Excise Tax: \$ 324.00			·		
Parcel Identifier No. 0103425	Verified by	Cour	ty on the da	ay of	, 20_
By:			······································	· · · · · · · · · · · · · · · · · · ·	
Maita DA	Lavy Officer of Dichard I	Maita D A 2 W	oldon Didgo Drive	Suite 15 Ache	willa NC
Mail/Box to: Richard J. Maita, PA, I	Law Offices of Richard J. 1	viaita, P.A., Z W	aluell Kluge Dilve	5, Suite 13, ASIR	VIIIC, IVC
This instrument was prepared by: Lav	w Offices of Richard J. Ma	ita, P.A., 2 Wald	en Ridge Drive, S	Suite 15, Ashevi	lle, NC
·		•			
Brief description for the Index:	· — · — · · — · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		
THIS DEED made this 28th day of	July , 20 09,	by and between	<u> </u>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
11115 DEED made uns Zom day or	<u>July</u> , 20 <u>09</u> ,	by and between			
GRANTO)R	Malian D	GRAN	TEE	
Marmi Properties, LLC,		1109 N. M	Wilkinson Jain St		
a NC limited liability company			wille, NC 28792	•	
			g address: P		
			, NC 28760		
		•			
	•				
	·	<u></u>		· · ·	
The designation Grantor and Grantee			r heirs, successors	s, and assigns, an	d shall includ
			r heirs, successors	s, and assigns, an	d shall includ
singular, plural, masculine, feminine	or neuter as required by co	ntext.			
singular, plural, masculine, feminine WITNESSETH, that the Grantor, for	or neuter as required by co a valuable consideration pa	ntext. id by the Grantee	, the receipt of whi	ich is hereby ackr tain lot or parcel	owledged, h
with with the Grantor, for and by these presents does grant, barg in the City of Hendersonville	or neuter as required by consideration pagain, sell and convey unto the Hendersonville	ntext. id by the Grantee	, the receipt of whi	ich is hereby ackr	owledged, h
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singular, plural, masculine, feminine WITNESSETH, that the Grantor, for and by these presents does grant, barg	or neuter as required by consideration pages and convey unto the Hendersonville was acquired by Grantor by the second sec	id by the Grantee e Grantee in fee s Township, y instrument reco	the receipt of which imple, all that cere Henderson	ich is hereby ackr tain lot or parcel of County, North	owledged, h

DATE:

BOOK:

EXCISE TAX STAMP:

FILED IN HENDERSON COUNTY REGISTER OF DEEDS OFFICE. NEDRA W. MOLES, REGISTER

B1402 P402

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Marmi Properties, LLC, a NC limited liability	(SEAL)
(Entity Name)	
By: Medica Lan a	(SEAL)
Title: Member-Manager	NOTARV
By:	$\Rightarrow \ \ (SEAL)$
Title:	PUBLIC JUST
By:	(SEAL)
Title:	
State of North Carolina - County of	•
I, the undersigned Notary Public of the County and S	State aforesaid, certify that
	personally appeared before me this day and
stamp or seal this day of	for the purposes therein expressed. Witness my hand and Notarial
My Commission Expires:	
	Notary Public
State of North Carolina - County of Henderson	
I, the undersigned Notary Public of the County and Sta	
personally came before me this day and acknowledged that _1	
Marmi Properties, LLC, a NC limited	· · · · · · · · · · · · · · · · · · ·
	t partnership/limited partnership (strike through the inapplicable), and igned the foregoing instrument in its name on its behalf as its act and
deed. Witness my hand and Notarial stamp or seal, this 28th	_
))	
My Commission Expires: 2/22/13	
	Notary Public
State of North Carolina - County of	
I, the undersigned Notary Public of the County and Sta	ate aforesaid, certify that
Witness my hand and Notarial stamp or seal, this day of	of, 20
My Commission Expires:	
	Notary Public
The foregoing Certificate(s) of	
is/are certified to be correct. This instrument and this certificate a on the first page hereof.	are duly registered at the date and time and in the Book and Page shown
Register of Deeds i	
	Deputy/Assistant - Register of Deeds
NC Bar Association Form No. L-3 © 1976, Revised © 1977, Printed by Agreement with the NC Bar Association – 1981	2002 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

Lying and Being in the City of Hendersonville, Hendersonville Township, Henderson County, North Carolina, and being more particular described as follows:

BEGINNING at an iron pin in the northernmost corner of Lot 2 of Hyman Heights Subdivision as shown on Plat Book 3, at Page 97 and re-indexed in Plat Cabinet B, at Slide 254; thence from said Beginning point and with the southern line of Lot 3 conveyed to Walter F. Drake in Deed Book 287, at Page 165, South 55 deg. 00 min. 00 sec. East 196.87 feet to a steel pin in the western margin of the concrete sidewalk, which sidewalk runs along the western edge of North Main Street; thence with the western edge of said North Main Street sidewalk, with the arc of a curve to the right with a radius of 450.72 feet and an arc length of 70.98 feet (having a chord bearing and chord distance of South 24 deg. 44 min. 12 sec. West 70.91 feet) to a point at the southernmost corner of Lot 1 of Hyman Heights Subdivision; thence leaving the western edge of said sidewalk and running with the northern edge of that property conveyed to Kenneth C. Brewer in Deed Book 647, at Page 621, the following two courses and distances: North 56 deg. 56 min. 15 sec. West 4.20 feet to a steel pin and North 56 deg. 56 min. 15 sec. West 128.11 feet to a point; thence North 34 deg. 01 min. 36 sec. East 30.00 feet to an iron pin at the easternmost corner of that property conveyed to Myra M. Davis in Deed Book 779, at Page 857; thence with the northern edge of said Davis property, North 54 deg. 24 min. 02 sec. West 84.16 feet to a point in the eastern margin of an unopened ten foot wide alley; thence with the eastern edge of said ten foot wide alley North 44 deg. 40 min. 30 sec. East 44.00 feet to the point and place of Beginning, and containing 0.292 acre, more or less, according to that survey by William Patterson, R.L.S., entitled "Survey for Jennie McMinn Drake," dated June 1993 and being Job No. 93-06-46-A.

BEING Lot 2 and a portion of Lot 1 of Hyman Heights Subdivision as shown on Plat Book 3, at Page 97 and re-indexed in Plat Cabinet B, Slide 254, Henderson County Registry.

Being all of that property described in Deed Book 1378, at Page 558, Henderson County Registry.

