



# STAFF REPORT

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<b>MEETING DATE:</b>	April 6, 2026
<b>MEETING TYPE:</b>	Regular Council Meeting
<b>SUBMITTED BY:</b>	S. Perry
<b>AGENDA CAPTION:</b>	[Proclamation Telecommunicator appreciation week] Presented by: [Steve Perry, Police Chief]

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## **Background Information**

Annually we recognize the hard work, commitment, and dedication of our public safety Telecommunicators. April 12<sup>th</sup> through the 18<sup>th</sup> is recognized across the United States and telecommunicators appreciation week.

## **Budget Implications**

n/a

## **Operational Impact**

n/a

## **Legal Review**

n/a

## **Staff Recommendation**

n/a

## **Supporting Documentation and Attachments**

Resolution