STATE OF NORTH CAROLINA COUNTY OF HENDERSON , REVIEW OFFICER OF HENDERSON COUNTY, CERTIFY THAT THIS MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING. REVIEW OFFICER

| | LINE | BEARING | DISTANCE | |
|--|------|---------------|----------|--|
| | LI | N 06°16'35" E | 1.18' | |
| | L2 | 584°21'40" E | 82.31' | |
| | L3 | N 85°10'57" W | 82.28' | |
| | | | | |
| | LINE | BEARING | DISTANCE | |
| | L4 | 585°10'57" E | 49.68 | |
| | L5 | 5 05°00'21" W | 2.31' | |
| | L6 | N 85°12'17" W | 45.79' | |
| | L7 | N 84°21'40" W | 152.77 | |
| | | | | |
| | LINE | BEARING | DISTANCE | |
| | 18 | N 04°49'03" E | 0.18' | |
| | 19 | 584°21'40" E | 234.92' | |
| | LIO | 585°12'17" E | 45.86' | |
| | LII | 5 05°00'21" W | 6.28' | |

9TH AVENUE WEST 40' RW (PUBLIC ROAD) 3/4" EIP FOUND (BENT) N 05°01'35" E 1.30' OF LINE 1.30' OF LINE

N 83°44'58" W 80.47' TIE GRAVEL PARKING AREA AREA A 236T6 50. FT. 0.54 ACRES 13343 5Q. FT. 0.31 ACRES PIN: 9569-50-7165 HENDERSON COUNTY PIN: 9569-50-8164 DB 1580, PAGE 534 0.30 ACRES HENDERSON COUNTY HENDERSON COUNTY PIN: 9569-50-9133 DB 1524 PAGE 32 DB 1580, PAGE 534 HENDERSON COUNTY TRACT I DB 1026, PAGE 394 TOTAL RECOMBINATION AREA 1.31 ACRES
BEING A RECOMBINATION OF THE FOLLOWING:
ALL OF PIN: 9569-50-8164 TRACT 1
ALL OF PIN: 9569-50-9133
ALL OF PIN: 9569-50-9133 40' RW AREA D: BEING A PORTION OF BROWN STREET TO BE CLOSED \$ PORTION OF: PIN: 9569-60-1026 DEBRA AUSTIN CHAPMAN REVOCABLE TRUST DB 989 PAGE 194 (FLEMING ST 57% OF BLDG & LAND BENEATH) 0.00 | ACRES | 49 SQ.FT. | (PART OF AREA "A") WILLIAM O. BARNWELL & ANNISSA H. BARNWELL DB 1244 PAGE ((LOT SURROUNDING BLDG) 272 SQ.FT. N 85°10'57" W 74.60 OLD LOT LINE N 85°17'06" W 74,26" A PORTION OF BROWN STREET TO BE CLOSED BY THE CITY
OF HENDERSONVILLE 40' RW AREA D TOTAL: 6943 SQ. FT. 0.16 ACRES PIN: 9568-59-9771 HENDERSON CO BOARD OF TRUSTEES PARDEE HOSPITAL DB 849 PAGE 354

LEGEND: EIP = EXISTING IRON PIPE CTP = CRIMPED TOP PIPE RRS = RAILROAD SPIKE IPS - IRON PIN SET 5/8" REBAR WITH CAP R/W = RIGHT OF WAY B.S.L. = BUILDING SETBACK LINE EP = EDGE OF PAVEMENT CMP = CORRUGATED METAL PIPE

CPP = CORRUGATED PLASTIC PIPE RCP = REINFORCED CONCRETE PIPE = CALCULATED \$ UNMARKED POINT = PROPERTY CORNER FOUND (AS NOTED) ■ = SET 1/8" REBAR WITH "J.R. OWNBEY" I.D. CAP

= FIRE HYDRANT = TELEPHONE PEDESTAL S = SANITARY SEWER MANHOLE (S) = STORM SEWER MANHOLE OU- = OVERHEAD UTILITY LINE

W = WATER METER

₩ = WATER VALVE

-= UNDERGROUND ELECTRIC G -= UNDERGROUND GAS -SS-= SANITARY SEWER LINE -= UNDERGROUND TELEPHONE

--= EDGE OF GRAVEL = SUBJECT PROPERTY LINE (SURVEYED) ---- = ADJOINER LINE (LINE NOT SURVEYED) ----- BSL ----- = BUILDING SETBACK LINE (B.S.L.) ---- = RIGHT-OF-WAY LINE (R/W) = TIE LINE

PRELIMINARY FOR REVIEW PURPOSES ONLY. NOT FOR RECORDING, SALES, OR CONVEYANCE

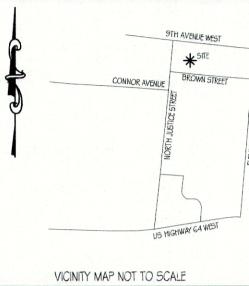
SURVEYED ARE CLEARLY INDICATED BY DASHED LINES AS DRAWN FROM INFORMATION FOUND IN DEED BOOKS AS SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000 OR GREATER; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

I ALSO HEREBY CERTIFY THAT THIS SURVEY IS OF THE FOLLOWING CATEGORY AS DESCRIBED IN G.S. 47-30(f)(11):

(d.) THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.

WITNESS MY SIGNATURE, LICENSE NUMBER, AND SEAL THIS _____ DAY OF _____, A.D., 20____.





* THIS SURVEY IS OF AN EXISTING PARCEL OF LAND.

* ALL AREAS CALCULATED BY COORDINATE COMPUTATION METHOD.

* THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF ABSTRACT TITLE AND MATTERS OF TITLE SHOULD BE REFERRED TO AN ATTORNEY-AT-LAW.

EASEMENTS, RESERVATIONS, AND RESTRICTIONS WRITTEN AND UNWRITTEN, RECORDED AND UNRECORDED. * ADJOINING PROPERTY OWNER INFORMATION TAKEN FROM THE

* THIS SURVEY MAY BE SUBJECT TO ALL RIGHTS-OF-WAYS,

HENDERSON COUNTY GIS WEBSITE.

*NO HORIZONTAL CONTROL FOUND WITHIN 2000'.

 NO UNDERGROUND UTILITIES WERE LOCATED. CALL 1-800-632-4949 BEFORE DIGGING.

* BASED ON GRAPHICAL DETERMINATION, A THIS SUBJECT PROPERTY DOES NOT LIE IN FEMA/FIRM SPECIAL FLOOD HAZARD AREA PER THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP 3700956900J, WITH EFFECTIVE DATE OF OCTOBER 2, 2008.

' ANY RIVERS, STREAMS, CREEKS, PONDS, LAKES, WETLANDS, ETC...LOCATED ON THIS PROPERTY, SHOWN OR NOT SHOWN HEREON, MAY BE SUBJECT TO BUFFER AREAS. IT IS THE OWNER/DEVELOPER'S RESPONSIBILITY TO HAVE THE AREAS DESIGNATED BY PERSON(S)/FIRM(S) AUTHORIZED, BY THE PROPER AUTHORITIES, TO MAKE SUCH DETERMINATION.

* ALL DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.

* THE SUBJECT PARCELS LIES WITHIN THE CITY OF HENDERSONVILLE ZONING DISTRICT "MIC" AND IS SUBJECT TO THE FOLLOWING SETBACKS FRONT = 30' SIDES = 10' REAR = 20'

OWNER INFORMATION:

AREAS A, B & C HENDERSON COUNTY

CITY OF HENDERSONVILLE

A RECOMBINATION SURVEY FOR

REFERENCES
BEING A RECOMBINATION OF THE FOLLOWING: ALL OF PIN: 9569-50-7165 TRACT 1 ALL OF PIN: 9569-50-7165 TRACT 2 ALL OF PIN: 9569-50-9133 AREA D: BEING A PORTION OF BROWN STREET TO BE CLOSED TOTAL AREA = 1.31 ACRES CITY OF HENDERSONVILLE HENDERSONVILLE TOWNSHIP, HENDERSON COUNTY, N.C. DATE: 1/7/2021 DRAWN BY: RJW CREW CHIEF: JRO

> CHECKED BY: J.R. OWNBEY JOB #201216

FIRM LICENSE NO. P-1189 522 FLEMING STREET HENDERSONVILLE, NC 28739 PHONE: (828)-595-9668 MOUNTAINLANDSURVEYOR.COM

N.C. PROFESSIONAL LAND SURVEYOR

