



# STAFF REPORT

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**MEETING DATE:** April 20, 2026  
**MEETING TYPE:** City Council  
**SUBMITTED BY:** Stacey Hickson  
**AGENDA CAPTION:** Fire Department Annual Report

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**Background Information** Updating Council on Fire Department activity for 2026

**Budget Implications** N/A

**Operational Impact** N/A

**Legal Review** N/A

**Staff Recommendation**

**Supporting Documentation and Attachments** Attached