

Filed and recorded in the Register of Deeds Office for  
Henderson County, N. C. this 21 day of June, 19 95  
at 1:50 o'clock, P.M. in Book 872 at page 341

Pedra Whitlock Moler  
Register of Deeds

By: Patsy B Higgins  
asst -

Excise Tax -0-

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to MULLINAX & ALEXANDER  
PO Box 1164, Hendersonville, NC 28793

This instrument was prepared by THERON E. MULLINAX, JR. DEED PREPARATION ONLY  
Brief description for the Index 3.817 Acres, Shepherd Street NO TITLE EXAMINED

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 15th day of June, 1995, by and between

GRANTOR

GRANTEE

LINDA C. MARSHALL (a/k/a  
LINDA LEE CRISP MARSHALL)  
now known as LINDA LEE COOKSEY AND  
HUSBAND, ROBERT COOKSEY

LAWRENCE DOUGLAS MARSHALL

Address: 599 Lane Road  
Flat Rock, NC 28731

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Hendersonville Township, Henderson County, North Carolina and more particularly described as follows:

BEING all that property described on Exhibit A attached hereto and incorporated into this instrument as if fully set forth herein.

The property hereinabove described was acquired by Grantor by instrument recorded in .....  
Deed Book 694, at Page 536 of the Henderson County Registry.

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.


And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.  
Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
(Corporate Name)  
  
By: .....  
  
..... President  
  
ATTEST:  
  
.....  
  
..... Secretary (Corporate Seal)

USE BLACK INK ONLY

*Linda C. Marshall* (SEAL)  
LINDA C. MARSHALL  
*Linda Lee Crisp Marshall* (SEAL)  
a/k/a LINDA LEE CRISP MARSHALL  
*Linda Lee Cooksey* (SEAL)  
now known as LINDA LEE COOKSEY  
*Robert Cooksey* (SEAL)  
ROBERT COOKSEY

SEAL-STAMP  
  
TAMMY E TACKETT  
My Commission CC429998  
Expires Dec 28 1998  
Bonded by ANB  
800-852 5878

FLORIDA  
..... County.

I, a Notary Public of the County and State aforesaid, certify that LINDA C. MARSHALL (a/k/a LINDA LEE CRISP MARSHALL, NOW LINDA LEE COOKSEY) AND HUSBAND, ROBERT COOKSEY, Grantor,

personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 15th day of June, 1995.

My commission expires Dec 28 1998  
Bonded by ANB  
800-852 5878  
Notary Public

SEAL-STAMP

NORTH CAROLINA, ..... County.

I, a Notary Public of the County and State aforesaid, certify that .....  
personally came before me this day and acknowledged that ..... he is ..... Secretary of .....  
a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its .....  
President, sealed with its corporate seal and attested by ..... as its ..... Secretary.  
Witness my hand and official stamp or seal, this ..... day of ....., 19.....

My commission expires: ..... Notary Public

The foregoing Certificate(s) of *Tammy E. Tackett*

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By *Pedra Whitlock Moller* REGISTER OF DEEDS FOR *Henderson* COUNTY  
*Cathy B Higgins* Deputy/Assistant - Register of Deeds



## EXHIBIT A

BEGINNING at a p.k. nail located at the point of intersection of the centerline of Shepherd Street with the southern line of Southern Railway tracts, and said beginning point also being the beginning point of that property described in deed found in Deed Book 358 at Page 577 of the records of the Henderson County Registry, and moving thence from said beginning point along and with the center of Shepherd Street South 53 deg. 28 min. 56 sec. west 129.01 feet to a point; thence South 47 deg. 53 min. 10 sec. West 84.40 feet to a railroad spike; thence turning and running North 33 deg. 48 min. 27 sec. West 338.95 feet to a set iron pin; thence turning and running North 26 deg. 12 min. 18 sec. West 358 feet to a set iron pin in the southern margin of an unopened street known as Fitzsimmons Street; thence turning and running North 50 deg. 18 min. 12 sec. East 242.65 feet to a point in the centerline of the Southern Railway tracts; thence along and with the center of Southern Railway tracts South 29 deg. 02 min. 35 sec. East 218.08 feet to a point; thence South 26 deg. 56 min. 00 sec. East 486.59 feet to a p.k. nail that is the point and place of BEGINNING, and containing 3.817 acres, more or less.

This conveyance is made subject to the rights of way of Shepherd Street and to Southern Railroad as they extend to their full legal width.

The above description is taken from a plat prepared by William G. Bradley, RLS #2653, under date of February 20, 1987 and being entitled "Survey for Douglas Marshall".

This conveyance is made pursuant to that Consent Judgment rendered on the 24th day of February, 1992, in Henderson County File No. 90 CVD 467.