North Carolina Governor's Highway Safety Program R-22-124
LOCAL GOVERNMENTAL RESOLUTION

WHEREAS, the   City of Hendersonville   (herein called the "Agency")

<div align="center">(The Applicant Agency)</div>

has completed an application contract for traffic safety funding; and that   City Council

<div align="right">(The Governing Body of the Agency)</div>

_____ (herein called the "Governing Body") has thoroughly considered the problem

identified and has reviewed the project as described in the contract;

THEREFORE, NOW BE IT RESOLVED BY THE   City Council   IN OPEN

<div align="center">(Governing Body)</div>

MEETING ASSEMBLED IN THE CITY OF   Hendersonville   , NORTH CAROLINA,

THIS _6_ DAY OF   October   , 20 _22_ , AS FOLLOWS:

1. That the project referenced above is in the best interest of the Governing Body and the general public; and

2. That   Kenneth Hipps, Lieutenant   is authorized to file, on behalf of the Governing

   <div align="center">(Name and Title of Representative)</div>

   Body, an application contract in the form prescribed by the Governor's Highway Safety Program for federal

   funding in the amount of $ up to $25,000.00   to be made to the Governing Body to assist in defraying

   <div align="center">(Federal Dollar Request)</div>

   the cost of the project described in the contract application; and

3. That the Governing Body has formally appropriated the cash contribution of $_____0.00_____ as

   <div align="right">(Local Cash Appropriation)</div>

   required by the project contract; and

4. That the Project Director designated in the application contract shall furnish or make arrangement for other

   appropriate persons to furnish such information, data, documents and reports as required by the contract, if

   approved, or as may be required by the Governor's Highway Safety Program; and

5. That certified copies of this resolution be included as part of the contract referenced above; and

6. That this resolution shall take effect immediately upon its adoption.

DONE AND ORDERED in open meeting by _____

<div align="center">(Chairperson/Mayor)</div>

ATTESTED BY _____   **SEAL**

<div align="center">(Clerk)</div>

DATE _____