

ITEMS CORRESPONDING TO SCHEDULE B-II

- 11

The following matters and all terms of the documents creating or offering evidence of the matters (We must insert matters or delete this exception):

1

THE FOLLOWING AFFECTS TRACTS 1, 2 AND 3

Easement: Electric transmission and distribution
Recorded: 11/14/1933 in Volume 1817, Page 566, of the Deed Records, Dallas County, Texas.
Unable to determine location given provided document information.
- 2

Easement: Electric transmission and distribution
Recorded: 3/5/1935 in Volume 1873, Page 603, of the Deed Records, Dallas County, Texas.
Unable to determine location given provided document information.
- 11

Easement: Electric transmission and/or distribution
Recorded: 7/8/1948 in Volume 3001, Page 95, of the Deed Records, Dallas County, Texas.
Unable to determine location given provided document information.
- 1

Easement: Electric transmission and/or distribution
Recorded: 1/18/1949 in Volume 3081, Page 488, of the Deed Records, Dallas County, Texas.
Unable to determine location given provided document information.
- 1

Easement: Communication systems
Recorded: 5/10/1950 in Volume 3301, Page 399, of the Deed Records, Dallas County, Texas.
Not shown, blanket in nature; Unable to identify location of easement.
- 11

Easement: Communication systems
Recorded: 5/15/1950 in Volume 3304, Page 600, of the Deed Records, Dallas County, Texas.
Not shown, blanket in nature; Unable to identify location of easement.
- 1

~~Easement: Communication systems
Recorded: 8/16/1950 in Volume 3360, Page 108, of the Deed Records, Dallas County, Texas.
Not shown, does not affect.~~
- 11

~~Easement: Communication systems
Recorded: 8/16/1950 in Volume 3360, Page 110, of the Deed Records, Dallas County, Texas.
Not shown, does not affect.~~
- 11

THE FOLLOWING AFFECTS TRACT 1 ONLY

Mineral and/or royalty interest
Recorded: 1/12/2012 in County Clerk's File No. 201200009798 of the Official Public Records of Dallas County, Texas.
Not shown, blanket in nature.
- 11

THE FOLLOWING AFFECTS TRACT 3 ONLY

Easement: Overhead electric supply and communications lines
Recorded: 9/2/1992 in Volume 92172, Page 87, of the Real Property Records, Dallas County, Texas. *Shown hereon.*
- 11

THE FOLLOWING AFFECTS TRACT 4 ONLY

~~Easement: Drainage
Recorded: 10/10/1977 in Volume 77202, Page 754, of the Real Property Records, Dallas County, Texas.
Not shown, does not affect.~~
- 1

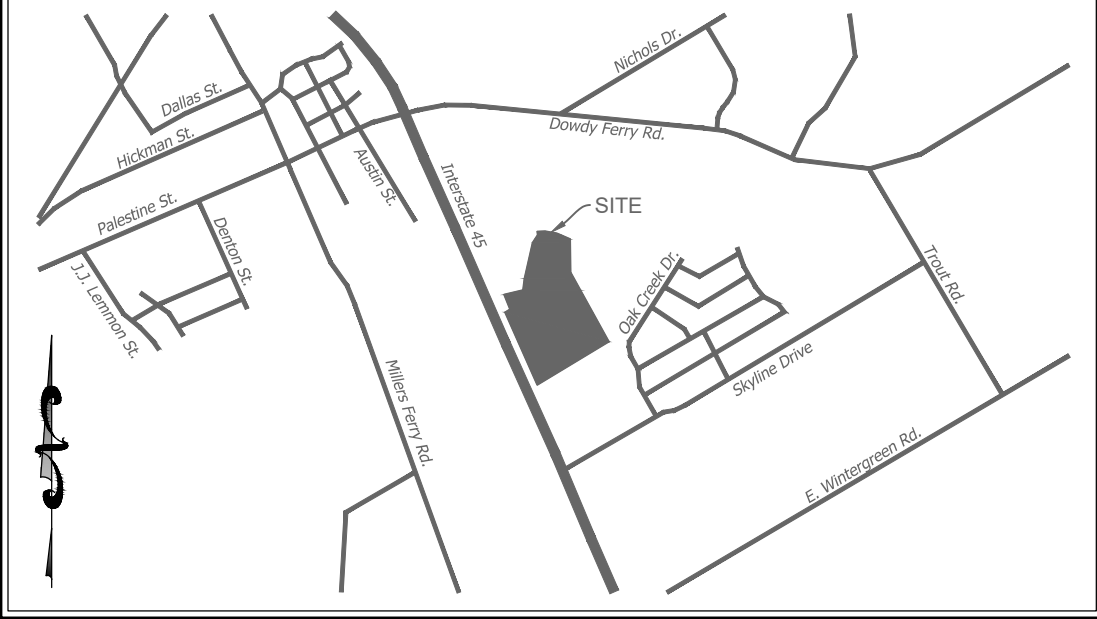
~~Easement: Communication systems
Recorded: 10/10/1977 in Volume 77202, Page 771, of the Real Property Records, Dallas County, Texas.
Not shown, does not affect.~~
- 1

Terms, conditions, provisions and stipulations contained in the document entitled Affidavit to the Public evidencing an on-site wastewater treatment system or on-site sewage facility (OSSF), as recorded on 12/28/1999, in Volume 99250, Page 2475, Real Property Records, Dallas County, Texas. **Not shown, blanket in nature.**

ZONING INFORMATION

Pursuant to Table A Items 6 (a) and 6 (b), Zoning data obtained from zoning report# 170554-1 dated: 02/21/24 prepared by The Planning and Zoning Resource Company, Sheri Klatt, 405-840-4344 x4424 S.Klatt@pzzr.com.		
The current zoning classification for the property is Parcel 10180200 & 1049000 - "LI" Light Industrial; Parcel 10490200 & 10480000 - "HC" Highway Commercial; Parcel 10490100 - Unincorporated - No Zoning.		
Item	Required	Conforming Y/N
FRONT SETBACK	LI: 50 FEET	YES
SIDE/REAR SETBACK	LI: 25 FEET	YES
BUILDING HEIGHT	LI: 3 stories/45 FEET; HC: 8 stories	YES
MINIMUM LOT AREA	LI: 20,000 SF; HC: 10,000 SF	YES
MINIMUM LOT WIDTH	LI: 100 FEET; HC: 80 FEET	YES
MAXIMUM LOT COVERAGE	LI: 65%; HC: 50%	YES
PARKING	1 per 500 SF (min. 5); 1 truck; 1 bay; 1 tow	YES

VICINITY MAP - NOT TO SCALE



UTILITY NOTE

The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although he does certify that utilities are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.

MISCELLANEOUS NOTES

- MNV1

Survey prepared by Golden Land Surveying, 4131 N.W. 122nd St., Suite 100, Oklahoma City, Oklahoma 73120, (405) 802-7883, troy@goldens.com.
- MNV2

Pursuant to Table A Item 2, The address of 904, 1080, 1300 & 1310 S. Interstate 45 Service Road, Hutchins, Texas 75141 was posted on signage on the surveyed property.
- MNV3

Pursuant to Table A Item 4, The surveyed property contains a total area of 1,233,670 Sq. Ft. or 28.3212 Acres, more or less
- MNV4

Only observable surface and above ground structures were located. No underground improvements, such as foundation footings, located. All dimensions shown are in feet and decimals thereof.
- MNV5

The Property has direct access to S. Interstate 45 Service Road, being a dedicated public street.
- MNV6

Pursuant to Table A Item 9, The total number of striped parking spaces on the subject property is 153, including 2 designated handicap spaces.
- MNV7

Pursuant to Table A Items 10, There are no division or party walls with respect to adjoining properties.
- MNV8

Pursuant to Table A Item 13, Adjoiner information shown hereon was obtained from the county's property appraiser web site.
- MNV9

The surveyor was not provided with a specified street from the client pursuant to Table A Item 14. The intersection of S. Interstate 45 Service Road and Skyline Drive is located 1009' from the S/E corner of subject property.
- MNV10

Pursuant to Table A Item 16, There is no observed evidence of current earth moving work, building construction or building additions.
- MNV11

Pursuant to Table A Item 17, There are no proposed changes in street right of way lines, to the best of my knowledge. There is no observed evidence of recent street or sidewalk construction or repairs.
- MNV12

Pursuant to Table A Item 18, Plottable easement or servitudes provided to the surveyor are shown hereon.
- MNV13

At the time of the survey, there was no observed evidence of substantial areas of refuse.
- MNV14

Ownership of fences, if any, was not determined under the scope of this survey.
- MNV15

At the time of this survey, there was no observable evidence of site use as a burial ground or cemetery.
- MNV16

The parcels are contiguous along their common boundary lines with no gaps, gores or strips.
- MNV17

A assumed bearing of North 23° 51' 05" East as the Southwest line of the subject property per Texas State Plane Grid Texas North Central was used as the basis of bearing for this survey.
- MNV18

All unit of measurements are US Survey feet (Ground).

RECORD DESCRIPTION

TRACT 1:
BEING A TRACT OF 5.000 ACRES OF LAND IN THE WILLIAM GATLIN SURVEY ABST. NO. 499, DALLAS COUNTY, TEXAS, AND BEING PART OF A CERTAIN TRACT OF LAND AS DESCRIBED IN DEED TO T.F. CAMPBELL, RECORDED IN VOLUME L, PAGE 412 OF THE DEED RECORDS OF DALLAS COUNTY, TEXAS, AND SAID 5.000 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF A CERTAIN TRACT OF LAND DESCRIBED IN DEED TO T.F. CAMPBELL RECORDED IN VOLUME O, PAGE 321, DEED RECORDS, DALLAS COUNTY, TEXAS, AN IRON ROD AT A FENCE CORNER; THENCE N 27° 48' 00" W, ALONG AN OLD FENCE AND HEDGE ON THE NORTHEAST LINES OF SAID CAMPBELL TRACTS, 653.35 FT. TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN;

THENCE S 60° 00' 00" W, 973.55 FT. TO A POINT IN THE NORTHEAST LINE OF US HIGHWAY NO. 75;

THENCE N 22° 46' 00" W, ALONG THE NORTHEAST LINE OF SAID HIGHWAY, 227.85 FT;

THENCE N 60° 00' 00" E, 953.54 FT. TO A POINT IN THE NORTHEAST LINE OF SAID CAMPBELL TRACT; THENCE S 27° 48' 00" E, ALONG THE NORTHEAST LINE OF SAID CAMPBELL TRACT, 226.21 FT. TO THE POINT OF BEGINNING AND CONTAINING 5.000 ACRES OF LAND.

SAID PROPERTY ALSO BEING DESCRIBED AS FOLLOWS:
BEING A 5.00 ACRE TRACT OF LAND SITUATED IN THE WILLIAM GATLIN 1,476.13 ACRE SURVEY. ABSTRACT NO. 499, DALLAS COUNTY, TEXAS, BEING ALL THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED TO TOMMIE LOIS PHELPS, AS RECORDED IN INSTRUMENT NO. 201100189040, DEED RECORDS OF DALLAS COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A FOUND 1/2-INCH IRON ROD AT THE WEST CORNER OF SAID PHELPS TRACT AND THE SOUTH CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED TO LKQ AUTO PARTS OF NORTH TEXAS, L.P., AS RECORDED IN VOLUME 2004035, PAGE 3224, SAID DEED RECORDS, SAID IRON ROD BEING ON THE NORTHEAST LINE OF INTERSTATE 45 S.;

THENCE NORTH 60° 00' 00" EAST, A DISTANCE OF 953.54 FEET ALONG THE COMMON LINE OF SAID PHELPS AND LKQ TRACTS TO A POINT FROM WHICH A FOUND 1/2-INCH IRON ROD BEARS NORTH 81° 01' 12" EAST, A DISTANCE OF 0.84 OF ONE FOOT, SAID POINT BEING THE NORTH CORNER OF SAID PHELPS TRACT AND THE EAST CORNER OF SAID LKQ TRACT, AND BEING ON THE SOUTHWEST LINE OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED TO COVENANT TRANSPORT, INC., AS RECORDED IN VOLUME 2003078, PAGE 12512, SAID DEED RECORDS;

THENCE SOUTH 27° 48' 00" EAST, A DISTANCE OF 226.21 FEET ALONG THE COMMON LINE OF SAID PHELPS AND COVENANT TRANSPORT TRACTS TO A SET 1/2-INCH IRON ROD AT THE EAST CORNER OF SAID PHELPS TRACT AND THE NORTH CORNER OF THAT CERTAIN TRACT OF LAND DESCRIBED IN DEED TO LKQ AUTO PARTS OF NORTH TEXAS, L.P., AS RECORDED IN INSTRUMENT NO. 200600189049, SAID DEED RECORDS;

THENCE SOUTH 60° 00' 00" WEST, A DISTANCE OF 973.55 FEET ALONG THE COMMON LINE OF SAID PHELPS AND LKQ (200600189049) TRACTS TO A UTILITY POLE AT THE SOUTH CORNER OF SAID PHELPS TRACT AND THE WEST CORNER OF SAID LKQ TRACT (200600189049), SAID POLE BEING ON THE AFORESAID NORTHEAST LINE OF INTERSTATE 45 S.;

THENCE NORTH 22° 46' 00" WEST (BASIS OF BEARING FROM AFORESAID DEED 201100190400), A DISTANCE OF 227.85 FEET ALONG SAID NORTHEAST LINE TO THE POINT OF BEGINNING AND CONTAINING 217.797 SQUARE FEET OR 5.00 ACRES OF LAND.

TRACT 2:
BEING A TRACT OF LAND SITUATED IN THE WILLIAM GATLIN SURVEY, ABSTRACT NO. 499, DALLAS COUNTY, TEXAS AND BEING A TRACT OF LAND CONVEYED TO T.S. MILLER, LTD., RECORDED IN VOLUME 98237, PAGE 5044, DEED RECORDS, DALLAS COUNTY, TEXAS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD FOUND FOR THE SOUTHWEST CORNER OF SAID MILLER TRACT, SAID POINT BEING ON THE NORTHEAST LINE OF S. INTERSTATE 45 (300' R.O.W.), SAID POINT BEING N 22°46'00" W 891.33 FT. FROM THE NORTHWEST CORNER OF MILTON TRUCK LINE ADDITION, AN ADDITION TO THE CITY OF HUTCHINS RECORDED IN VOLUME 93117, PAGE 1437, MAP RECORDS, DALLAS COUNTY, TEXAS;

THENCE N 22°46'00" W, ALONG THE NORTHEAST LINE OF SAID S. INTERSTATE 45, A DISTANCE OF 490.64 FT. TO A 3/4 INCH IRON ROD FOUND FOR THE NORTHWEST CORNER OF SAID MILLER TRACT;

THENCE N 59°40'00" E, LEAVING THE NORTHEAST LINE OF SAID S. INTERSTATE 45 AND ALONG THE NORTH LINE OF SAID MILLER TRACT, A DISTANCE OF 910.50 FT. TO A 1/2 INCH IRON ROD SET FOR THE NORTHEAST CORNER OF SAID MILLER TRACT;

THENCE S 27°48'00" E, ALONG THE EAST LINE OF SAID MILLER TRACT, A DISTANCE OF 494.49 FT. TO A 1/2 INCH IRON ROD SET FOR THE SOUTHEAST CORNER OF SAID MILLER TRACT;

THENCE S 60°07'33" W, ALONG THE SOUTH LINE OF SAID MILLER TRACT, A DISTANCE OF 953.28 FT. TO THE POINT OF BEGINNING AND CONTAINING 10.4903 ACRES (456, 956 SQ. FT.) OF LAND, MORE OR LESS.

TRACT 3:
BEING A TRACT OF 5.000 ACRES OF LAND IN THE WILLIAM GATLIN SURVEY ABST. NO. 499, DALLAS COUNTY, TEXAS, AND BEING PART OF A CERTAIN TRACT OF LAND AS DESCRIBED IN DEED TO T.F. CAMPBELL, RECORDED IN VOLUME L, PAGE 412 OF THE DEED RECORDS OF DALLAS COUNTY, TEXAS; AND SAID 5.000 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF A CERTAIN TRACT OF LAND DESCRIBED IN DEED TO T.F. CAMPBELL IN VOLUME O, PAGE 321, DEED RECORDS, DALLAS COUNTY, TEXAS, A FENCE CORNER;

THENCE NORTH 27 DEGREES 48 MINUTES WEST, ALONG THE NORTHEAST LINE OF SAID CAMPBELL TRACTS, 431.69 FEET, TO THE POINT OF BEGINNING OF THE 5.000 ACRE TRACT DESCRIBED HEREIN;

THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, 993.15 FEET TO A POINT IN THE NORTHEAST LINE OF U.S. HIGHWAY NO. 75;

THENCE NORTH 22 DEGREES 46 MINUTES 00 SECONDS WEST, ALONG THE NORTHEAST LINE OF SAID HIGHWAY, 223.27 FEET;

THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST, 973.55 FEET TO THE NORTHEAST LINE OF SAID CAMPBELL TRACT; THENCE SOUTH 27 DEGREES 48 MINUTES 00 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID CAMPBELL TRACT, 221.66 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.000 ACRES OF LAND.

NOTE: COMPANY DOES NOT REPRESENT THAT THE ABOVE ACREAGE AND/OR SQUARE FOOTAGE CALCULATIONS ARE CORRECT.

TRACT 4:
BEING A TRACT OF LAND SITUATED IN THE THOMAS FREEMAN SURVEY, ABSTRACT NO. 453, AND THE WILLIAM GATLIN SURVEY, ABSTRACT NO. 499, AND SAID TRACT OF LAND BEING A PART OF TRACTS 1 AND 3 IN A WARRANTY DEED CONVEYED TO J.R. MARRIOTT AND B.O. MARRIOTT RECORDED IN VOLUME 85121, PAGE 5536, DEED RECORDS OF DALLAS COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND 1/2 INCH IRON ROD WITH ALBERT HALFF CAP AT THE SOUTHWEST CORNER OF SAID TRACT 3, SAID POINT BEING NORTH 60 DEGREES 45 MINUTES 34 SECONDS EAST, 69.56 FEET FROM A FOUND 3/4 INCH IRON ROD FOUND ON THE NORTHEAST LINE OF INTERSTATE HIGHWAY 45 (300 FOOT R.O.W.), SAID BEGINNING POINT ALSO BEING THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO D.R. TURNER, DATED 5/25/66, DEED RECORDS, DALLAS COUNTY, TEXAS;

THENCE NORTH 18 DEGREES 08 MINUTES 43 SECONDS WEST, (DEED-NORTH 18 DEGREES 52 MINUTES WEST), ALONG THE COMMON LINE OF SAID TRACT 3 AND SAID TURNER TRACT, A DISTANCE OF 188.28 FEET TO A POINT FOR CORNER IN THE CENTERLINE OF RAWLINS BRANCH;

THENCE ALONG THE CENTERLINE OF RAWLINS BRANCH THE FOLLOWING CALLS:
THENCE NORTH 80 DEGREES 50 MINUTES 15 SECONDS EAST, A DISTANCE OF 229.82 FEET TO A POINT FOR CORNER;
THENCE NORTH 11 DEGREES 59 MINUTES 48 SECONDS EAST, A DISTANCE OF 136.39 FEET TO A POINT FOR CORNER;
THENCE NORTH 16 DEGREES 44 MINUTES 04 SECONDS EAST, A DISTANCE OF 439.13 FEET TO A POINT FOR CORNER;
THENCE NORTH 38 DEGREES 27 MINUTES 41 SECONDS EAST, A DISTANCE OF 110.67 FEET TO A POINT FOR CORNER;
THENCE NORTH 3 DEGREES 54 MINUTES 23 SECONDS WEST, A DISTANCE OF 41.11 FEET TO A POINT FOR CORNER;
THENCE SOUTH 88 DEGREES 12 MINUTES 33 SECONDS EAST, A DISTANCE OF 91.86 FEET TO A POINT FOR CORNER;
THENCE SOUTH 75 DEGREES 38 MINUTES 29 SECONDS EAST, A DISTANCE OF 146.23 FEET TO A POINT FOR CORNER;
THENCE SOUTH 62 DEGREES 07 MINUTES 19 SECONDS EAST, A DISTANCE OF 167.88 FEET TO A POINT FOR CORNER ON A SOUTHEAST LINE OF SAID TRACT 1;

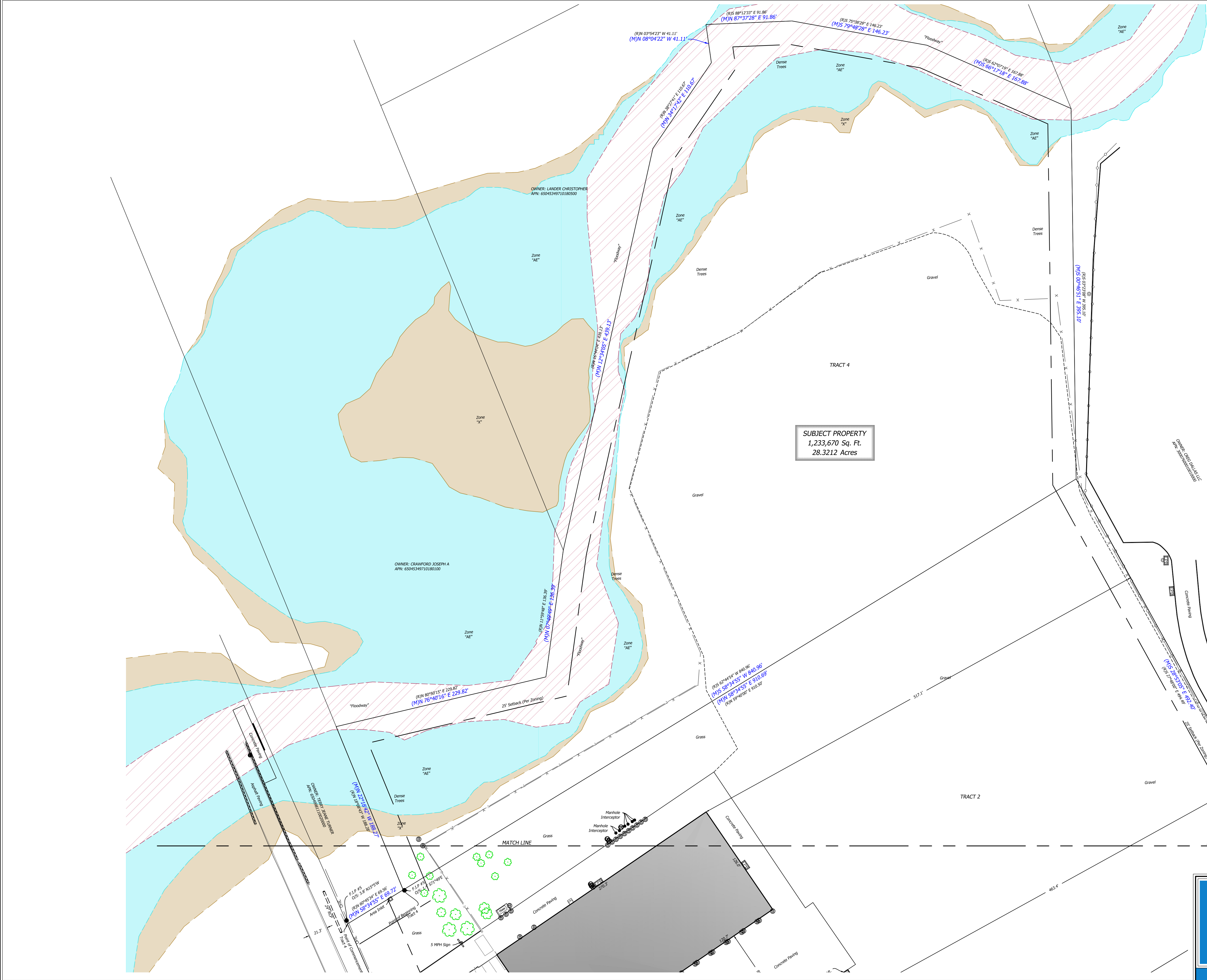
THENCE SOUTH 3 DEGREES 23 MINUTES 08 SECONDS WEST, (DEED-SOUTH 2 DEGREES 45 MINUTES WEST), LEAVING THE CENTERLINE OF SAID RAWLINS BRANCH AND ALONG A SOUTHEAST LINE OF SAID TRACT 1, A DISTANCE OF 395.10 FEET TO A FOUND THREADED IRON ROD FOR THE SOUTHEAST CORNER OF SAID TRACT 1, SAID POINT ALSO BEING ON THE NORTHEAST LINE OF SAID MILLER TRACT;

THENCE SOUTH 62 DEGREES 44 MINUTES 54 SECONDS WEST, ALONG THE COMMON LINE OF SAID TRACTS 1 AND 3 WITH SAID MILLER TRACT, A DISTANCE OF 840.96 FEET (DEED-848.00 FEET), TO THE POINT OF BEGINNING AND CONTAINING 7.8516 ACRES (342,016 SQUARE FEET) OF LAND, MORE OR LESS.

The lands surveyed, shown and described hereon are the same lands as described in the Title Commitment provided by First American Title Insurance Company , Commitment No. 23-1550-TX, Dated November 21, 2023.

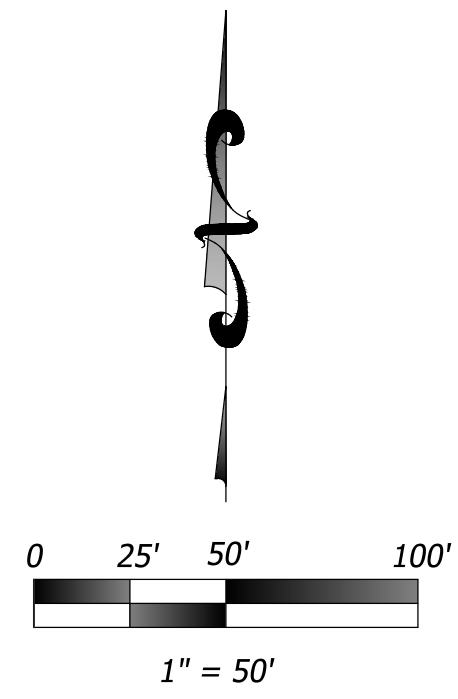
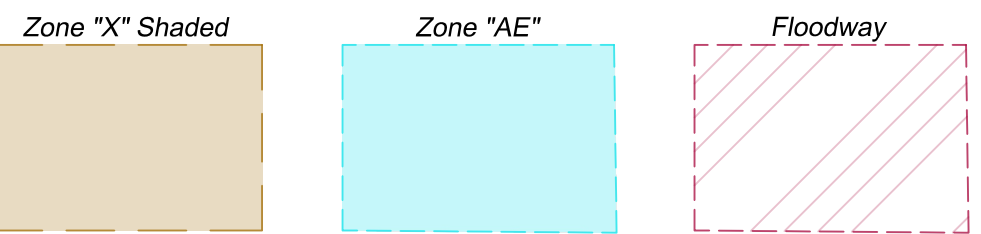
LEGEND OF SYMBOLS & ABBREVIATIONS

- POWER POLE
- LIGHT POLE
- GUY ANCHOR
- ELECTRIC METER
- ELECTRIC BOX
- ELEC. TRANSFORMER
- ELEC. MANHOLE
- ELEC. PEDESTAL
- ELEC. PULL BOX
- SPOT LIGHT
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- STORM SEWER MANHOLE
- TELEPHONE MARKER
- TELEPHONE RISER
- TELEPHONE MANHOLE
- TELEPHONE PULL BOX
- CABLE TV PEDESTAL
- CABLE TV MARKER
- CABLE TV PULL BOX
- FIBER OPTIC MARKER
- IRRIGATION CONTROL VALVE
- SPRINKLER HEAD
- BOLLARD
- FIRE DEPARTMENT CONNECT
- PROPANE TANK
- WATER LINE
- GAS LINE
- SANITARY SEWER LINE
- TELEPHONE LINE
- ELECTRIC LINE
- OVERHEAD POWERLINE
- BARBED WIRE FENCE
- IRON FENCE
- S.I.P.-SET IRON PIN
- I.P.-IRON PIN
- F.I.P.-FOUND IRON PIN
- H/C-HANDICAP
- B/L/L-BUILDING LIMIT LINE
- U/E-UTILITY EASEMENT
- NOTE: ALL MONUMENTS SET ARE CAPPED 1/2" IRON PINS OR MAG NAILS WITH WAGNERS BOTH BEING STAMPED "DCE NPLS 6904" UNLESS NOTED OTHERWISE
- GAS METER
- GAS VALVE
- GAS MARKER
- OIL PIPELINE MARKER
- SIGN
- FIRE HYDRANT
- WATER MANHOLE
- WATER VALVE
- WATER METER
- DOWN SPOUT
- AIR CONDITIONER
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL BOX
- PEDESTRIAN CROSSING SIGNAL
- GREASE TRAP
- MAIL BOX
- FLAG POLE
- SECTION CORNER
- QUARTER CORNER
- SET IRON PIN W/CAP
- SET MAG NAIL W/WASHER
- FOUND MONUMENT
- RIGHT OF WAY MARKER
- TREE
- BUSH
- YARD HYDRANT/SPICKET
- BENCHMARK
- FLAG POLE
- SECTION CORNER
- QUARTER CORNER
- SET IRON PIN W/CAP
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- TREE
- BUSH
- <



LEGEND OF SYMBOLS & ABBREVIATIONS

- | | |
|----------------------------|---------------------------------|
| POWER POLE | GAS METER |
| LIGHT POLE | GAS VALVE |
| GUY ANCHOR | GAS MARKER |
| ELECTRIC METER | OIL PIPELINE MARKER |
| ELECTRIC BOX | SIGN |
| ELEC. TRANSFORMER | FIRE HYDRANT |
| ELEC. MANHOLE | WATER MANHOLE |
| ELEC. PEDESTAL | WATER VALVE |
| ELEC. PULL BOX | WATER METER |
| SPOT LIGHT | DOWN SPOUT |
| SANITARY SEWER MANHOLE | AIR CONDITIONER |
| SANITARY SEWER CLEANOUT | TRAFFIC SIGNAL |
| STORM SEWER MANHOLE | TRAFFIC SIGNAL BOX |
| TELEPHONE MARKER | PEDESTRIAN CROSSING SIGNAL |
| TELEPHONE RISER | GREASE TRAP |
| TELEPHONE MANHOLE | MAIL BOX |
| TELEPHONE PULL BOX | FLAG POLE |
| CABLE TV PEDESTAL | SECTION CORNER |
| CABLE TV MARKER | QUARTER CORNER |
| CABLE TV PULL BOX | SET IRON PIN W/CAP |
| FIBER OPTIC MARKER | SET MAG NAIL W/WASHER |
| IRRIGATION CONTROL VALVE | FOUND MONUMENT |
| SPRINKLER HEAD | RIGHT OF WAY MARKER |
| BOLLARD | TREE |
| FIRE DEPARTMENT CONNECT | BUSH |
| PROPANE TANK | YARD HYDRANT/SPICKET |
| WATER LINE | BENCHMARK |
| GAS LINE | FIBER OPTIC LINE |
| SANITARY SEWER LINE | PROPERTY LINE |
| TELEPHONE LINE | LOT LINE |
| ELECTRIC LINE | EASEMENT LINE |
| OVERHEAD POWERLINE | SECTION LINE |
| BARBED WIRE FENCE | CHAIN LINK FENCE |
| IRON FENCE | WOOD PANEL FENCE |
| GUARD RAIL | |
| S.I.P.-SET IRON PIN | I.P.-IRON PIN |
| F.I.P.-FOUND IRON PIN | H.C.-HANDICAP |
| B.U.L.-BUILDING LIMIT LINE | R.C.P.-REINFORCED CONCRETE PIPE |
| U.E.-UTILITY EASEMENT | |
- NOTE: ALL MONUMENTS SET ARE CAPPED 1/2" IRON PINS OR MAG NAILS WITH WASHERS BOTH BEING STAMPED "DEE RPLS 6804" UNLESS NOTED OTHERWISE

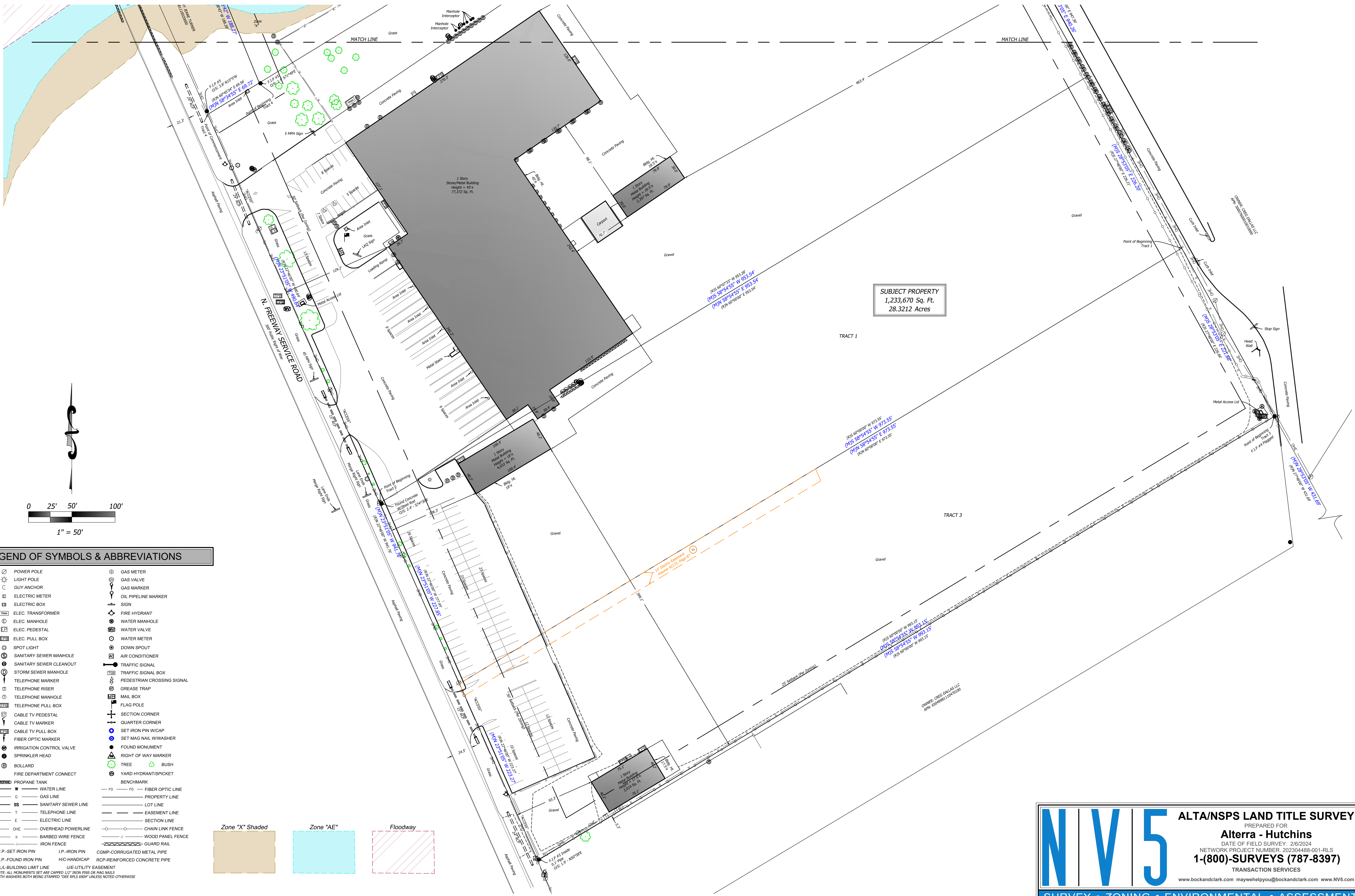


ALTA/NSPS LAND TITLE SURVEY

PREPARED FOR
Alterra - Hutchins

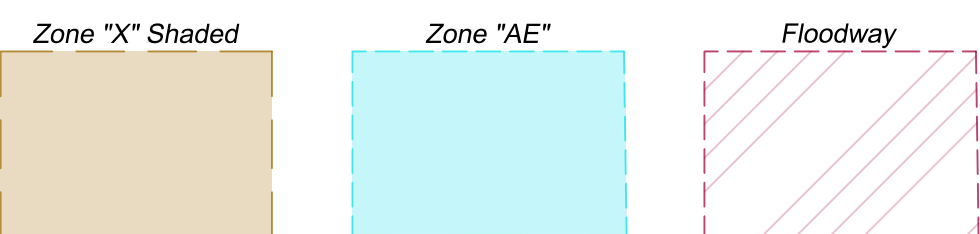
DATE OF FIELD SURVEY: 2/6/2024
NETWORK PROJECT NUMBER: 202304488-001-RLS
1-(800)-SURVEYS (787-8397)
TRANSACTION SERVICES

www.bockandclark.com maynehelppyou@bockandclark.com www.NV5.com



LEGEND OF SYMBOLS & ABBREVIATIONS

- | | |
|--------------------------|------------------------------|
| POWER POLE | GAS METER |
| LIGHT POLE | GAS VALVE |
| GUY ANCHOR | GAS MARKER |
| ELECTRIC METER | OIL PIPELINE MARKER |
| ELECTRIC BOX | SIGN |
| ELEC. TRANSFORMER | FIRE HYDRANT |
| ELEC. MANHOLE | WATER MANHOLE |
| ELEC. PEDESTAL | WATER VALVE |
| ELEC. PULL BOX | WATER METER |
| SPOT LIGHT | DOWN SPOUT |
| SANITARY SEWER MANHOLE | AIR CONDITIONER |
| SANITARY SEWER CLEANOUT | TRAFFIC SIGNAL |
| STORM SEWER MANHOLE | TRAFFIC SIGNAL BOX |
| TELEPHONE MARKER | PEDESTRIAN CROSSING SIGNAL |
| TELEPHONE RISER | GREASE TRAP |
| TELEPHONE MANHOLE | MAIL BOX |
| TELEPHONE PULL BOX | FLAG POLE |
| CABLE TV PEDESTAL | SECTION CORNER |
| CABLE TV MARKER | QUARTER CORNER |
| CABLE TV PULL BOX | SET IRON PIN W/CAP |
| FIBER OPTIC MARKER | SET MAG NAIL W/WASHER |
| IRRIGATION CONTROL VALVE | FOUND MONUMENT |
| SPRINKLER HEAD | RIGHT OF WAY MARKER |
| BOLLARD | TREE |
| FIRE HYDRANT/SPICKET | BUSH |
| PROPANE TANK | BENCHMARK |
| WATER LINE | FIBER OPTIC LINE |
| GAS LINE | PROPERTY LINE |
| SANITARY SEWER LINE | LOT LINE |
| TELEPHONE LINE | EASEMENT LINE |
| ELECTRIC LINE | SECTION LINE |
| OVERHEAD POWERLINE | CHAIN LINK FENCE |
| BARBED WIRE FENCE | WOOD PANEL FENCE |
| IRON FENCE | GUARD RAIL |
| S.I.P.-SET IRON PIN | I.P.-IRON PIN |
| F.I.P.-FOUND IRON PIN | H/C-HANDICAP |
| | CMP-CORRUGATED METAL PIPE |
| | RCP-REINFORCED CONCRETE PIPE |
| B/L-BUILDING LIMIT LINE | U/E-UTILITY EASEMENT |
- NOTE: ALL MONUMENTS SET ARE CAPED 1/2" IRON PINS OR RAG NAILS WITH WASHERS BOTH BEING STAMPED "NVS 5" UNLESS NOTED OTHERWISE



ALTA/NSPS LAND TITLE SURVEY

PREPARED FOR

Alterra - Hutchins

DATE OF FIELD SURVEY: 2/6/2024

NETWORK PROJECT NUMBER: 202304488-001-RLS

1-(800)-SURVEYS (787-8397)

TRANSACTION SERVICES

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