



## STAFF REPORT

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**MEETING DATE:** 3/17/2025

**MEETING TYPE:** CITY COUNCIL

**SUBMITTED BY:** S. HICKSON

**AGENDA CAPTION:** Fire Department Annual Report Presented by Stacey Hickson,  
Fire Chief

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**Background Information:** Annual Report Presentation for 2024

**Budget Implications** None

**Operational Impact** N/A

**Legal Review** N/A

**Staff Recommendation** N/A

**Supporting Documentation and Attachments** Attached