

Tree Maintenance and Planting Project

Applicant Information

1. Does your organization have a Federal Employer Identification Number and Unique Entity ID # (obtained in SAM.gov)? If no, your application cannot be accepted. You may apply at a later offering once you have acquired UEI. You will be forwarded to the end of the application, and one of our staff members will contact you to learn more about your project. *
2. What is your Unique Entity ID? *
3. What is your Federal Identification Number? *
4. Did your organization receive \$750,000 or more in Federal assistance last fiscal year? *
5. Our community meets the following Tree City USA standards; *
 - a. A municipal ordinance directs the management of trees located on public property.
 - b. A department or municipal board designated as responsible for the management of urban forestry activities.
 - c. Celebrates Arbor Day each year
 - d. Spends \$2 per capita annually on U&CF activities
6. **Briefly describe your community and current urban and community forestry program/activities.**
*

Project Team

1. Please provide the name, organization, and job title of the project lead. *
2. Please provide the name, organization, and job title of the project lead. *
3. Please provide the name, organization and job title of the urban forestry lead. *
4. Please provide the name, organization and job title of your communications lead. *
5. Please provide the name, organization, job title and role of any additional project team members. Type "N/A" if not applicable. *
6. Please provide the names of each project partner (organization/entity with a direct role in completion of the project). Type "N/A" if not applicable. *

Project Information

1. Statement of Needs and Opportunities: See our Financial Assistance Program webpage How to Apply and Requirements section for guidance (4000 character limit). *
2. Are you applying to complete tree maintenance (pruning and removal); * Yes **No**
3. The tree inventory to identify the tree maintenance needs and maintenance plan will be completed by:
 - a. In-house urban forestry professionals
 - b. Contractual urban forestry professionals**
 - c. We have a recently completed inventory
4. Are you applying to complete tree planting; * Yes **No**

5. What is the total amount of financial assistance you are requesting (NCFS/Grant Share)? *
6. Which Funding Program are you applying for? * **Hurricane Helene Supplemental**
7. The Outreach products/events will be completed by; * **In-house communications professionals**
8. List all the NCFS U&CF Financial Assistance Program Inflation Reduction Act Project Area numbers where your planned work will be completed. *

Project Plan

1. What is your project duration? *
 - a. **12 months**
 - b. 18 months
 - c. 24 months
2. Select the project Deliverables applicable to your project that will be worked in Quarter 1 *
 - a. Outreach program
 - b. Outreach product
 - c. Outreach event
 - d. Tree Inventory**
 - e. Tree Maintenance Plan
 - f. Tree Planting & Post Care Plan
 - g. Tree Maintenance
 - h. Tree Planting
 - i. Urban forestry specifications
 - j. Work inspection and report
 - k. Other
3. Project Quarter 1 Work Narrative - Write a summary of the work that will be completed on the deliverables you listed, in order of completion and by whom (project team, contractors etc) (4000 charter limit). *
4. Select the project Deliverables applicable to your project that will be worked in Quarter 2 *
 - a. Outreach program
 - b. Outreach product
 - c. Outreach event
 - d. Tree Inventory**
 - e. Tree Maintenance Plan
 - f. Tree Planting & Post Care Plan
 - g. Tree Maintenance
 - h. Tree Planting
 - i. Urban forestry specifications
 - j. Work inspection and report

k. Other

5. Project Quarter 2 Work Narrative - Write a summary of the work that will be completed on the deliverables you listed, in order of completion and by whom (project team, contractors etc) (4000 charter limit). *

6. Select the project Deliverables applicable to your project that will be worked in Quarter 3 *

- a. Outreach program
- b. Outreach product
- c. Outreach event**
- d. Tree Inventory**
- e. Tree Maintenance Plan
- f. Tree Planting & Post Care Plan
- g. Tree Maintenance
- h. Tree Planting
- i. Urban forestry specifications
- j. Work inspection and report
- k. Other

7. Project Quarter 3 Work Narrative - Write a summary of the work that will be completed on the deliverables you listed, in order of completion and by whom (project team, contractors etc) (4000 charter limit). *

8. Select the project Deliverables applicable to your project that will be worked in Quarter 4 *

- a. Outreach program
- b. Outreach product
- c. Outreach event**
- d. Tree Inventory**
- e. Tree Maintenance Plan
- f. Tree Planting & Post Care Plan
- g. Tree Maintenance
- h. Tree Planting
- i. Urban forestry specifications
- j. Work inspection and report
- k. Other

9. Project Quarter 4 Work Narrative - Write a summary of the work that will be completed on the deliverables you listed, in order of completion and by whom (project team, contractors etc) (4000 charter limit). *

10. Does your project require additional quarters to complete? * No

Required Application Documentation

1. Email PDF copies your required application documentation to ncfsucf@ncagr.gov . Please confirm by selecting the documentation you are sending us.
 - a. Completed RFA Budget Form - Cost Share
 - b. Contractual service quotes/proposals
 - c. Other

Closing

1. Please provide the name of the NCFS county ranger you have contacted and inform that you are submitting an application. *
2. **What will be the next urban forestry practice and community forestry practice or activity your community will work toward completing after the completion of this practice? ***
3. Enter any additional information you would like to add in closing.
4. I, full name and job title noted below, hereby certify that, to the best of my knowledge, all information provided herein is true and represents the desires of this community or organization. I further certify that I understand the purpose and rules of the NCFS Urban and Community Forestry Financial Assistance program. *

DRAFT