

Times-News



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Account:	32002031	Start Date:	02/21/2021		
Name:	ATTN: Angela	Stop Date:	02/28/2021	Payments:	\$ 0.00
Caller:	Angela Reece	Insertions:	4	Balance:	\$ 84.48
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SalesRep	Nancy Mullinax				

CONTINUED PUBLIC HEARING NOTICE

Notice is hereby given that the City of Hendersonville City Council will hold a continued public hearing on Thursday, March 4, 2021, at 5:45 p.m. or as soon thereafter as possible, in-person at City Hall on the Second Floor located at 160 Sixth Avenue E, Hendersonville NC to consider the following:

I. Conditional Zoning District - Application for a conditional rezoning from Carleton Collins Architecture, PLLC. The applicant is requesting to rezone the subject property, PIN 9569-60-1341 and 9569-60-1454 and located at 903 & 919 Fleming Street, from MIC, Medical, Institutional and Cultural District to MIC CZD, Medical, Institutional and Cultural Conditional Zoning District for the construction of a three-story, 13,536 sq. ft. medical office building.

The Mayor and City Council Members will attend the hearings in person. In-person attendance by the public will also be permitted; however, in compliance with Governor Cooper's Executive Orders and social distancing guidelines, in person attendance of the public will be limited as spacing permits. Public hearing comments will be accepted from those attending in person at the designated time at this meeting. The public may also view and verbally comment during this public hearing live via ZOOM. For security reasons screen sharing will not be allowed. The meeting instructions to join by Zoom will be available on the City's website by visiting <https://www.hendersonvillenc.gov/events-calendar>. Comment period instructions will also be displayed at the appropriate times during the meeting.

Anyone wishing to submit written public comment for public hearings prior to the meeting may visit <https://www.hendersonvillenc.gov/comment> to submit their comment. Written comments must be submitted by **noon on March 4, 2021** to be considered by the City Council. If comments include **photo(s) or video** they must be submitted by **8:00 a.m. on March 3, 2021**.

The City of Hendersonville is committed to providing accessible facilities, programs, and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or a particular accommodation for this meeting please contact the City Clerk, Angela Reece at 697-3005 no later than 24 hours in advance of the meeting.

2/21, 2/28, 2021

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Attention: _____ Fax: _____

This is a final proof. If any information is incorrect, please contact your sales representative prior to the deadline of the first insertion. Otherwise your order is accepted as having been approved.