

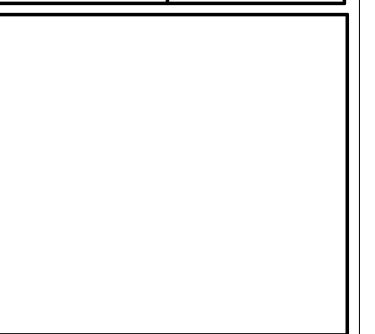
tru HOTEL  
FLAT ROCK, NC

| INDEX OF SHEETS |                                   |
|-----------------|-----------------------------------|
| Sheet No.       | Title                             |
| C0              | COVER SHEET                       |
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| <u>DEVELOPMENT DATA</u> |                                                                                             |
|-------------------------|---------------------------------------------------------------------------------------------|
| OWNER/DEVELOPER:        | UPWARD CROSSING HOSPITALITY, LLC<br>P.O. BOX 759<br>FLETCHER, NC 28732                      |
| CONTACT:                | SATIS PATEL                                                                                 |
| SURVEYOR:               | WAGGONER AND RHODES LAND SURVEYORS, PLLC<br>545 SOUTH GROVE ST.<br>HENDERSONVILLE, NC 28792 |
| CONTACT:                | (828) 693-1022                                                                              |
| CIVIL ENGINEER:         | ISOM ENGINEERING CONSULTANTS, PLLC<br>1309 S. COLLEGIATE DRIVE<br>WILKESBORO, NC 28697      |
| CONTACT:                | DALE ISOM, P.E.<br>(336) 838-4007                                                           |

|                                            |                                              |                       |
|--------------------------------------------|----------------------------------------------|-----------------------|
| <b>PROJECT DATA</b>                        |                                              |                       |
| PIN#                                       | 9588-21-0113                                 |                       |
| ADDRESS:                                   | UPWARD CROSSING DRIVE<br>FLAT ROCK, NC 28731 |                       |
| DEED BOOK/PAGE:                            | 3893/124                                     |                       |
| PARCEL ACREAGE:                            | 1.5± ACRES                                   |                       |
| DISTURBED ACREAGE:                         | 1.58 ACRES                                   |                       |
| <br><b><u>PARKING CALCULATIONS:</u></b>    |                                              |                       |
| HANDICAPPED SPACES:                        | 4 SPACES                                     |                       |
| TOTAL PARKING SPACES:                      | 95 SPACES                                    |                       |
| PARKING SPACE/ROOM:                        | 1.0                                          |                       |
| <br><b><u>HOTEL DATA:</u></b>              |                                              |                       |
| BUILDING FOOTPRINT:                        | 11,426 SF                                    |                       |
| BUILDING STORIES:                          | 4                                            |                       |
| TOTAL GROSS SQUARE FOOTAGE:                | 45,797 SF                                    |                       |
| TOTAL ROOMS:                               | 95                                           |                       |
| <br><b><u>IMPERVIOUS CALCULATIONS:</u></b> |                                              |                       |
| PRE-DEVELOPMENT:                           | IMPERVIOUS<br>65,340 SF (100%)               | PERVIOUS<br>0 SF (0%) |
| POST-DEVELOPMENT:                          | 47,916 SF (73.3%)                            | 17,424 SF (26.7%)     |

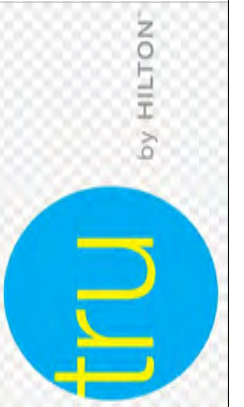
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|----------|--|----------|--|
| DRAWN BY |  | APPROVED |  |
| JRE      |  | DU       |  |
| PROJ. #  |  | DATE     |  |
|          |  | 10-11-22 |  |



**Isom Engineering  
Consultants, PLLC**  
Engineering|Planning

1309 South Collegeville Drive  
Chapel Hill, NC 27607  
336.638.4007 (ext. 107)

COVER SHEET



NORTH CAROLINA

FLAIR/ROCK

**SHEET**

CO

F 11

N.A.D. 1927

GRID NORTH

PLAT OF SURVEY FOR  
UPWARD ROAD HOSPITALITY GROUP, LLC

BEING LOT 3 OF UPWARD CROSSING  
AS SHOWN ON PLAT SLIDE 2014/9408

CITY OF HENDERSONVILLE  
BLUE RIDGE TOWNSHIP  
HENDERSON COUNTY  
NORTH CAROLINA

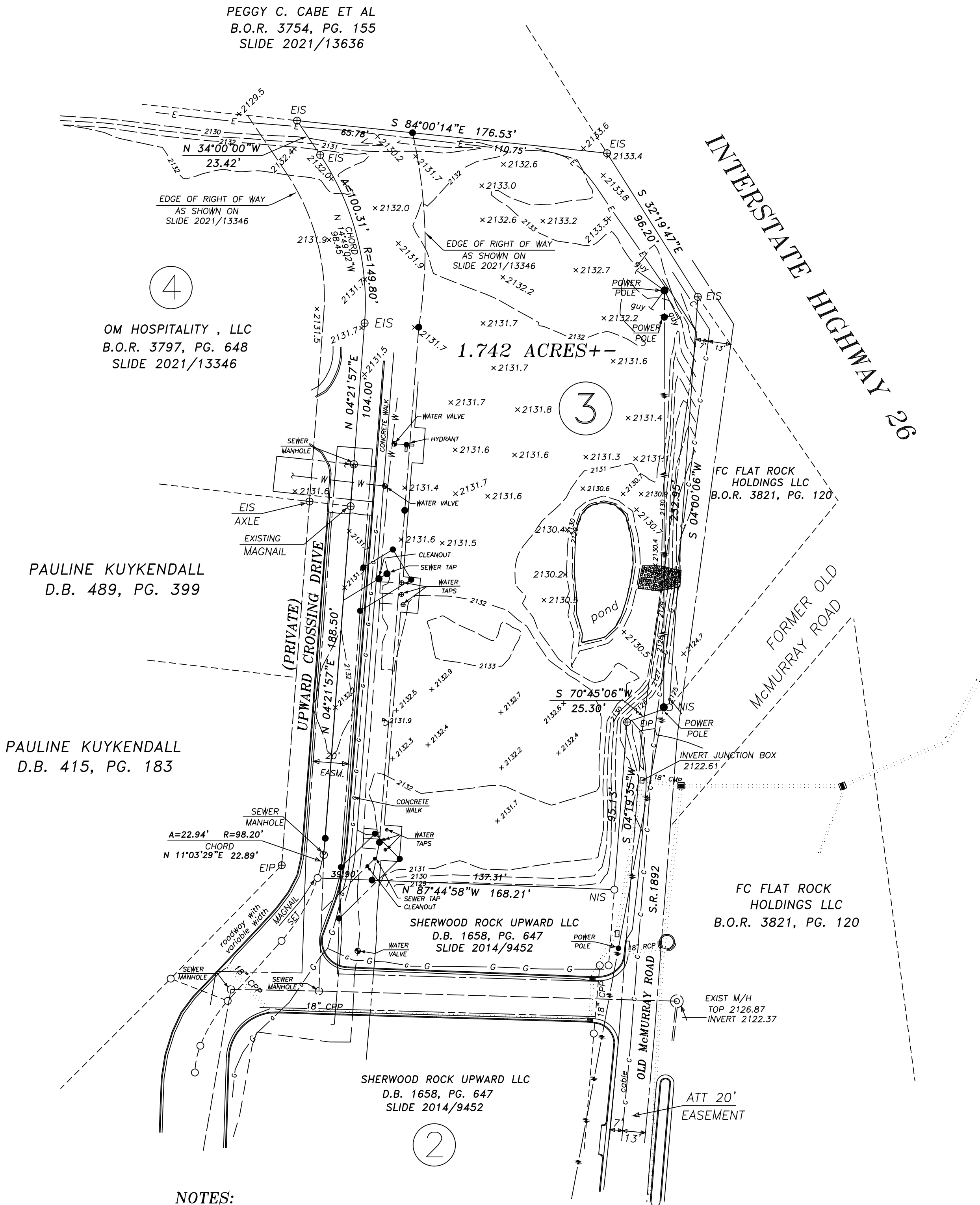
JANUARY 10th, 2022

I, STACY KENT RHODES, PROFESSIONAL LAND SURVEYOR,  
certify that this plat represents a survey of an existing parcel or  
parcels of land and does not create a new street or change an  
existing street. G.S. 47-30 (j) (1) (c)

I, STACY KENT RHODES, a PROFESSIONAL LAND SURVEYOR,  
certify that this plat was drawn under my supervision from  
an actual survey made under my supervision  
(deed description recorded in Book AS, Page SHOWN);  
that the boundaries not surveyed are clearly indicated  
drawn from information found in Book AS, Page SHOWN;  
that the ratio of precision as calculated is 1/10,000;  
that this plat was prepared in accordance with G.S. 47-30  
as amended. Witness my original signature, registration  
number and seal.  
this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20 \_\_\_\_.

PROFESSIONAL LAND SURVEYOR

PRELIMINARY  
UNTIL SIGNED & SEALED

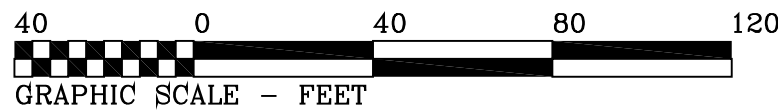


NOTES:

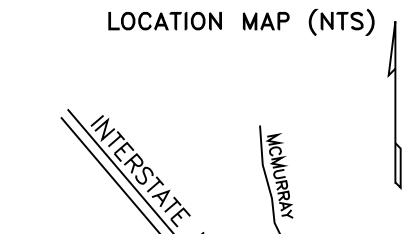
1. AREA DETERMINED BY COORDINATE COMPUTATION.
2. THE CURRENT OWNER OF RECORD IS UPWARD ROAD DEVELOPMENT GROUP LLC, AS PER D.B. 1316, PG. 424.
3. AREA INCLUDES ANY AND ALL PORTIONS OF PROPERTY UNDER RIGHTS OF WAY AND/OR EASEMENTS, EITHER ACQUIRED OR CLAIMED, UNLESS OTHERWISE NOTED.
4. SUBJECT PROPERTY IS CURRENTLY ZONED PCD(PLANNED COMMERCIAL DEVELOPMENT) BY CITY OF HENDERSONVILLE ZONING.
5. FOR RECORDED PLAT OF WATERLINE EASEMENT, SEE PLAT SLIDE 2014/9429 AND AGREEMENT WITH THE CITY OF HENDERSONVILLE RECORDED IN D.B. 1590, PG. 14.
6. FOR RECORDED PLAT OF SANITARY SEWER LINE EASEMENT, SEE PLAT SLIDE 2014/9430 AND AGREEMENT WITH THE CITY OF HENDERSONVILLE RECORDED IN D.B. 1590, PG. 18.
7. FOR UPWARD CROSSING DRIVE EXTENSION EASEMENT, SEE PLAT SLIDE 2021/13346 AND AGREEMENT AS RECORDED IN BOOK OF RECORD(B.O.R.) 3754, PG. 298.
8. PRIOR TO CONSTRUCTION IT IS ADVISABLE TO CALL "NORTH CAROLINA 811" FOR COMPLETE UNDERGROUND UTILITY LOCATION, WHICH MAY NOT BE SHOWN ON THIS SURVEY.

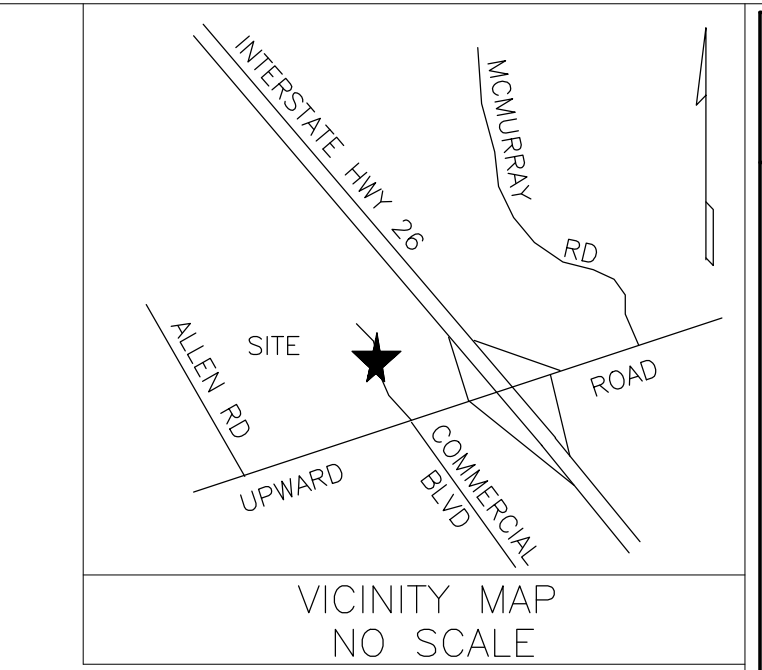
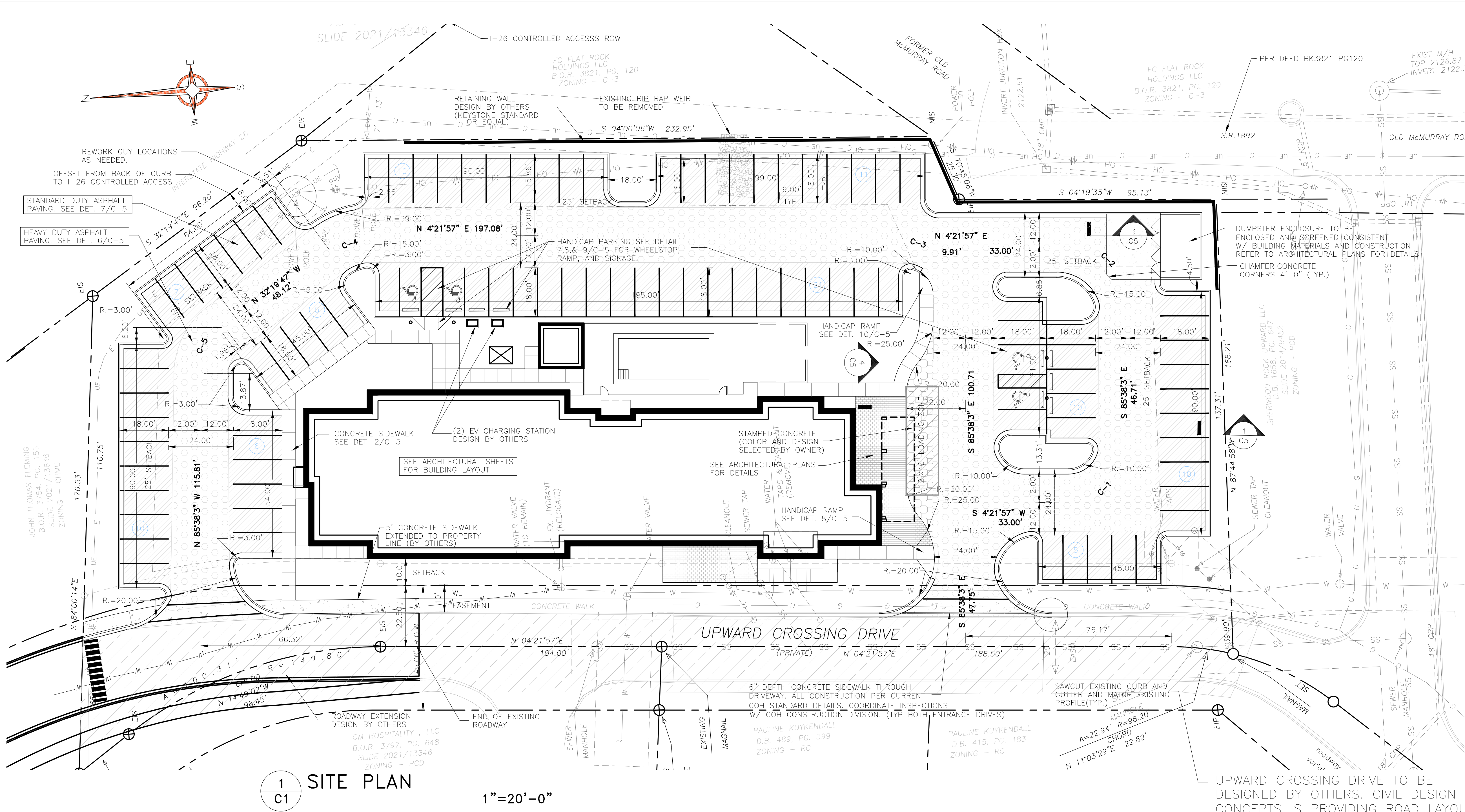
LEGEND

- EXISTING CORNER MONUMENT  
AS NOTED
- NEW IRON PIPE SET OR  
AS NOTED
- COMPUTED POINT-NOT STAKED
- CONCRETE MONUMENT  
AS NOTED



SCALE 1" = 40'

|                                         |                                                                                                                     |                                                                |                    |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|
| REFERENCES:<br>DEED: D.B. 1316, PG. 424 | <div>LOCATION MAP (NTS)</div>  | SURVEY BY<br><b>STACY KENT RHODES</b><br>NC PLS 2959           |                    |
| PLAT:<br>SLIDE 2014/9408                |                                                                                                                     | WAGGONER & RHODES<br>LAND SURVEYORS, PLLC.<br>NC FIRM #C-1129  |                    |
| TAX ID REFERENCE:<br>9588219113         |                                                                                                                     | 545 SOUTH GROVE STREET<br>HENDERSONVILLE, NORTH CAROLINA 28792 |                    |
| SCREEN FILE: 21-061                     |                                                                                                                     | PHONE: (828) 693-1022<br>FAX: (828) 693-4019                   |                    |
| DWG FILE: 21-061                        |                                                                                                                     |                                                                |                    |
| REVISIONS:                              | DATE: JANUARY 10th, 2022                                                                                            | DRAWN BY: DKS/SLW                                              | JOB NUMBER: 21-061 |



| LEGEND |                                                    |
|--------|----------------------------------------------------|
|        | PROPERTY LINE, CURB AND GUTTER                     |
|        | BUILDING                                           |
|        | PROPERTY CORNER                                    |
|        | EXISTING HIGHWAY                                   |
|        | PROPOSED DRIVES AND ADDITIONS TO EXISTING HIGHWAYS |
|        | FENCE                                              |
|        | CENTER LINE                                        |
|        | HANDICAP SYMBOL                                    |
|        | STANDARD DUTY ASPHALT PAVING SEE DET. 4/C5         |
|        | HEAVY DUTY ASPHALT PAVING SEE DET. 4/C5            |

- ### GENERAL NOTES
- BOUNDARY AND TOPO BY: WAGGONER AND RHODES LAND SURVEYORS, PLLC - 545 SOUTH GROVE ST. HENDERSONVILLE, NC 28792 PHONE# (828) 693-1022
  - PROPERTY OWNER: UPWARD CROSSING HOSPITALITY, LLC SATIS D. PATEL P.O. BOX 759 FLETCHER, NC 28732
  - DEVELOPER: BLUE STAR HOSPITALITY, LLC SATIS D. PATEL P.O. BOX 759 FLETCHER, NC 28732
  - CONTRACTOR IS TO VERIFY ALL UTILITY LOCATIONS PRIOR TO BEGINNING WORK.
  - ALL WORK IS TO BE IN ACCORDANCE WITH ALL STATE AND LOCAL REGULATIONS.
  - ALL PERMITS ARE TO BE OBTAINED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
  - HYDRANT LOCATION SHALL BE APPROVED BY THE LOCAL FIRE MARSHALL.
  - EXISTING UTILITIES ON SITE SHALL BE RELOCATED AS REQUIRED. CONTRACTOR SHALL PAY ALL COSTS ASSOCIATED WITH RELOCATION.
  - ALL LANDSCAPING SHALL MEET THE REQUIREMENTS OF THE CITY OF HENDERSONVILLE.
  - THIS PARCEL IS A SATELLITE ANNEXATION FOR THE CITY OF HENDERSONVILLE.

- ### PARKING AND PAVEMENT NOTES
- ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC DEVICES, 1988 EDITION AS AMENDED.
  - ALL PAVEMENT MARKINGS SHALL BE PAINTED WHITE ON ASPHALT PAVEMENT / YELLOW ON CONCRETE PAVEMENT AND SHALL BE FOUR (4) INCHES WIDE UNLESS INDICATED OTHERWISE. ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC WHITE ON ASPHALT IN NCDOT ROW.
  - ALL DIMENSIONS ARE TO BACK-OF-CURB UNLESS INDICATED OTHERWISE. ALL CURB RADIUS ARE TO BE 5' UNLESS INDICATED OTHERWISE.
  - CONTRACTOR SHALL FURNISH AND INSTALL PAVEMENT MARKINGS AS SHOWN ON THE PLANS. (SEE SHEET C-1)
  - CONTRACTOR SHALL COORDINATE THE INSTALLATION OF ALL SIGNS, PAVEMENT MARKINGS, AND OTHER TRAFFIC CONTROL DEVICES WITH OTHER CONTRACTORS ON THE SITE.
  - JOINTS OR SCORE MARKS ARE TO BE SHARP AND CLEAN WITHOUT SHOWING EDGES OF JOINING TOOLS.
  - CONTRACTOR SHALL SAW-CUT TIE-INS AT EXISTING CURBS AS NECESSARY TO INSURE SMOOTH TRANSITIONS. CONTRACTOR SHALL SAW-CUT AND TRANSITION TO MEET EXISTING PAVEMENT AS NECESSARY AND AS DIRECTED BY INSPECTOR TO INSURE POSITIVE DRAINAGE. (TYPICAL AT ALL INTERSECTIONS)
  - CONTRACTOR SHALL COMPLY WITH ALL PERTINENT PROVISIONS OF THE "MANUAL OF ACCIDENT PREVENTION IN CONSTRUCTION" ISSUED BY AGC OF AMERICA, INC. AND THE HEALTH AND SAFETY REGULATIONS FOR CONSTRUCTION ISSUED BY THE U.S. DEPARTMENT OF LABOR.
  - CONTRACTOR SHALL FULLY COMPLY WITH THE REQUIREMENTS OF THE SOILS ENGINEER, GTA ASSOCIATES, INC., AS DETAILED IN THEIR REPORT DATED JULY 11, 2007.
  - ALL IMPROVEMENTS WITHIN NCDOT R.O.W. SHALL COMPLY WITH THE NCDOT STANDARD SPECIFICATIONS.
  - ALL EXISTING ON-SITE STRUCTURES SHALL BE REMOVED PER LOCAL CODES AND DISPOSED OF OFF-SITE, INCLUDING ALL ATTACHED UTILITIES AND APPURTENANCES. ALL WELLS ON-SITE SHALL BE IDENTIFIED TO THE ENGINEER BEFORE CONSTRUCTION AND CAPPED PER HIS INSTRUCTIONS.

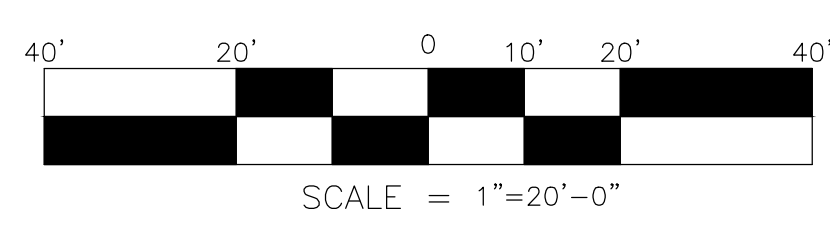
### SITE STATISTICS

|                                           |                   |
|-------------------------------------------|-------------------|
| TOTAL ACREAGE =                           | 1.5±              |
| ZONING =                                  | CHMU              |
| PROPOSED USE =                            | HOTEL             |
| TOTAL STORIES =                           | 4                 |
| TOTAL ROOMS =                             | 95                |
| TOTAL SQ. FOOTAGE =                       | 45,797 SQ.FT.     |
| BUILDING HEIGHT =                         | 53'-10" FT.       |
| REQUIRED PARKING: 1* 95 + 0 =             | 95 SPACES         |
| (1 PARKING SPACE PER 1 GUESTROOM + 1 PER) |                   |
| PARKING PROVIDED =                        | 95 SPACES         |
| HANDICAP PARKING =                        | 4                 |
| I. TOTAL PROJECT AREA:                    | 1.65 ACRES        |
| II. PROPOSED LOT AREA:                    | 1.5 ACRES         |
| III. SITE COVERING-BUILDINGS:             | 11,893 SF (18.2%) |
| IV. SITE COVERING-OPEN SPACES:            | 22,262 SF (34.0%) |
| V. SITE COVERING-STREETS & PARKING:       | 31,948 SF (48.9%) |
| VI. SITE COVERING-FACILITIES:             | 373 SF (0.01%)    |
| VII. SITE COVERING-COMMON OPEN SPACES:    | 7,580 SF (11.6%)  |

### CURVE TABLE

| CURVE 1       | CURVE 2       | CURVE 3       |
|---------------|---------------|---------------|
| LC = 42.41'   | LC = 42.41'   | LC = 12.80'   |
| R = 27.00'    | R = 27.00'    | R = 22.00'    |
| Δ = 90°0'0"   | Δ = 90°0'0"   | Δ = 33°20'10" |
| CURVE 4       | CURVE 5       |               |
| LC = 17.29'   | LC = 20.47'   |               |
| R = 27.00'    | R = 22.00'    |               |
| Δ = 36°41'44" | Δ = 53°18'16" |               |

CONTRACTOR SHALL REMOVE ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES FROM SITE AFTER PERMANENT PROJECT STABILIZATION IS COMPLETED. ALL DISTURBED AREAS TO BE SEEDED AND MULCHED.



BY JPS

REVISIONS

DATE 1023-05-24

HENDERSONVILLE PB COMMENTS - REVISIONS

DRAWN BY JRE

APPROVED DLI

PROJ. #

DATE 10-11-22

NOT RELEASED FOR CONSTRUCTION

DATE 1023-05-24

NOT RELEASED FOR CONSTRUCTION

DATE 1023-05-24

Isom Engineering Consultants, PLLC

Engineering Planning

1305 South collegiate Drive

Wilmington, NC 28403

336.838.4007 (ext.107)

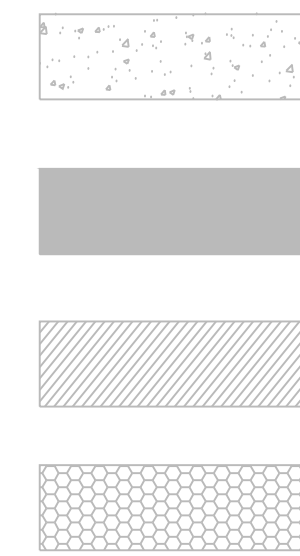
SITE PLAN

by HILTON

tru

SHEET C1

OF 11



SECTION 15-9  
a.) PERIMETER & INTERIOR PLANTINGS  
VEHICULAR USE AREA:  $31,948 \text{ SQ}' / 4,000 \text{ SQ}' = 8.16$

b.) PLANTING STRIP:  $652 \text{ LF} / 40 \text{ LF} = 16.3$

c.) BUFFER FROM STREET: 165 LF/ 5 LF= 33

SECTION 5-27  
COMMON OPEN SPACE: 7,580 SQ/ 1,000 = 7.58

SECTION 15-13  
SPECIAL PROVISIONS-OPEN SPACE LANDSCAPING IN  
MU DISTRICTS:  $22,262 \text{ SQ'} / 4,000 \text{ SQ'} = 5.56$

9 TREES  
17 SHRUBS

17 TREES  
85 SHRUBS

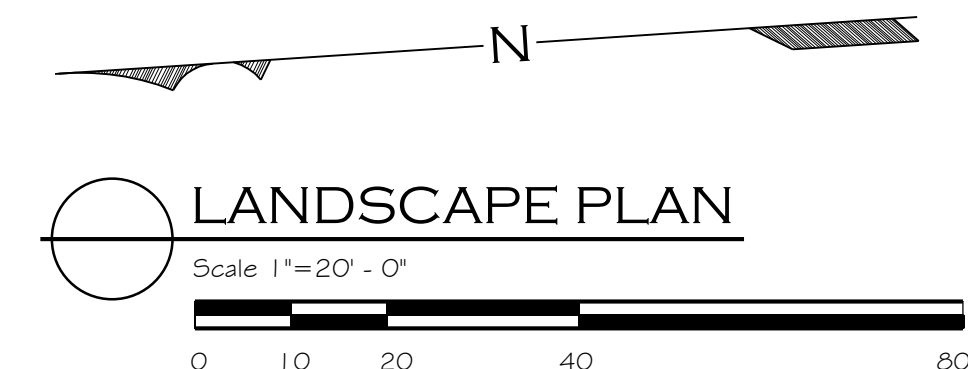
33 SHRUBS

8 TREES

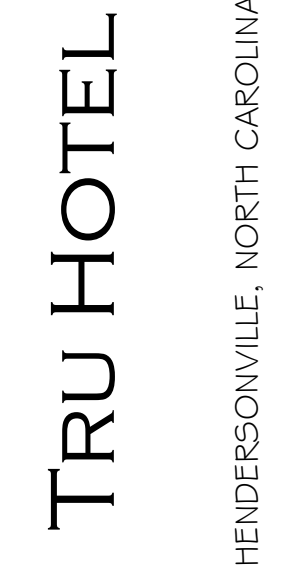
6 TREES  
30 SHRUBS

| TREES  | REQUIRED<br>40 | EXISTING<br>0 | CREDITS<br>8* | PROPOSED<br>32 |
|--------|----------------|---------------|---------------|----------------|
| SHRUBS | 165            | 0             | 12*           | 153            |

7. \*PER SECTION 15-9(b) AND 15-3 WE ARE REQUESTING CREDIT FOR 8 TREES AND 12 SHRUBS REQUIRED BY 15-9(a).



NOTE: CONTRACTOR IS TO FIELD VERIFY ALL UNDERGROUND UTILITY LOCATIONS PRIOR TO PLANTING. SOME PLANT LOCATIONS MAY BE ALTERED. CONSULT L.A. OR PROJECT MANAGER FOR FINAL LOCATION.



|                     |                    |
|---------------------|--------------------|
| DATE:<br>04-25-2023 | DRAWN BY:<br>RBA   |
| JOB NO:<br>230117CM | CHECKED BY:<br>AHM |
| REVISIONS:          |                    |

LANDSCAPE  
PLAN

L-1

1 OF 2



CAROLINA NATIVE NURSERY, CAROLINANATIVENURSERY.COM, 828-682-1471  
HOFFMAN NURSERY, <http://hoffmannursery.com/>, 800-203-8590



I. ALL PLANT MATERIAL SHALL BE INSTALLED IN A WORKMAN LIKE MANNER USING ACCEPTED NURSERY PRACTICES AND STANDARDS, AND SHALL COMPLY WITH AMERICAN STANDARD FOR NURSERY STOCK ANSI Z60.1-2014 OR MOST CURRENT STANDARD.

2. PLANTS DESIGNATED "B&B" IN THE PLANT LIST SHALL BE BALLED & BURLAPPED. THEY SHALL BE DUG WITH FIRM, NATURAL BALLS OF EARTH OF SUFFICIENT DIAMETER AND DEPTH TO ENCOMPASS THE FIBROUS AND FEEDING ROOT SYSTEM NECESSARY FOR FULL RECOVERY OF THE PLANT. BALLS SHALL BE FIRMLY WRAPPED WITH BURLAP OR SIMILAR MATERIAL AND BOUND WITH TWINE OR CORD. TREE BALLS SHALL HAVE A DIAMETER IN FEET EQUAL TO 10" FOR EACH CALIPER INCH OF TREE.

3. ONLY 'HEMP' BURLAP AND TWINE SHALL BE USED. NO TREATED OR PRESERVED BURLAP OR TWINE IS ALLOWED. ALL HEMP TWINE ATTACHED TO THE TRUNK IS TO BE REMOVED AT PLANTING. CUT AND REMOVE BURLAP AND WRE BASKET ENTIRELY PRIOR TO PLANTING. CUT OR LOOSEN ANY GIRDLING OR CIRCLING ROOTS.

4. BALLS OF B+B PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY ON DELIVERY SHALL BE COVERED WITH MOIST SOIL, MULCH OR SIMILAR PROTECTION FROM DRYING WINDS AND SUN. ALL PLANTS SHALL BE WATERED BY LANDSCAPE CONTRACTOR AS NECESSARY UNTIL FINAL ACCEPTANCE.

5. NO PLANT SHALL BE BOUND WITH WIRE OR ROPE IN SUCH A MANNER THAT WILL DAMAGE THE BARK, BREAK BRANCHES, OR DESTROY THE PLANTS NATURAL SHAPE. NO B&B PLANT MATERIAL SHALL BE ACCEPTED IF THE BALL IS CRACKED OR BROKEN EITHER BEFORE OR DURING PLANTING, INCLUDING WHEN BURLAP, STAVES, ROPES, ETC. ARE REMOVED DURING PLANTING.

6. ALL PLANTS SHALL BE HANDLED SO THAT THE ROOTS SHALL BE ADEQUATELY PROTECTED AT ALL TIMES. DURING SHIPMENT PLANTS SHALL BE PROTECTED BY TARPULINS OR SIMILAR COVERING. PLANT MATERIAL SUFFERING FROM WIND BURN OR OTHER WIND DAMAGE IS NOT ACCEPTABLE.

7. THE LOCATION OF EXISTING UTILITIES AS SHOWN ON THE PLANS MAY VARY IN RELATION TO ACTUAL CONDITIONS. ADDITIONAL UTILITIES NOT SHOWN ON THE PLANS MAY EXIST. THE LANDSCAPE CONTRACTOR SHALL FIELD VERIFY UTILITY LOCATIONS AND NOTIFY THE OWNER OF ANY DISCREPANCIES BEFORE BEGINNING WORK. EXCAVATION NEAR EXISTING UTILITIES SHALL BE CAREFULLY DONE BY HAND. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING UTILITIES CAUSED BY ANY PERSON, VEHICLE, EQUIPMENT OR TOOL RELATED TO HIS ACTIVITIES ON THE SITE.

8. ALL PLANTS SHALL BE PLANTED SO TOP OF ROOT BALL IS 2'-3" ABOVE EXISTING GRADE

9. ANY SERIES OF PLANTS TO BE PLACED IN A PARTICULAR ARRANGEMENT WILL BE FIELD CHECKED FOR ACCURACY BY THE LANDSCAPE CONTRACTOR, AND ANY PLANTS INCORRECTLY ARRANGED SHALL BE RELOCATED. FINAL LOCATIONS OF ALL PLANT MATERIAL ARE SUBJECT TO FINAL APPROVAL IN THE FIELD BY LANDSCAPE ARCHITECT.

10. PRUNE NEWLY PLANTED TREES AS NECESSARY AND IN ACCORDANCE WITH STANDARD HORTICULTURAL PRACTICE TO PRESERVE NATURAL CHARACTER OF PLANT. PRUNING SHALL BE DONE WITH CLEAN, SHARP TOOLS.

11. LANDSCAPE CONTRACTOR SHALL VERIFY SUBGRADE ELEVATIONS, OBSERVE CONDITIONS UNDER WHICH WORK IS TO BE PERFORMED, AND PROVIDE PERFORMANCE TESTS AND ALL OTHER TESTS AS MAY BE NECESSARY TO ASCERTAIN THAT ADEQUATE DRAINAGE CONDITIONS WILL BE PROVIDED FOR PLANTS. IF POLLUTION TESTS OR ANY OTHER SUBGRADE CONDITIONS INDICATE RETENTION OF WATER IN PLANTING AREAS, AS SHOWN BY SEEPAGE OR OTHER EVIDENCE OF UNDERGROUND WATER, NOTIFY LANDSCAPE ARCHITECT IN WRITING OF THIS FACT OR ANY OTHER UNSATISFACTORY CONDITIONS BEFORE BACK-FILLING. A CHANGE ORDER MAY BE ISSUED TO DIRECT INSTALLATION OF DRAIN TILE OR OTHER MEASURES BEYOND DRAINAGE REQUIREMENTS IF NEEDED. DO NOT PROCEED WITH WORK UNTIL LANDSCAPE ARCHITECT HAS BEEN ADVISED. WHEN COMMENCEMENT OF PLANTING WORK INDICATES THAT SITES CONDITIONS HAVE BEEN ACCEPTED AS IS.

12. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE WATERING AND MAINTENANCE OF ALL PLANT MATERIAL, BOTH BEFORE AND AFTER PLANTING, UNTIL ACCEPTANCE BY LANDSCAPE ARCHITECT.

13. ALL PLANT MATERIAL IS TO BE GUARANTEED FOR ONE (1) YEAR. GUARANTEE PERIOD STARTS FROM DATE OF FINAL ACCEPTANCE BY OWNER.

14. QUANTITIES INDICATED ON THE DRAWINGS ARE PROVIDED FOR THE BENEFIT OF THE LANDSCAPE CONTRACTOR. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING QUANTITIES AND NOTIFYING LANDSCAPE ARCHITECT OF ANY DISCREPANCIES. COMMENCEMENT OF PLANTING WORK INDICATES THAT QUANTITIES HAVE BEEN ACCEPTED BY THE LANDSCAPE CONTRACTOR, AND LANDSCAPE CONTRACTOR ACCEPTS LIABILITY FOR ANY LATER DISCREPANCY.

15. DIMENSIONS FOR PLANT CALIPERS, HEIGHTS AND SPREAD SPECIFIED ON THE MATERIAL SCHEDULE/PLANT LIST ARE GENERAL GUIDES FOR THE MINIMUM DESIRED SIZE FOR EACH PLANT. AT A MINIMUM, ALL PLANT MATERIALS SHALL COMPLY WITH THE LATEST EDITION OF PUBLICATION ANSI Z60.1-2014, AMERICAN STANDARDS FOR NURSERY STOCK PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSESMEN. THE LANDSCAPE ARCHITECT OR OTHER OWNERS REPRESENTATIVE RETAINS THE RIGHT TO REJECT ANY PLANTS NOT MEETING THESE REQUIREMENTS.

1.6. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR CONDUCTING SITE INSPECTION PRIOR TO BIDDING WORK TO EVALUATE SITE CONDITIONS AND AREAS TO BE SEEDED AND PLANTED. SUBMISSION OF BID INDICATES CONTRACTOR HAS VERIFIED SITE CONDITIONS AND PLANT MATERIAL QUANTITIES.

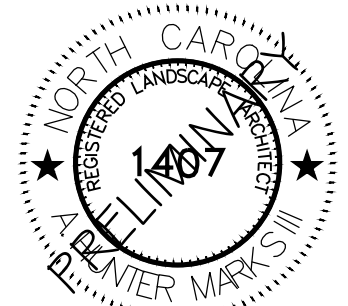
17. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SIDEWALKS, CURBS, PAVEMENT, LAWNS, EXISTING PLANTINGS, ETC. AS A RESULT OF LANDSCAPE INSTALLATION ACTIVITIES.

18. LANDSCAPE CONTRACTOR SHALL MAINTAIN AREAS OF WORK IN A NEAT AND ORDERLY MANNER, AND SHALL BE RESPONSIBLE FOR CLEAN UP OF TRASH, DEBRIS, ETC. ON A DAILY BASIS.

19. MULCH SHALL BE DOUBLE GROUND HARDWOOD, OR APPROVED EQUIVALENT. MULCH SHALL BE OF SUFFICIENT CHARACTER SO AS NOT TO BE EASILY BLOWN OR WASHED AWAY. LANDSCAPE CONTRACTOR SHALL APPLY A MINIMUM OF 4" OF MULCH TO ALL PLANTING BEDS, TREE PLANTINGS, AND OTHER DISTURBED AREAS.

TRU HOTEL

HENDERSONVILLE, NORTH CAROLINA



|                     |                    |
|---------------------|--------------------|
| DATE:<br>04-25-2023 | DRAWN BY:<br>RBA   |
| JOB NO:<br>230117CM | CHECKED BY:<br>AHM |
| REVISIONS:          |                    |

LANDSCAPE  
NOTES &  
DETAILS

L-2

2 OF 2