# CITY OF HENDERSONVILLE TREE BOARD



City Operations Center - Assembly Room 305 Williams Street Hendersonville, NC 28791

Monday, July 08, 2024 – 2:30 PM

## **MINUTES**

# MEMBERS IN ATTENDANCE: JANET THEW, NATALIE WILCOXEN, BECCA DOLL, MARY DAVIS, GLEN LANGE, SCOTT HARMON

#### MEMBER NOT IN ATTENDANCE: MELODY CRAWFORD

1. CALL TO ORDER

#### 2. APPROVAL OF AGENDA

Motion to Approve: Becca Doll

Second: Mary Davis

Motion Approved

#### 3. APPROVAL OF MINUTES

A. Minutes June 18, 2024

Motion to Approve: Natalie Wilcoxen

Second: Glen Lange

Motion Approved

#### 4. **NEW BUSINESS**

A. Public Relations Report - Mary Jo Padgett

Ms Padgett gave a presentation describing her duties as the Public Relations Specialist for the board.

Some of her duties include:

Marketing for the board, a quarterly newsletter, press releases, organizing Tree Board educational opportunities, editing and print work, maintaining the calendar, and producing an annual report to the Council.

#### 5. OLD BUSINESS

A. ESB Request for Native Plants Discussion

The board would like for the ESB to provide a couple of members to join a committee to discuss ways for the Boards to collaborate on like-minded endeavors.

#### B. NeighborWoods

Ms Wilcoxen visited the Saddle Brook Development and will be signing them up for a NeighborWoods event this fall.

### C. Discuss Tree Canopy Recommendations

Council member Simpson is familiarizing council with the 40 x 2040 canopy coverage concept.

#### D. Urban Forestry Plan

Scott Harmon will join the Committee working on the plan and is in the process of analyzing and prioritizing the phased recommendations.

#### 6. OTHER BUSINESS

#### A. Staff Comments

Crews are working in Hendersonville, clearing utility lines.

The board expressed that they would like to help formulate Urban Development Ordnances or any relevant overlay districts pointed out in the Generation H Comprehensive Plan. The Chairperson will reach out to Community Development.

#### 7. ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.