tax purposes.

**Maximum Principal Amount of Debt to be Issued.** The maximum principal amount of the Borrowing to be incurred by the Issuer to finance the Project is \$2,720,000.

**Declaration of Official Intent to Reimburse.** The Issuer hereby declares its official intent to reimburse itself with the proceeds of the Borrowing for any of the Expenditures incurred by it prior to the issuance of the Borrowing.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

Ordinance #O-26-10

**GRANT PROJECT ORDINANCE FOR  
THE EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF THE WASH CREEK  
STORMWATER 06 PHASE 01 PROJECT, #G2605**

**BE IT ORDAINED** by the Governing Board of the City of Hendersonville, North Carolina that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following grant project ordinance is hereby adopted:

**Section 1:** The project authorized is a City project described as the Wash Creek Stormwater 06 Phase 01 Project, #G2605.

**Section 2:** The following amounts are appropriated for the project(s):

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
467	7555	550102	G2605	Capital Outlay-CIP	\$2,356,000
467	7555	550103	G2605	Capital Outlay-Services/Fees	\$364,000

**Total Project Appropriation** \$2,720,000

**Section 3:** The following revenues are anticipated to be available:

Account Codes				Account Name	Total Budget
Fund	Dept.	Account	Project		
467	0000	420050	G2605	Grant (NCEM)	(\$2,000,000)
467	0000	420050	G2605	Grant (NC Blueprint)	(\$356,000)
467	0000	470100	G2605	Transfer In (from 067, FY26)	(\$64,000)
467	0000	470100	G2605	Transfer In (from 067, FY27)	(\$300,000)

**Total Project Revenue** (\$2,720,000)

**Section 4:** The Finance Director is hereby directed to maintain within the General Fund, Stormwater Fund, Stormwater Capital Reserve Fund, and Stormwater Capital Project Fund sufficient specific detailed accounting records to satisfy the disclosure requirements of all the contractual agreements, if applicable.

**Section 5:** Funds may be advanced from the General Fund, Stormwater Fund, Stormwater Capital Reserve Fund, and Stormwater Capital Project Fund as necessary for the purpose of making payments as due. Reimbursement requests shall be made in an orderly and timely manner.

**Section 6:** The Finance Director is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and Section 4.

**Section 7:** The Finance Director is further instructed to include a detailed analysis of past and future revenues and expenses during each annual budget submission made to the Governing Board.

**Section 8:** Copies of this grant project shall be furnished to the City Clerk, Finance Director, and City Manager for direction in carrying out this project.

**Section 9:** The City Manager, or designee, is authorized to declare the project completed, close the project ordinance, and distribute remaining project funds to the appropriate operating fund or reserve fund.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

Resolution #R-26-37

**HENDERSONVILLE, NORTH CAROLINA  
DECLARATION OF OFFICIAL INTENT TO REIMBURSE**

**BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina, this declaration (the "Declaration") is made pursuant to the requirements of the United States Treasury Regulations Section 1.150-2 and is intended to constitute a Declaration of Official Intent to Reimburse under such Treasury Regulations Section.

The undersigned is authorized to declare the official intent of HENDERSONVILLE, North Carolina (the "Issuer") with respect to the matters contained herein.

**Expenditures to be Incurred.** The Issuer anticipates incurring expenditures (the "Expenditures") for EXECUTION, ACQUISITION, CONSTRUCTION, AND INSTALLATION OF THE CLEAR CREEK GREENWAY PROJECT (#18026), ORDINANCE #O-21-08 (the "Projects").

**Plan of Finance.** The Issuer intends to finance the costs of the Project(s) with the grant proceeds to be issued by the Issuer (the "Borrowing"), the interest on which is to be excluded from gross income for Federal income tax purposes.

**Maximum Principal Amount of Debt to be Issued.** The maximum principal amount of the Borrowing to be incurred by the Issuer to finance the Project is \$5,414,019.

**Declaration of Official Intent to Reimburse.** The Issuer hereby declares its official intent to reimburse itself with the proceeds of the Borrowing for any of the Expenditures incurred by it prior to the issuance of the Borrowing.

**ADOPTED** by the City Council of the City of Hendersonville, North Carolina, on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**K. Approval to Accept the Grant Awards for the Tree Canopy Assessment, Tree Inventory, & Urban Forestry Management Plans, Funded by the N.C. Forest Service Climb to Managing Community Grant and Tree Maintenance and Planting Project Grant – Caitlyn Gendusa, Sustainability Manager**

Resolution #R-26-38

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL IN SUPPORT OF ACCEPTING  
THE GRANT AWARDS BY THE U.S. FOREST SERVICE CLIMB TO MANAGING COMMUNITY  
GRANT AND TREE MAINTENANCE AND PLANTING PROJECT GRANT FOR AN URBAN  
FORESTRY MANAGEMENT PLAN, TREE INVENTORY, AND TREE CANOPY ASSESSMENT**

**WHEREAS**, the North Carolina Forest Service was allotted \$7,800,000 for the Urban and Community Forestry Financial Assistance Program; and

**WHEREAS**, the City of Hendersonville City Council holds a core value to prioritize the protection of existing tree canopy and the development of green spaces and parks and believes that it is our responsibility to protect all our natural resources and the environment through the implementation of sustainable and responsible projects; and

**WHEREAS**, the City of Hendersonville wishes to pursue funding opportunities that would allow the City to complete an urban forestry management plan, tree inventory, and tree canopy assessment; and

**WHEREAS**, the City's financial resources have limited the City's ability to fund these initiatives, making grant funding crucial to implementation.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The City hereby endorses the application for the N.S. Forest Service Climb to Managing Community Grant and Tree Maintenance and Planting Project Grant and if approved will provide staff assistance for the duration of the project.
2. The City Manager is authorized to execute said application.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**L. Resolution Authorizing the Donation of Two Surplus Police Cruisers to Blue Ridge Community College – Daniel Heyman, Assistant City Attorney**

Resolution #R-26-39

**RESOLUTION BY THE HENDERSONVILLE CITY COUNCIL TO AUTHORIZE THE DONATION OF TWO POLICE CRUISERS TO BLUE RIDGE COMMUNITY COLLEGE**

**WHEREAS**, the Hendersonville Police Department owns two surplus police cruisers, being: (1) a 2019 FORD EXPLORER, VIN: 1FM5K8ARXKGA28695, COH Vehicle ID: 14-184, and (2) a 2018 FORD EXPLORER, VIN: 1FM5K8AR4JGA26648, COH Vehicle ID: 14-185; and

**WHEREAS**, the police cruisers are no longer in use by the Police Department; and

**WHEREAS**, Blue Ridge Community College (“BRCC”) desires to acquire the police cruisers for use in their Law Enforcement Training programs; and

**WHEREAS**, N.C.G.S § 160A-274 authorizes the City to exchange with, lease to, lease from, sell to, or purchase from any other governmental unit, including BRCC any interest in real or personal property upon such terms and conditions as the governmental unit deems wise, with or without consideration; and;

**WHEREAS**, the City of Hendersonville has determined that it is in the best interest of the City to convey police cruisers to BRCC, and deems it wise to do so for no consideration.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The following Police Cruisers are deemed surplus and approved to be sold:
  - a. 2019 FORD EXPLORER, VIN: 1FM5K8ARXKGA28695, COH Vehicle ID: 14-184
  - b. 2018 FORD EXPLORER, VIN: 1FM5K8AR4JGA26648, COH Vehicle ID: 14-185
2. The City Council Councils authorizes the conveyance Police Cruisers described hereinabove to the State Board of Community Colleges C/O Blue Ridge Community College, for no consideration, in accordance with §160A-274.
3. The City Manager is authorized to execute the Bill of Sale with the State Board of Community Colleges C/O Blue Ridge Community College.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
 Attest: /s/Jill Murray, City Clerk  
 Approved as to form: /s/Angela S. Beeker, City Attorney

**M. Resolution for the City of Hendersonville to Apply for a USDOT Safe Streets and Roads for All (SS4A) Grant for the Safe Streets for Hendersonville: 7<sup>th</sup> Avenue Safety Implementation Project – Brent Detwiler, Assistant City Manager, Public Services**

Resolution #R-26-40

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL IN SUPPORT OF AN APPLICATION FOR USDOT SAFE STREETS AND ROADS FOR ALL GRANT FUNDING TO CONSTRUCT THE SAFE STREETS FOR HENDERSONVILLE: 7TH AVENUE SAFETY IMPLEMENTATION PROJECT**

**WHEREAS**, the City Council of the City of Hendersonville considers safe vehicular, bicycle, and pedestrian transportation infrastructure to be of utmost importance to the region by providing Western North Carolina with modern transportation opportunities as well as increased economic viability and community development; and

**WHEREAS**, the United States Department of Transportation has established the Safe Streets and Roads for All (SS4A) Grant Program to support initiatives that prevent fatalities and serious injuries on roads and streets for all roadway users; and

**WHEREAS**, the City intends to submit an SS4A Implementation Grant application for the Safe Streets for Hendersonville: 7th Avenue Safety Implementation Project; and

**WHEREAS**, the 7th Avenue project will improve safety and accessibility along approximately 0.41 miles of 7th Avenue with improved sidewalks, street trees, pedestrian lighting, stormwater infrastructure, curb bump outs, pedestrian amenities, site furnishings, ADA-compliant upgrades, and related safety improvements; and

**WHEREAS**, the project will address existing crash history, fill multimodal network gaps, improve access for users of all ages and abilities, and create a safer connection between historic neighborhoods, the 7th Avenue Historic District, Downtown Hendersonville, and nearby trails and greenways;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The City of Hendersonville shall submit an application to USDOT for a Safe Streets and Roads for All Implementation Grant to fund the design and construction of the Safe Streets for Hendersonville: 7th Avenue Safety Implementation Project in Henderson County; and
2. The Mayor and/or City Manager shall hereby be authorized on behalf of the City of Hendersonville to execute any and all documents required for the City to complete and submit the grant application for up to \$10,000,000.00 in funding with commitment of \$2,000,000.00 in matching funds from the City.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**N. Resolution of Support for Laurel Meadows (LIHTC) Application – John Connet, City Manager**

Resolution #R-26-41

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL TO SUPPORT THE FEDERAL TAX CREDIT APPLICATION FOR LAUREL MEADOWS**

**WHEREAS**, Woda Cooper Companies has submitted a federal tax credit application to the North Carolina Housing Finance Agency for Laurel Meadows Apartments, Application #APP26-0171 (Laurel Meadows); and

**WHEREAS**, Laurel Meadows consists of seventy-seven (77) multi-family housing units on Mitchell Dr; and

**WHEREAS**, UNC's Development Finance Initiative (DFI) independent analysis of the City of Hendersonville's housing shortage determined that 2,000-2,200 units, affordable to low-to-moderate income households, are needed in the City's jurisdiction over the 3 years; and

**WHEREAS**, since 2020, 435 subsidized affordable units have been entitled within the City of Hendersonville with 43 subsidized affordable multi-family units having been constructed; and

**WHEREAS**, Woda Cooper's previous LIHTC project, Hawkins Pointe, is responsible for the provision of the 43 affordable multi-family units constructed in the City of Hendersonville since 2020; and

**WHEREAS**, the City Council has a core belief that it must pursue and provide opportunity for responsible growth in order to generate affordable housing options and reduce the impacts of high cost of living within our community.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The City Council supports Woda Cooper Companies Inc's application for federal tax credits and requests that the North Carolina Housing Finance Agency give the application serious consideration for approval.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor  
Attest: /s/Jill Murray, City Clerk  
Approved as to form: /s/Angela S. Beeker, City Attorney

**O. Meadowcrest Multi-Family Project – John Connet, City Manager**

Resolution #R-26-42

**RESOLUTION BY THE CITY OF HENDERSONVILLE CITY COUNCIL TO SUPPORT THE FEDERAL TAX CREDIT APPLICATION FOR MEADOWCREST APARTMENTS**

**WHEREAS**, Housing Assistance Corporation has submitted a federal tax credit application to the North Carolina Housing Finance Agency for Meadowcrest Apartments, Application #APP26-0087 (Meadowcrest); and

**WHEREAS**, Meadowcrest consists of one hundred thirty-two (132) multi-family housing units on Dermid Circle; and

**WHEREAS**, UNC's Development Finance Initiative (DFI) independent analysis of the City of Hendersonville's housing shortage determined that 2,000-2,200 units, affordable to low-to-moderate income households, are needed in the City's jurisdiction over the 3 years; and

**WHEREAS**, since 2020, 435 subsidized affordable units have been entitled within the City of Hendersonville with 43 subsidized affordable multi-family units having been constructed; and

**WHEREAS**, Housing Assistance Corporation has successfully constructed affordable multi-family units in Hendersonville and Henderson County; and

**WHEREAS**, the City Council has a core belief that it must pursue and provide opportunity for responsible growth in order to generate affordable housing options and reduce the impacts of high cost of living within our community.

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hendersonville, North Carolina that:

1. The City Council supports Housing Assistance Corporation's application for federal tax credits and requests that the North Carolina Housing Finance Agency give the application serious consideration for approval.

Adopted by the City Council of the City of Hendersonville, North Carolina on this 13<sup>th</sup> day of May, 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney

## **6. PRESENTATIONS**

### **A. Core of the City Participant Recognition - Jennifer Floyd, Management Analyst & Jill Murray, City Clerk**

Jenny Floyd thanked the participants for joining and sticking with the program and thanked staff and council for their support of the Core of the City Academy. Jill Murray announced the graduates, and they came to the front of the room for a group picture with City Council. (Prior to the meeting, each participant was given a certificate, t-shirt, & a challenge coin and got their picture taken with the Mayor). The participants were Ludwig Burkle, Katherine Campbell, Nancy Diaz, Tom Fisch, Jillian Galloway, Gary Heisey, Eileen Leon, Nick Lucey, Jason McCammon, Holly Pace, Nickolas Schmieder, Jesse Shepherd, Brenda Sherrer, (not in attendance-Sean Budgin, Richard Lepak, JoAnn Miner, Kelly Pace, David Rutecki & James Walsh).



**B. Proclamation – National Bike Month-May, 2026 – Barbara Volk, Mayor**

Mayor Volk read the proclamation aloud and presented it to Matt Manley, Long-Range Planning Manager.

**Proclamation  
National Bike Month Proclamation – May 2026**

**WHEREAS**, the bicycle, which first developed from early 19th century inventions and evolved into the modern “safety bicycle” in the late 1800s, has long served as an affordable, efficient, and accessible mode of transportation that supports both recreation and daily mobility needs; and

**WHEREAS**, bicycling remains a human-powered, energy-efficient, and environmentally sustainable form of transportation that reduces traffic congestion, lowers emissions, and promotes public health through physical activity; and

**WHEREAS**, communities across the United States, including the City of Hendersonville, are experiencing a growing demand for safe, accessible, and connected bicycle infrastructure as more residents and visitors choose bicycling for transportation and recreation; and

**WHEREAS**, despite this increased interest, bicyclist safety remains a significant concern, with nearly 1,000 bicyclists killed and over 120,000 injured annually in crashes in the United States, and recent data showing rising fatalities over the past decade; and

**WHEREAS**, these trends disproportionately impact the City’s most vulnerable residents and highlight the urgent need for continued investment in safe streets, protected facilities, education, and policies that support all roadway users and reduce serious injuries and fatalities; and

**WHEREAS**, the City of Hendersonville is committed to advancing multimodal transportation options and recognizes bicycling as a vital component of a balanced and resilient transportation system; and

**WHEREAS**, the City proudly partners with entities such as the **French Broad River Metropolitan Planning Organization, Bike.Walk.HVL**, and the **Blue Ridge Bicycle Club** to promote bicycle safety, education, advocacy, and infrastructure improvements throughout the region; and

**WHEREAS**, the City supports and encourages participation in **Strive Not to Drive Week**, taking place May 15th through May 22nd, 2026, as an opportunity for residents to explore alternative transportation options, including bicycling, walking, and transit; and

**WHEREAS**, the City of Hendersonville is responsible for maintaining 136 lane miles of local streets, 10.7 lane miles of which feature on-street bicycle facilities; and

**WHEREAS**, the City of Hendersonville features 5.4 miles of off-street bicycle trails & greenways; and

**WHEREAS**, the City of Hendersonville provides feedback to NCDOT to guide improved bicycle and pedestrian facilities on its state-maintained streets; and

**WHEREAS**, the City of Hendersonville, with projects such as the 1.8-mile Clear Creek Greenway - which is slated for completion in the Spring of 2027, continues to invest in bicycle-friendly infrastructure, policies and programs that enhance quality of life, support economic vitality, and foster a safe and active community.

**NOW, THEREFORE**, I, Mayor Barbara Volk, Mayor of the City of Hendersonville, North Carolina, do hereby proclaim May 2026 as:

**“NATIONAL BIKE MONTH”**

in the City of Hendersonville and encourage all residents to celebrate by choosing to ride a bicycle; participating in local bicycle initiatives; and fostering a culture of respect and awareness for all those who share our streets.

**PROCLAIMED** this 13<sup>th</sup> day of May, 2026.



**C. Proclamation – National Public Works Week May 17-23 - *Barbara Volk, Mayor***

Mayor Volk read the proclamation aloud and presented it to Brett Detwiler, Assistant City Manager, Public Services.

**Proclamation**

**National Public Works Week 2026**

**May 17–23, 2026**

**WHEREAS**, public works professionals provide essential services that support the health, safety, and quality of life of the residents of the City of Hendersonville; and

**WHEREAS**, the City of Hendersonville Public Works Department and related operations divisions maintain and improve critical public infrastructure and services, including more than 134 lane miles of City streets, sidewalks, bridges, traffic signals, streetlights, parking facilities, sanitation services, fleet maintenance operations, storm response, and public rights-of-way; and

**WHEREAS**, City staff maintain thousands of traffic control devices and public assets throughout the community, including over 8,000 traffic signs and posts, City-owned traffic signals, decorative streetlights, parking systems, and other infrastructure essential to safe and efficient transportation; and

**WHEREAS**, Hendersonville public works and utility professionals work year-round to provide sanitation and recycling collection, maintain City vehicles and equipment, support special events, respond to storms and emergencies, and ensure reliable operation of the City’s infrastructure systems; and

**WHEREAS**, these dedicated employees often work under challenging conditions and during emergency events to protect public safety, preserve public infrastructure, and maintain essential services for residents, businesses, and visitors; and

**WHEREAS**, the American Public Works Association has designated May 17–23, 2026, as National Public Works Week with the theme “People, Purpose, Presence,” recognizing the individuals whose work positively impacts communities every day; and

**WHEREAS**, National Public Works Week provides an opportunity to recognize the contributions of public works professionals and to increase public awareness of the importance of public infrastructure and services;

**NOW, THEREFORE, BE IT PROCLAIMED** by the Mayor and City Council of the City of Hendersonville, North Carolina, that May 17–23, 2026, is hereby designated as

“National Public Works Week”

in the City of Hendersonville, and the City Council encourages all residents to recognize and thank the public works professionals who serve our community each day through their dedication, professionalism, and commitment to public service.

**PROCLAIMED** this 13<sup>th</sup> day of May, 2026.



**D. Historic Preservation Commission Annual Report and Preservation Month Proclamation - Sam Hayes, Planner II & Barbara Volk**

City Planner Sam Hayes introduced Cheryl Jones, Jim Welter & Ralph Hammond-Green who all gave the following PowerPoint presentation.



# BY THE NUMBERS



## 2025-2026 Highlights

 <b>4</b> EVENTS HOSTED	 <b>5</b> NEW HISTORIC LANDMARKS	 <b>6</b> TRAININGS ATTENDED
 <b>23</b> COAs APPROVED	 <b>760</b> EVENT ATTENDEES	 <b>\$19,145</b> FUNDS RAISED



# COMMUNITY OUTREACH



 <b>HALLOWEEN AT OAKDALE</b> A first-of-its-kind event inviting children and adults to explore Oakdale Cemetery.	 <b>HOLIDAY TOUR OF INNS</b> Featured six historic inns across Henderson County.	 <b>COLORING BOOKS</b> Distributed to every third-grade student in Henderson County.	 <b>LOFT TOUR</b> Reintroduced after a ten-year hiatus in partnership with the Hendersonville Downtown Program, showcasing downtown living opportunities.
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**First Ever Realtor Training Course**  
 Launched a continuing education course equipping real estate professionals with tools to support preservation.

# Designation Committee



 <b>NEWLY DESIGNATED</b> Lenox Spring, constructed ca. 1917	 <b>NEWLY DESIGNATED</b> Gregory House, constructed in 1924	 <b>NEWLY DESIGNATED</b> Ewbank-Whitmire House, constructed ca. 1924	 <b>NEWLY DESIGNATED</b> McKeithan Rogers House, constructed in 1909	 <b>NEWLY DESIGNATED</b> The Waverly Inn, constructed in 1889
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## National Register of Historic Places Study List Applications



Submitted four Study List applications, representing the first step toward listing properties on the National Register of Historic Places.

## ADDITIONAL HIGHLIGHTS



Installed new historic markers and plaques. Initiated development of a formal Historic Marker Program.



Established a "Places of Importance" designation priority list.

# Neighborhood History Project

The Neighborhood History Project launched in summer 2025 with Phase I, which included community information sessions and oral history listening events designed to document previously underrepresented stories, histories, and experiences.

- 1. Identified seven historic neighborhoods previously undocumented in Hendersonville.
- 2. Collected oral histories from community members, with an emphasis on preserving stories and experiences shared by older residents.

**PHASE I ACCOMPLISHMENTS**



Identified seven historic neighborhoods, including three determined eligible for the National Register of Historic Places.



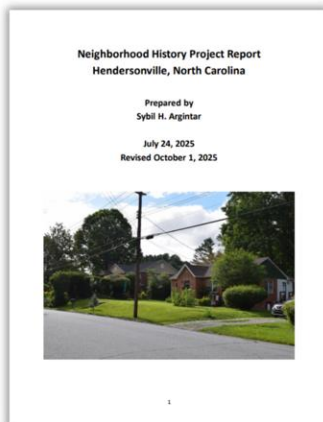
Established the Neighborhood History Project Action Committee to guide and implement the next phases of the project.



Submitted three Study List applications for National Register eligibility consideration.



Collected eight oral histories in partnership with Blue Ridge Community College Special Collectors.



## 2026-2027 Projects

**Historic Resource Survey Preliminary Study**

**Neighborhood History Project National Register Designations**

**Oakdale Cemetery Octagon Building Restoration**

**Public Outreach Initiatives In Every Historic District**

# Historic Preservation Month

## Preservation Awards Reception

Honeysuckle Holler: 101 E Allen Street  
 May 26<sup>th</sup> at 5:00 p.m.  
 Hors d'oeuvres and cash bar available



RSVP Here:



After the presentation, Mayor Volk read aloud the Historic Preservation Month Proclamation and presented it to Sam Hayes, Cheryl Jones, Jim Welter & Ralph Hammond-Green.



## CITY OF HENDERSONVILLE

### *The City of Four Seasons*

#### A PROCLAMATION FOR NATIONAL HISTORIC PRESERVATION MONTH IN HENDERSONVILLE, NC

**WHEREAS**, Historic Preservation is an effective tool for managing growth, revitalizing neighborhoods, fostering local pride, and maintaining community character while enhancing livability, *and*

**WHEREAS**, The historic houses and buildings of Hendersonville help make our City unique and provide links with the aspirations and attainments of the City's pioneers and their descendants, *and*

**WHEREAS**, These fine examples of Nineteenth and Twentieth century buildings contribute to an appreciation of our heritage, *and*

**WHEREAS**, Historic Preservation is relevant for communities across the nation, both urban and rural, and for Americans of all ages, all walks of life and all ethnic backgrounds, *and*

**WHEREAS**, It is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped us as a people, *and*

**WHEREAS**, Historic Preservation Month can instill awareness of the local historically significant buildings and landmarks to the residents of Hendersonville and surrounding communities; *and*

**NOW, THEREFORE**, I, Barbara Volk, Mayor of the City of Hendersonville, North Carolina, on behalf of the City Council, do hereby acknowledge May to be Historic Preservation month in the City of Hendersonville and call upon our fellow citizens to recognize and participate in this special observance. Our work to protect our community heritage proves that In Hendersonville we are "One Team One Goal."

**PROCLAIMED** this 13<sup>th</sup> day of May, 2026.



**E. Municipal and County Administration Graduate Recognition - *Brian Pahle, Deputy City Manager***

Brian Pahle recognized IT Manager Jay Heatherly for graduating from the UNC School of Government Municipal and County Administration Program.



**F. Communication Department Awards - *Brian Pahle, Deputy City Manager***


Brian Pahle recognized the Communications Department consisting of Allison Justus and Brandy Heatherly for winning two excellence in communications awards from the North Carolina City and County Communicators Conference (NC3C). The City of Hendersonville was among 39 North Carolina jurisdictions to earn recognition in the North Carolina City & County Communicators (NC3C) 2026 Excellence in Communications Awards. A record-setting 266 award program entries were judged by professional communications peers from the Minnesota Association of Government Communicators. Hendersonville's Communications Department, comprised of Communications Director Allison Justus and Communications Coordinator Brandy Heatherly, brought home two awards. The documentary 'Stronger Than the Storm: Remembering Hurricane Helene in Hendersonville' earned second place in the Special Programming category, and 'Storm Sweep: Cleaning Up After Helene' earned second place in the Social Campaign category. The awards were announced on April 9, 2026, during NC3C's annual conference.



## 7. PUBLIC HEARINGS

### A. **Public Hearing to Close Out the 2021 CDBG-NR Project (7<sup>th</sup> Avenue Revitalization) Grant 19-C-3128** – *Daniel Heyman, Assistant City Attorney*

City Attorney Angela Beeker explained that the City of Hendersonville received \$750,000 in CDBG-NR (Community Development Block Grant – Neighborhood Revitalization) funding from the NC Department of Commerce to assist in the creation of pedestrian way and sidewalks, curb and guttering, and housing rehabilitation to serve low-income households in the 7th Avenue area. The rehabilitation and construction work is finished. She also gave the following PowerPoint presentation.

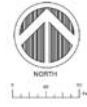



## 2021 CDBG-NR Grant Close Out

- Awarded \$750,000 for sidewalk construction and home repair
- Total of \$918,050.57 spent on rehab, sidewalks, and admin costs (= \$168,050.57 of City funds)
- ~1,350 lineal feet of public sidewalk constructed
- Three homes substantially repaired
  - Repair/rehab of housing conditions that were a threat to health and safety
  - Deferred forgivable loans
- Learned a lot about CDBG administration!



# 2021 CDBG-NR Sidewalks



CITY OF HENDERSONVILLE, NC  
The City of Four Seasons

Project No. 18617  
Revision: 00  
Scale: 3" = 100'  
Drawing No.

CDBG & RECI-SIDEWALK IMPROVEMENTS  
INDEX

Sheet 3 of 13  
Drawing No. C3

POINT #	STATION	NORTHING	EASTING	LENGTH	DIRECTION	ALIGNMENT
P1	12+14.56	509586.28	869785.61	272.30'	S44° 51' 37"	Cl. Cherry Street
P2	12+72.35	509302.23	869977.72	41.87'	S44° 40' 36"	Cl. Cherry Street
P3	12+15.17	509362.82	870007.88	364.83'	S44° 50' 06"	Cl. Cherry Street
P4	12+72.70	509590.40	870270.68			Cl. Cherry Street
P10	10+00.00	509378.80	869555.86	288.80'	S43° 53' 04"	Cl. Beach Street
P11	23+28.18	509163.59	869742.85	37.34'	S44° 50' 34"	Cl. Beach Street
P12	22+488.80	509133.54	869772.29	358.61'	S44° 29' 50"	Cl. Beach Street
P13	23+40.39	509877.43	870224.34			Cl. Beach Street
P20	23+40.84	509949.89	870545.38	400.80'	S49° 47' 44"	Cl. Jonas Street
P21	20+100.00	509671.00	869753.43			Cl. Jonas Street



BEFORE



AFTER



## 2021 CDBG-NR Sidewalks



## 2021 CDBG-NR Sidewalks

- Design, easement acquisition, construction administration in-house
- Surveying, materials testing, overhead utility relocations
- Associated stormwater improvements
- Constructed ~1,350 lineal feet of sidewalk

**Total Cost: \$399,624.21**



## 2021 CDBG-NR Home Rehab



- ① 620 Jonas
- ② 647 Cherry
- ③ 702 Jonas

POINT #	STATION	NORTHING	EASTING	LENGTH	DIRECTION	ALIGNMENT
P1	13+14.56	500586.28	969785.81	272.302	S44° 51' 37" E	CL. Cherry Street
P2	12+72.35	500393.23	969977.72	41.877	S44° 45' 36" E	CL. Cherry Street
P3	13+15.17	500362.82	970007.88	384.937	S44° 56' 08" E	CL. Cherry Street
P4	13+72.72	500095.40	970079.88		S	CL. Cherry Street
P10	10+00.00	500378.80	969535.86	298.802	S43° 55' 04" E	CL. Beach Street
P11	25+29.18	500163.59	969742.85	37.24	S44° 50' 34" E	CL. Beach Street
P12	22+98.60	500133.94	969772.29	358.617	S44° 29' 50" E	CL. Beach Street
P13	23+40.39	500877.43	970024.34		CL.	CL. Beach Street
P20	23+40.94	500946.89	970042.38		CL.	CL. Jones Street
P21	20+00.00	500671.00	969753.63	400.007	S49° 47' 44" E	CL. Jones Street

**CITY OF HENDERSONVILLE, NC**  
The City of Four Seasons

**INDEX**

CHERRY & BEECH REHAB IMPROVEMENTS

Sheet: 3 of 13  
Drawing No: C3



### 2021 CDBG-NR Award 620 Jonas Street - Before



HOUSING  
ASSISTANCE



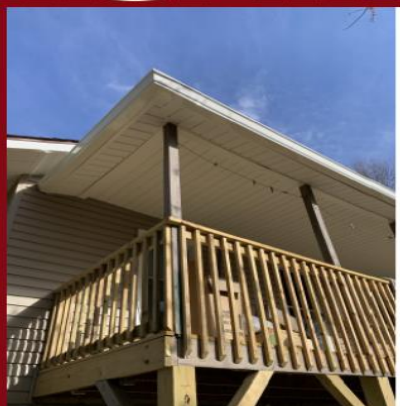
### 620 Jonas Street - After



HOUSING  
ASSISTANCE



### 620 Jonas Street - After



HOUSING  
ASSISTANCE





## 620 Jonas Street Summary of Improvements

- New siding and insulation
- New roof
- New engineered support structure
- New back deck and front porch
- New central heat and air
- New flooring
- Kitchen and bathroom improvements

**Total Cost: \$120,533.52**

HOUSING  
ASSISTANCE



## 2021 CDBG-NR Award 647 Cherry Street - Before



HOUSING  
ASSISTANCE



## 647 Cherry Street - After



HOUSING  
ASSISTANCE





## 647 Cherry Street - After



HOUSING ASSISTANCE



## 647 Cherry Street Summary of Improvements

- New siding and insulation
- New windows
- Upgraded electrical service and new wiring throughout
- New front and back porch
- New flooring, repair of termite damage
- New HVAC
- Kitchen and bathroom improvements

**Total Cost: \$179,403.03**

HOUSING ASSISTANCE



## 2021 CDBG-NR Award 702 Jonas Street - Before



HOUSING ASSISTANCE





### 702 Jonas Street - After



### 702 Jonas Street - After



### 702 Jonas Street Summary of Improvements

- Removal of all asbestos/lead hazards (exterior siding, trim, insulation, plaster ceilings, floor coverings, paint throughout)
- New windows
- New roof
- New insulation and HVAC
- Upgraded electrical and new wiring throughout
- New Kitchen

**Total Cost: \$179,775.01**





## 2021 CDBG-NR Grant Close Out

- All home rehab and sidewalk construction under the 2021 grant is complete.
- Public is invited to comment on the close out of the grant.
  
- 2024 CDBG-NR Award underway
  - Original application and award of \$562,710.50 in fall 2024 to perform rehab work on four homes (scattered site)
  - Additional \$750,000 awarded after Helene for home rehab with an emphasis on storm damage
  - Total of \$1,312,710.50 awarded
  - Total of eight homes tentatively selected for rehab
  - Environmental and proposed work being reviewed by REDD



**May 2026  
is Housing Month**

## Hendersonville Housing Summit

Free and Open to the Community



Wednesday, May 27, 2026

5:30 PM - 7:00 PM

Hendersonville High School Auditorium  
1 Bearcat Blvd.

The City Clerk confirmed this public hearing has been advertised in accordance with North Carolina General Statutes.

The public hearing was opened at 6:40 p.m.

**Via Zoom**

Ken Fitch spoke in favor of this project and said that it fulfilled its promise wonderfully.

The public hearing was closed at 6:41 p.m.

*No motion was necessary. The project is closed out.*

**8. NEW BUSINESS**

**A. FY27-FY29 Strategic Plan Update – Brian Pahle, Deputy City Manger**

Deputy City Manager Brian Pahle presented the first draft of the strategic plan document and gave the following PowerPoint presentation.



**THE PROCESS**



**COUNCIL CONVERSATIONS**

**5 Meetings Across City**

- Open Conversation
- Voting of Top Priorities
- Ideation



# FOCUS GROUP

## 4 Meeting Sprint/Gap Analysis

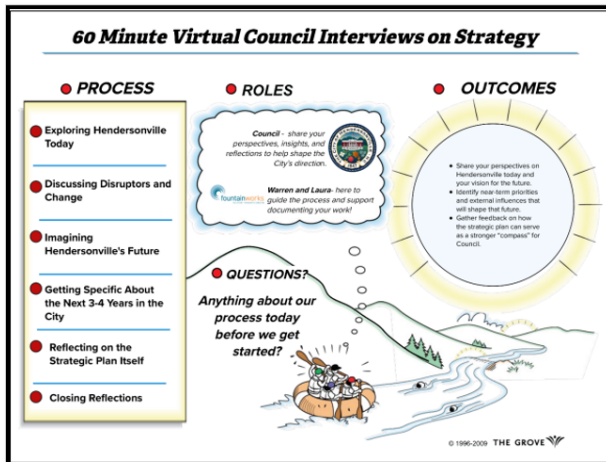
- Generated 3Ps (Projects, Programs, Policies)
- Identified Desired Future State for City
- Interviewed Staff
- Finalized 3P Recommendations



# CITY COUNCIL INTERVIEWS

## 1 Hour Direct Interviews with Council & City Manager

- Identified Desired Future State for City



*"Keeping the hometown feel while accommodating growth"*

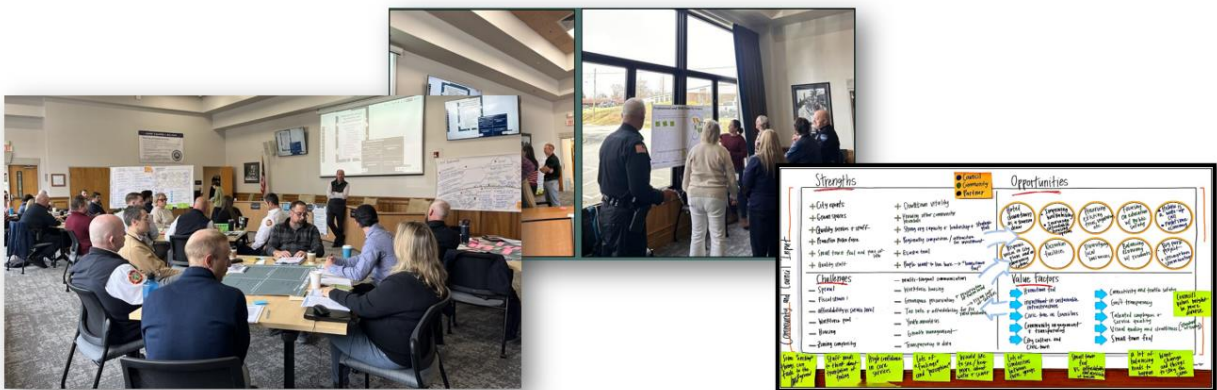
*"Hendersonville hospitality is matched by service excellence and mutual respect in civic life"*

*"...grounded, respectful, service-oriented, and committed to continuous improvement"*

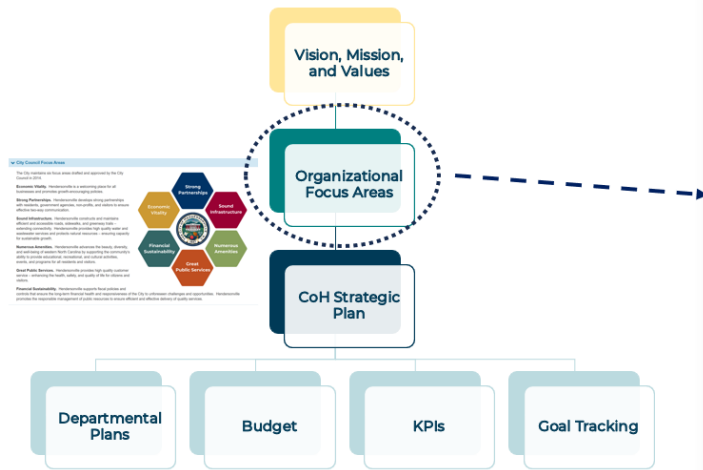
# STAFF INPUT SESSION

## All Day Meeting

- Discussed Disruptors, SWOT, and Vision
- Reviewed Community Input Meeting Summaries
- Identified What "Winning" Looks Like



# PLAN REFINEMENT



### Floating a Strategic Framework

Element	Description	HVL Services / Focuses
<b>Core Focus Areas (Our Programs)</b>	The key services and program areas that define HVL's work: what we deliver to the community.	1. Public Safety 2. Parks, Greenways, and Natural Amenities 3. Strong Infrastructure 4. Supporting Business and Economic Development 5. Housing, Growth Management, and Community Character
<b>Enablers (How We Deliver Well)</b>	The organizational capabilities and systems that allow us to deliver high quality service and adapt over time.	1. Professional and Well-Trained City Workforce 2. Financial / Budget Engine (smart services that keep everything funded!) 3. Community Partnerships 4. High-Functioning City Council
<b>Strategic Lenses (How We Think and Decide)</b>	The cross-cutting priorities that shape how we approach everything we do, guiding choices and trade-offs across all programs.	<b>INITIAL WORKING IDEAS</b> <ul style="list-style-type: none"> <li>Keeping Taxes and Rates Affordable</li> <li>Long Term / Future Planning</li> <li>Will need to pull some of the current Council Values such as environmental sustainability.</li> </ul>

• Planning is about executing known services well.  
 • Strategy is about making conscious, adaptive choices about outcomes and approaches in the face of uncertainty and change.

## DRAFT PLAN – FOCUS AREAS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
1	Focus Areas/Enablers	Public Safety	Not Started	07/01/2026	06/30/2029
1.1	Big Rocks	Proactive and Sustainable Staffing Plan	Not Started	07/01/2026	06/30/2029
1.2	Big Rocks	Deep Dive & Overhaul of Public Safety Codes	Not Started	07/01/2026	06/30/2029
1.3	Big Rocks	Develop Unhoused Solutions and Strategic Plan	Not Started	07/01/2026	06/30/2029
1.4	Big Rocks	Advance Transportation Safety Improvements	Not Started	07/01/2026	06/30/2029



## DRAFT PLAN – FOCUS AREAS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
2	Focus Areas/Enablers	Parks, Greenways, and Natural Amenities	Not Started	07/01/2026	06/30/2029
2.1	Big Rocks	Rebuild Patton Pool/Park & Whitmire Activity Center	Not Started	07/01/2026	06/30/2029
2.2	Big Rocks	Build a Park on S. Main Street	Not Started	07/01/2026	06/30/2029
2.3	Big Rocks	Construct the Above the Mud Greenway	Not Started	07/01/2026	06/30/2029
2.4	Big Rocks	Level of Service Expectations Established for Parks Maintenance	Not Started	07/01/2026	06/30/2029
2.5	Big Rocks	Intentional Planning for Green Space Acquisition	Not Started	07/01/2026	06/30/2029

### Parks, Greenways, and Natural Amenities

- **Clarifications:**
  - 2.5
  - Ex. Lower Mud Creek Project
- **Changes:**
  - **Moved Stormwater Master Plan to Strong Inf.**

## DRAFT PLAN – FOCUS AREAS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
3	Focus Areas/Enablers	Strong Infrastructure	Not Started	07/01/2026	06/30/2029
3.1	Big Rocks	Begin Construction of the Wastewater Treatment Plant Resiliency Project	Not Started	07/01/2026	06/30/2029
3.2	Big Rocks	Advance the Stormwater Master Plan	Not Started	07/01/2026	06/30/2029
3.3	Big Rocks	Improve Pavement Condition Index (PCI) to 80	Not Started	07/01/2026	06/30/2029
3.4	Big Rocks	Improve Water Capacity East of I-26	Not Started	07/01/2026	06/30/2029
3.5	Big Rocks	Complete Helene Recovery Projects	Not Started	07/01/2026	06/30/2029

### Strong Infrastructure

- **Clarifications:**
  - N/A
- **Changes:**
  - **Added Stormwater Master Plan**

## DRAFT PLAN – FOCUS AREAS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
4	Focus Areas/Enablers	Business and Economic Development	Not Started	07/01/2026	06/30/2029
4.1	Big Rocks	Overhaul of Development Review Process	Not Started	07/01/2026	06/30/2029
4.2	Big Rocks	Establish Downtown Hospitality District and Hotel	Not Started	07/01/2026	06/30/2029
4.3	Big Rocks	Create an Innovation District Plan	Not Started	07/01/2026	06/30/2029
4.4	Big Rocks	Create Strategies to Stimulate Commercial Redevelopment	Not Started	07/01/2026	06/30/2029
4.5	Big Rocks	Create Citywide Economic Development Strategy	Not Started	07/01/2026	06/30/2029

### Business and Economic Development

- **Clarifications:**
  - N/A
- **Changes:**
  - N/A

## DRAFT PLAN – FOCUS AREAS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
5	Focus Areas/Enablers	Housing, Growth Management, and Community Character	Not Started	07/01/2026	06/30/2029
5.1	Big Rocks	Complete Unified Development Ordinance	Not Started	07/01/2026	06/30/2029
5.2	Big Rocks	Defining Design Standards for Overlay Districts	Not Started	07/01/2026	06/30/2029
5.3	Big Rocks	Achieve 30% of Housing Plan	Not Started	07/01/2026	06/30/2029
5.4	Big Rocks	Define City's Growth Boundary	Not Started	07/01/2026	06/30/2029

### Housing, Growth Management, and Community Character

- **Clarifications:**
  - N/A
- **Changes:**
  - N/A

## DRAFT PLAN – ENABLERS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
6	Focus Areas/Enablers	High-Performing City Workforce	Not Started	07/01/2026	06/30/2029
6.1	Big Rocks	Create Employee Development Plan	Not Started	07/01/2026	06/30/2029
6.2	Big Rocks	Advance City Minimum Wage to \$22.77 per Hour	Not Started	07/01/2026	06/30/2029
6.3	Big Rocks	Reinvigorate the Service Excellence Program	Not Started	07/01/2026	06/30/2029
6.4	Big Rocks	Advance Staffing Capacity	Not Started	07/01/2026	06/30/2029
6.5	Big Rocks	Provide Highly Competitive Benefits Offering	Not Started	07/01/2026	06/30/2029

### High-Performing City Workforce

- **Clarifications:**
  - **Min. Wage Goal**
  - **Highly Comp. Benefits Offering and Advance Staffing Capacity**
- **Changes:**
  - **N/A**

## DRAFT PLAN – ENABLERS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
7	Focus Areas/Enablers	Financial Sustainability	Not Started	07/01/2026	06/30/2029
7.1	Big Rocks	Confidence in Revenue Models	Not Started	07/01/2026	06/30/2029
7.2	Big Rocks	Set Boundaries for Upper Rate and Tax Thresholds	Not Started	07/01/2026	06/30/2029
7.3	Big Rocks	Revenue Diversification	Not Started	07/01/2026	06/30/2029

### Financial Sustainability

- **Clarifications:**
  - **N/A**
- **Changes:**
  - **N/A**

## DRAFT PLAN – ENABLERS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
8	Focus Areas/Enablers	Community Partnerships	Not Started	07/01/2026	06/30/2029
8.1	Big Rocks	Develop Government Specific Community College Training Program	Not Started	07/01/2026	06/30/2029
8.2	Big Rocks	Work with Community Organizations to Address Wicked Problems	Not Started	07/01/2026	06/30/2029
8.3	Big Rocks	Participate in Key Partner Events	Not Started	07/01/2026	06/30/2029
8.4	Big Rocks	Department Heads Lead Regional Associations and Networking Events	Not Started	07/01/2026	06/30/2029

### Community Partnerships

- **Clarifications:**
  - **N/A**
- **Changes:**
  - **N/A**

## DRAFT PLAN – ENABLERS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
9	Focus Areas/Enablers	High-Functioning City Council	Not Started	07/01/2026	06/30/2029
9.1	Big Rocks	Prepare for Mayoral Leadership Transition	Not Started	07/01/2026	06/30/2029
9.2	Big Rocks	Council Members Participate in Regional Leadership Roles	Not Started	07/01/2026	06/30/2029
9.3	Big Rocks	Council Members have List of Successes/Vision and Promote them Throughout the Community	Not Started	07/01/2026	06/30/2029
9.4	Big Rocks	Council Members have Shared Commitment to the Strategic Plan	Not Started	07/01/2026	06/30/2029
9.5	Big Rocks	Maintain Representative Leadership Status in Community	Not Started	07/01/2026	06/30/2029

### High-Functioning City Council

- **Clarifications:**
  - **Mayoral Transition**
- **Changes:**
  - **N/A**

## DRAFT PLAN – ENABLERS

#	Level	Name	Status	Start Date	Due Date
	Plan	COH - Strategic Plan (FY27 - FY29)	Not Started	07/01/2026	06/30/2029
10	Focus Areas/Enablers	Engaged and Educated Community	Not Started	07/01/2026	06/30/2029
10.1	Big Rocks	Advance Build Hendersonville and Core of the City	Not Started	07/01/2026	06/30/2029
10.2	Big Rocks	Establish Community Advisory Council	Not Started	07/01/2026	06/30/2029
10.3	Big Rocks	Overhaul of City Boards and Commissions	Not Started	07/01/2026	06/30/2029
10.4	Big Rocks	Identify and Foster Relationships with Neighborhood Champions	Not Started	07/01/2026	06/30/2029
10.5	Big Rocks	Develop Annual Community Engagement Plan	Not Started	07/01/2026	06/30/2029

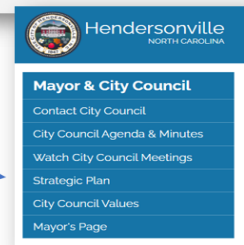
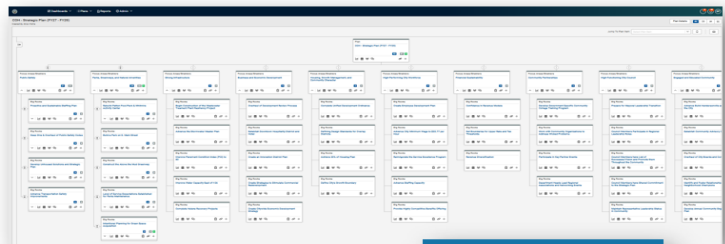
### Engaged and Educated Community

- **Clarifications:**
  - **N/A**
- **Changes:**
  - **N/A**

## DRAFT PLAN

### Next Steps:

- **Finalize Action Items/KPIs**
- **Council Adoption June 2026**
- **FY24 – FY26 Report**



**City of Hendersonville Strategic Plan Update**

**Questions?**



**B. Request to Participate in Mud Creek Watershed Stormwater Study – John Connet, City Manager**

Deputy City Manager Brian Pahle explained that Henderson County, Conserving Carolina, City of Hendersonville and others are partnering for a grant application to study the Mud Creek Watershed to determine if flooding can be reduced in Hendersonville. Staff are requesting the allocation of \$8,000 under the condition that Mike Huffman be part of the steering committee. The funding will be needed in FY 2026-2027.

***Council Member Melinda Lowrance moved that the City Council authorize the contribution of \$8,000 from the Stormwater Fund to the Mud Creek Stormwater Study under the condition that the City of Hendersonville Stormwater Director is on the study steering committee. A unanimous vote of the Council followed. Motion carried.***

**C. Resolution of Intent to Join C-PACE Program – John Connet, City Manager**

Deputy City Manager Brian Pahle explained that the C-PACE Program is a new financing program administered by Economic Development Partnership of North Carolina. The C-PACE Program provides additional capital financing options to commercial property owners who are making energy, water and resiliency improvements. There is little to no risk to the City of Hendersonville.

***Council Member Lyndsey Simpson moved that the City Council adopt the Resolution of Intent to join the C-PACE Program. A unanimous vote of the Council followed. Motion carried.***

Resolution #R-26-43

**RESOLUTION DECLARING INTENT OF THE CITY OF HENDERSONVILLE, NORTH CAROLINA TO PARTICIPATE IN THE COMMERCIAL PROPERTY ASSESSED CAPITAL EXPENDITURE(C-PACE) PROGRAM**

WHEREAS, Article 10B of Chapter 160A of the General Statutes of North Carolina, as amended (the “C-PACE Act”), authorizes the establishment of a statewide commercial property assessed capital expenditure (C-PACE) program (the “C-PACE Program”) that local governments may voluntarily join; and

WHEREAS, the C-PACE Act authorizes the North Carolina Department of Commerce (the “Program Sponsor”) to oversee the C-PACE Program and requires the Economic Development Partnership of North Carolina, Inc., a North Carolina nonprofit corporation (the “Statewide Administrator”), to administer the C-PACE Program and, in support thereof, provide certain administrative services described in N.C. Gen. Stat. § 160A-239.14; and

WHEREAS, the C-PACE Act and C-PACE Program permit willing owners of commercial, industrial, or agricultural real property, or residential real property with five or more dwelling units located in the jurisdictional boundaries of participating local governments (“Qualifying Commercial Property”) to obtain direct financing (“C-PACE Financing”) from a “capital provider” (as further defined in N.C. Gen. Stat. § 160A-239.12(1), “Capital Provider”) for “qualifying improvements” (as further defined in N.C. Gen. Stat. § 160A-239.12(14), “Qualifying Improvements”) approved by the Program Sponsor, including energy efficiency measures, resiliency measures, renewable energy measures, and water conservation measures; and

WHEREAS, under the C-PACE Act, C-PACE Financing shall be secured by a (a) voluntary assessment imposed on Qualifying Commercial Property by a local government for the total amount of such financing (the “C-PACE Assessment”) and (b) lien on such Qualifying Commercial Property until the financing is paid in full (the “C-PACE Lien”); and

WHEREAS, the City of Hendersonville, North Carolina, acting by and through its City Council, desires to participate in the C-PACE Program and, in support thereof, adopt a resolution setting forth the items required by N.C. Gen. Stat. § 160A-239.15(a);

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hendersonville, North Carolina as follows:

Section 1. The City of Hendersonville hereby authorizes (a) the C-PACE Program to operate within its jurisdictional boundaries and (b) the Statewide Administrator to provide the administrative services described in N.C. Gen. Stat. § 160A-239.14.

Section 2. The City Council intends to (a) authorize C-PACE Financing within the jurisdictional boundaries of the City of Hendersonville, (b) authorize the imposition of C-PACE Assessments to secure repayment of C-PACE Financing, (c) assign the C-PACE Lien to Capital Providers providing C-PACE Financing and (d) delegate billing, collection, and enforcement duties for the C-PACE Assessment and C-PACE Lien to Capital

Providers.

**Section 3.** The amount of any C-PACE Financing and related C-PACE Assessment repayment terms shall be pursuant to an agreement by and among City of Hendersonville, the Statewide Administrator, a “property owner” (as defined in the C-PACE Act, a “Property Owner”) and Capital Provider (an “Assessment Agreement”) and a financing agreement between a Property Owner and a Capital Provider in which a Property Owner agrees to repay a Capital Provider for the C-PACE Financing provided, including, but not limited to, any finance charges, fees, debt servicing, accrual of interest and penalties, and any terms relating to the treatment of prepayment and partial payment, and the billing, collection, and enforcement of the C-PACE Financing.

**Section 4.** The Hendersonville City Manager shall, upon receipt from the Statewide Administrator of an approved project application for C-PACE Financing within the jurisdictional boundaries of the City of Hendersonville, execute an Assessment Agreement, a Notice of C-PACE Assessment, and an Assignment of C-PACE Lien.

**Section 5.** The City of Hendersonville shall be reimbursed by the Statewide Administrator for the actual and reasonable costs associated with the performance of the duties described in Section 4 hereof.

**Section 6.** A public hearing on the C-PACE Program will be held at City of Hendersonville, Operations Center, 305 Williams Street, Hendersonville, NC on Thursday, June 4, 2026, at 5:45 p.m.

**Section 7.** Nothing in this resolution shall be interpreted as authorizing the City of Hendersonville to pledge, offer, or encumber its full faith and credit, and the City of Hendersonville shall not pledge, offer, or encumber its full faith and credit in connection with any C-PACE Financing.

**Section 8.** Should any provision or provisions of this Resolution be declared invalid or unenforceable in any respect by final decree of any court of competent jurisdiction, the invalidity or unenforceability of any such provisions shall not affect the remaining provisions of such Resolution.

**Section 9.** All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

**Section 10.** This Resolution shall take effect upon its adoption.

ADOPTED AND APPROVED this 13<sup>th</sup> day of April 2026.

Barbara G. Volk, Mayor

Attest: /s/Jill Murray, City Clerk

Approved as to form: /s/Angela S. Beeker, City Attorney

**D. Main Street Fountain Improvement Concepts – Brent Detwiler, PE, Assistant City Manager – Public Services**

Assistant City Manager-Public Services Brent Detwiler explained that the copper structure within the existing fountain at the corner of Main Street and Sixth Avenue has been deteriorating over the years, and if it continues to degrade, will be a potential safety hazard. In addition, there is substantial water loss due to the way the current fountain is constructed within the brick structure. City staff have been working with Medallion Pools, the vendor who designed and supplied the mechanical components of the fountain (which are in good working condition), to come up with some concepts for fountain improvements. The improvements would involve removal of the copper and stone within the brick structure, retaining and cleaning the brick structure, and installing jets and lighting. If approved, staff are prepared to work with Medallion to complete the improvements by June 30. Brent gave the following PowerPoint presentation.



# Phase 1

## Project Scope

### Objectives:

Design and build a new fountain within the existing brick structure that enhances the character and appeal of Main Street.

The design will focus on a clean, controlled water feature with integrated lighting for day and night visibility, using a simplified approach that reduces water loss while improving overall visual impact.

### Deliverables (by Medallion)

- Fountain design and photo-realistic renderings
- Construction documentation
- Cost estimate
- Installation services



## Fountain Design Concept 1

In **Phase 1**, the existing fountain and sculpture will be removed while preserving the current brick seating enclosure to maintain the plaza's established structure.

**Concept 1** introduces a central vertical jet as the focal point, complemented by smaller accent jets arranged for visual balance. The fountain basin will include accent lighting to enhance the feature at night.

The redesigned fountain will create a clean, ornamental water feature that enhances the overall appearance of the plaza.





HENDERSONVILLE FOUNTAIN: PHASE 1

## Fountain Design Concept 2

To reiterate, **Phase 1** will remove the existing fountain and sculpture while preserving the current brick seating enclosure to maintain the plaza's established structure.

**Concept 2** features three bands of water spouts that rise in height as they spiral toward the center, creating a more modern and distinctive look. The fountain basin will include accent lighting to enhance the feature at night.

The redesigned fountain will create a dynamic, contemporary water feature, with spouts that add movement and visual interest while enhancing the overall appearance of the plaza.



**Design & engineering**

Included in the design contract

**Cost Estimate - \$65K**

**Demo existing water feature**

By Hendersonville

**New fountain installation**

\$65K


# Timeline



# Thank You.

**Mark Dorsey, P.E.**  
President/Owner

Email: [Mark@medallionpool.com](mailto:Mark@medallionpool.com)  
Phone: 828-230-2855  
Address: Medallion Pool Company  
51 N. Merrimon Ave #101,  
Asheville, NC 28804

*Council Member Jennifer Hensley moved that City Council approve the resolution to make improvements to the fountain at the southwest corner of Main Street and Sixth Avenue. A unanimous vote of the Council followed. Motion carried.*

**9. CITY MANAGER REPORT**

**A. April 2026 Contingency and Adjustment Report – John Connet, City Manager**

In accordance with North Carolina General Statute (NCGS) 159-13(b) it is required that all expenditures resulting from a contingency appropriation budget be reported to the governing board at its next regular meeting and recorded in the minutes.

NCGS 159-15 permits the Budget Officer (City Manager) to transfer budget from one appropriation to another within the same fund, provided any such transfers are reported to the Governing Board. The City of Hendersonville refers to transfers of budget from one appropriation to another within the same fund as a “budget adjustment”. City Council authorizes budget adjustments each year with the adoption of the annual budget ordinance (SECTION 4).

This agenda item serves to fulfill the reporting requirements of both NCGS 159-13(b) and 159-15 by providing City Council with a summary of all amendments and adjustments occurring thus far in the fiscal year.

FISCAL YEAR 2025 - 2026 (FY26) BUDGET AMENDMENTS AND ADJUSTMENTS						Completed	Corrected			
						Proposed	Denied			
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EXISTING BUDGET	INCREASE	DECREASE	REVISED BUDGET	DESCRIPTION	APPROVED	TYPE	AMENDMENT NUMBER	
068-7855-519200	Contract Services	58,680	-	20,000	38,680	Brush Truck Repair	yes	Adjustment	3/26/2026	
068-7855-524030	R&M Trucks	63,000	20,000	-	83,000	Brush Truck Repair	yes	Adjustment	3/26/2026	
010-1300-521001	Supplies and Materials	105,245	-	5,817	99,428	PD Office Furniture	yes	Adjustment	4/2/2026	
010-1300-554001	Capital Outlay- Equipment Other Than	67,500	5,817	-	73,317	PD Office Furniture	yes	Adjustment	4/2/2026	
010-1502-531225	Training	8,000	-	7,700	300	Fountain Design and Fountain Works	yes	Adjustment	4/6/2026	
010-1535-519200	Contract Services	25,000	-	12,700	12,300	Fountain Design and Fountain Works	yes	Adjustment	4/6/2026	
010-1002-519200	Contract Services	116,000	20,400	-	136,400	Fountain Design and Fountain Works	yes	Adjustment	4/6/2026	
010-1502-519200	Contracted Services	50,300	-	2,000	48,300	Brent adjustment request 04/07/26	yes	adjustment	4/7/2026	
010-1502-531210	Permits, Licenses, and Fees	-	2,000	-	2,000	Brent adjustment request 04/07/26	yes	adjustment	4/7/2026	
010-1008-531225	Bank Service Charges	25,000	-	3,108	21,892	Audit Adjustment	yes	adjustment	4/15/2026	
010-1008-519010	Prof Services - Audit	34,170	3,108	-	37,278	Audit Adjustment	yes	adjustment	4/15/2026	
060-1010-531225	Bank Service Charges	90,000	-	3,108	86,892	Audit Adjustment	yes	adjustment	4/15/2026	
060-1010-519010	Prof Services - Audit	34,170	3,108	-	37,278	Audit Adjustment	yes	adjustment	4/15/2026	
010-1300-531225	Training	72,705	-	4,500	68,205	PD New Hire Checks	yes	adjustment	4/20/2026	
010-1300-519200	Contract Services	107,699	4,500	-	112,199	PD New Hire Checks	yes	adjustment	4/20/2026	
060-7035-524010	R&M Buildings	55,000	-	3,849	51,151	WTP SCADA upgrades	yes	adjustment	4/21/2026	
060-7035-553000	Capital Outlay- Land Improvements	35,000	-	35,000	-	WTP SCADA upgrades	yes	adjustment	4/21/2026	
060-7035-554001	Capital Outlay- Equipment Other Than	7,671	38,849	-	46,520	WTP SCADA upgrades	yes	adjustment	4/21/2026	
010-1400-534000	Noncapital Equipment	56,260	-	8,000	48,260	Stair Stepper	yes	adjustment	4/29/2026	
010-1400-554001	Capital Outlay- Equipment Other Than	64,680	8,000	-	72,680	Stair Stepper	yes	adjustment	4/29/2026	
060-7155-555002	Capital Outlay Lines	240,000	-	11,590	228,410	Garage Doors	yes	adjustment	4/29/2026	
060-1523-524010	R&M Buildings	-	11,590	-	11,590	Garage Doors	yes	adjustment	4/29/2026	
010-1502-519200	Contract Services	48,300	-	11,590	36,710	Garage Doors	yes	adjustment	4/29/2026	
010-1523-524010	R&M Buildings	50,000	11,590	-	61,590	Garage Doors	yes	adjustment	4/29/2026	
010-1400-519103	Prof Services- Medical	56,750	-	19,860	36,890	Deputy Chief Hiring Process	yes	adjustment	4/29/2026	
010-1502-519200	Contract Services	55,000	19,860	-	74,860	Deputy Chief Hiring Process	yes	adjustment	4/29/2026	

## B. Mayor's Memories – John Connet, City Manager

Deputy City Manager Brian Pahle had a few comments:

- First, he mentioned the public comment that was made earlier about Apple Country Public Transit and wanted to clarify that that is not a city provided service and that it is a county funded service. We contribute dollars for it's wellbeing but we are not in control of that program or that service.
- Second, he wished Brandy Heatherly a happy birthday.
- Third, Mayor's Memories. I found four sets of minutes from May, 2005. You did provide a budget amendment for roof repairs for City Hall due to Hurricane Ivan for \$410K; also for FEMA you were approving repairs to the Wastewater Treatment Plant and the Bonclarken Pump Station repair; you had multiple annexations, but the bulk of this meeting, 30 pages of the 42 page minutes from May 5<sup>th</sup> was dedicated to Sam's Club and Mayor, I don't know if you remember that public hearing but it started at 6:30p and ended at 9:30p. After you got out of that debate, they talked about parking on Main Street and charging for service lots. You also approved street paving bids during that meeting. The historic courthouse rededication was discussed and then you had three other meetings that month where you had a budget workshop, a drop-in meeting for the Southside Transportation Plan and a second meeting for the Southside Transportation Plan.

## 10. CITY COUNCIL COMMENTS

Council Member Simpson reminded everyone about the upcoming Housing Summit that we're having at the end of this month. The committee and staff have put a lot of time into this plan, and I'm just really excited for us to fully unveil it to everyone. I think the video that the Lucey Agency put together is going to be pretty impactful.

**11 . ADJOURN**

There being no further business, the meeting adjourned at 7:17 p.m. upon unanimous assent of the Council. No further action was taken.

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Barbara G. Volk, Mayor

ATTEST:

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Jill Murray, City Clerk