

| SOLICITATION EVALUATION SCORECARD                                                 |                                                         |                      |    |       |       |               |
|-----------------------------------------------------------------------------------|---------------------------------------------------------|----------------------|----|-------|-------|---------------|
| Engineering Services to Support the WTF Sludge Transfer an Backwash Pump Upgrade  |                                                         |                      |    |       |       |               |
| REQUEST FOR PROPOSAL # 240097035001                                               |                                                         |                      |    |       |       |               |
| EVALUATION CRITERIA                                                               |                                                         | Goodwyn Mills Cawood |    | HDR   | KCI   | McKim & Creed |
| A. EVALUATION CRITERIA #1                                                         | Project Team Qualifications<br>[30 Possible Points]     | 24.75                |    | 27.75 | 25    | 28.25         |
| B. EVALUATION CRITERIA #2                                                         | Project Approach and Management<br>[20 Possible Points] | 14                   |    | 17.75 | 15.75 | 19.5          |
| C. EVALUATION CRITERIA #3                                                         | Similar Projects<br>[40 Possible Points]                | 31.25                |    | 37    | 33.75 | 37.5          |
| D. EVALUATION CRITERIA #4                                                         | Timely Service/Efficiency<br>[10 Possible Points]       | 7                    |    | 8.75  | 7.25  | 9             |
|  |                                                         | TOTAL SCORE          | 77 | 91.25 | 81.75 | 94.25         |
|                                                                                   |                                                         | RANK                 | 4  | 2     | 3     | 1             |

|              |             | Goodwyn Mills Cawood |  | HDR | KCI | McKim & Creed |
|--------------|-------------|----------------------|--|-----|-----|---------------|
| REVIEWER #1: | A.          | 25                   |  | 28  | 25  | 27            |
|              | B.          | 13                   |  | 18  | 15  | 20            |
|              | C.          | 31                   |  | 35  | 33  | 35            |
|              | D.          | 6                    |  | 7   | 6   | 9             |
|              | Total Score | 75                   |  | 88  | 79  | 91            |
|              | Rank        | 4                    |  | 2   | 3   | 1             |
| REVIEWER #2: | A.          | 24                   |  | 27  | 24  | 29            |
|              | B.          | 14                   |  | 17  | 15  | 20            |
|              | C.          | 29                   |  | 37  | 33  | 39            |
|              | D.          | 7                    |  | 9   | 7   | 10            |
|              | Total Score | 74                   |  | 90  | 79  | 98            |
|              | Rank        | 4                    |  | 2   | 3   | 1             |
| REVIEWER #3: | A.          | 25                   |  | 28  | 23  | 27            |
|              | B.          | 14                   |  | 18  | 16  | 19            |
|              | C.          | 30                   |  | 38  | 32  | 36            |
|              | D.          | 7                    |  | 9   | 7   | 8             |
|              | Total Score | 76                   |  | 93  | 78  | 90            |
|              | Rank        | 4                    |  | 1   | 3   | 2             |
| REVIEWER #4: | A.          | 25                   |  | 28  | 28  | 30            |
|              | B.          | 15                   |  | 18  | 17  | 19            |
|              | C.          | 35                   |  | 38  | 37  | 40            |
|              | D.          | 8                    |  | 10  | 9   | 9             |
|              | Total Score | 83                   |  | 94  | 91  | 98            |
|              | Rank        | 4                    |  | 2   | 3   | 1             |

All electronic copies received prior to the 3/11/2025 at 11:00 AM EST deadline.